

9 South End, Bedale, North Yorkshire DL8 2BJ

0333 920 2220 aeoraefwhite.co.uk

The Secretary of State for Business, Energy & Industrial Strategy, C/O John McKenna Department for Business, Energy and Industrial Strategy Level 3, Orchard 2, 1 Victoria Street. Westminster, London, SW1H 0ET

John.mckenna@beis.gov.uk

BY POST AND E-MAIL

Dear Sir or Madam

Extension: 4207

Mobile:

07969 740512

Job-0000965

Email: carolinehorn@georgefwhite.co.uk

Our Ref: Your Ref:

Date: 20/02/2023

THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (SCOTLAND TO ENGLAND GREEN LINK 1) **COMPULSORY PURCHASE ORDER 2023** 

We write on behalf of Mr Philip Lee of Haverley House Farm, Seaton, Seaham, County Durham, SR7 0NQ to object to the above Order and proposed acquisition of land and new rights in the area of Seaham to Hawthorn Pit, County Durham pursuant to the Electricity Act 1989 and Acquisition of Land Act 1981.

Mr Lee holds a secure agricultural tenancy of the areas shaded blue on the attached plan.

We object to the proposed acquisition on the following grounds:

- 1. The Applicant has not provided sufficient details in respect of the scheme nor engaged adequately with Landowners.
- 2. The full extent of rights required by the Applicant, including access provisions following completion of the works have not been made clear.
- 3. The Applicant has not sufficiently justified the need for the Scheme.
- 4. It is not agreed that the proposed route is the most suitable one available.

5. Due to the lack of engagement, it is not clear whether the Applicant is aware of non-agricultural development schemes currently being promoted over the acquisition areas; and therefore, taking into account the greater level of compensation that would flow from acquiring or restricting the use of these areas, the Applicant has not demonstrated that they have secured adequate funding.

#### 6. E&OE

We look forward to hearing from you in due course.

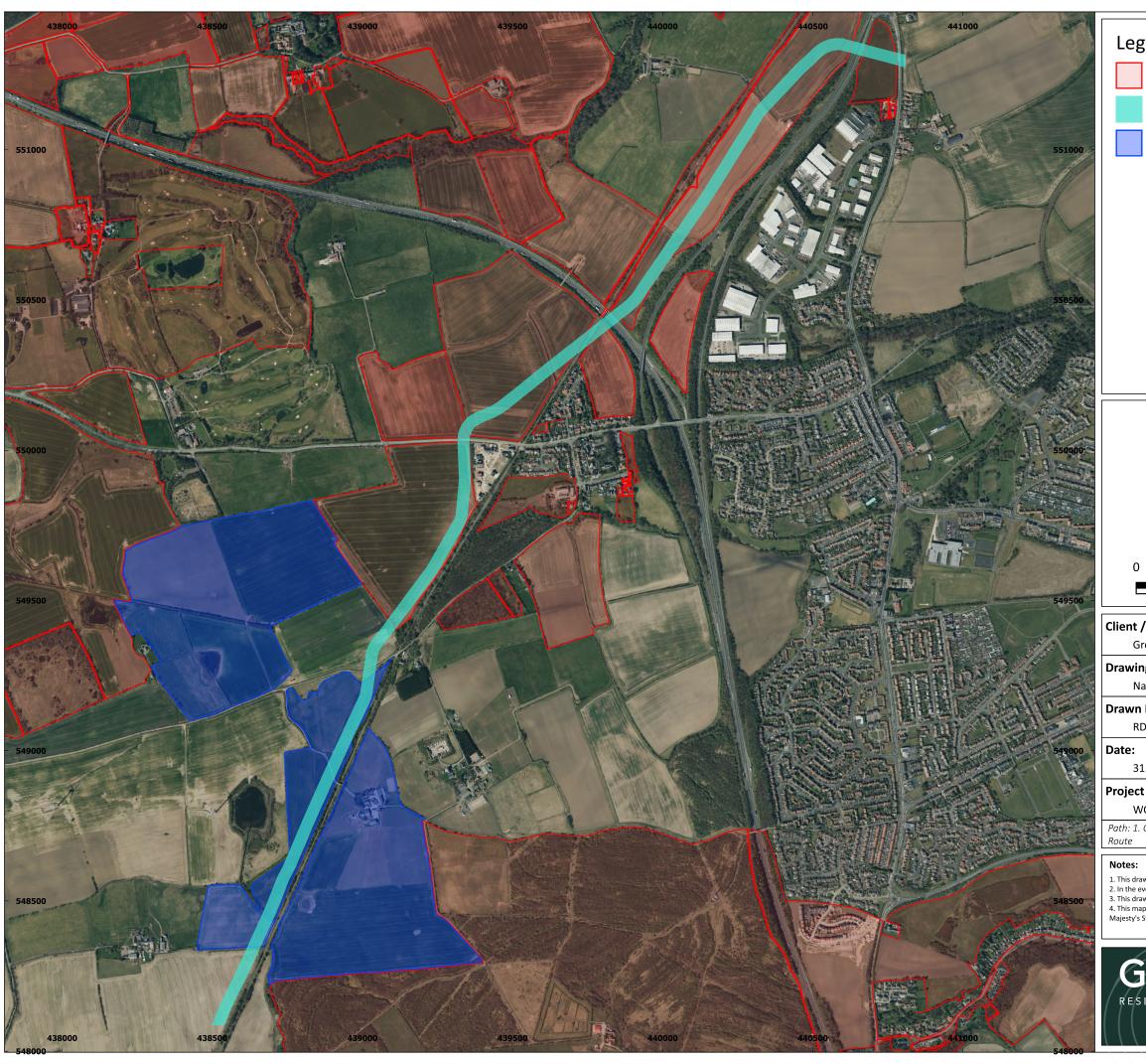
Yours Faithfully

Caroline Horn MRICS FAAV

Partner

For and on behalf of George F White LLP

Enc. Plan

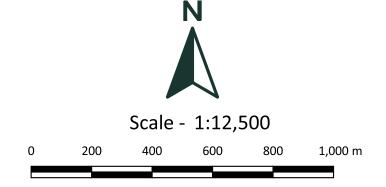


## Legend

**Gregson Land Ownership** 

Gregson\_SEGL2-5 42.08 Ac/ 17.03 Ha

Philip Lee Tenancy 201.73 Ac/ 81.64 Ha



### Client / Project:

Gregson, S M

### Drawing Title:

National Grid - Plan Plots - Masterplan

Checked By: Drawn By: JB Scale: 31.10.2022 1:12,500 @ A3 Project Number: File No: Dwg No: **Revision:** WOL609474 02

Path: 1. Client Projects\G\Gregson, S M\WOL609474 - National Grid Proposed Cable

- 1. This drawing is subject to copyright laws and the use of this drawing is licenced by GFW for use on this project only.
  2. In the event of any discrepancies being found these are to be brought to the attention of GFW GIS team.
  3. This drawing is to be used solely for the information titled.
  4. This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of Her Majesty's Stationary Office Crown Copyright 2022. The accuracy is not underwritten by GFW.

# GEORGE F.WHITE RESIDENTIAL. COMMERCIAL. RURAL. DEVELOPMENT

www.georgefwhite.co.uk