

# **THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT) COMPULSORY PURCHASE ORDER 2026**

## **THE ELECTRICITY ACT 1989**

## **THE ACQUISITION OF LAND ACT 1981**

National Grid Electricity Transmission Plc (company registration number 02366977) in this order called the “Acquiring Authority” makes the following Order -

- 1.** Subject to the provisions of this Order, the Acquiring Authority is, under section 10 of, and paragraph 1 of Schedule 3 to, the Electricity Act 1989 hereby authorised to purchase compulsorily the land and the new rights in, on, under or over land described in paragraphs 2 and 3 (“Order Land”) for the purposes of carrying on activities authorised by its licence under the Electricity Act 1989 and more particularly for the purposes of:
  - i. uprating of the existing overhead electric line between Brinsworth and Chesterfield from 275kV to 400kV;
  - ii. construction of a new 400kV substation at Long Lane;
  - iii. overhead electric line tie in works at Long Lane and Chesterfield substations; and
  - iv. removal of associated redundant infrastructure and overhead lines,together with related apparatus, works and infrastructure to facilitate the transmission of electricity within and across the network
- 2.** The land authorised to be purchased compulsorily under this Order is described in Table 1 of Schedule 1 and the land is shown coloured pink and edged red on maps consisting of 17 sheets prepared in duplicate, executed on behalf of the Acquiring Authority and marked “Map referred to The National Grid Electricity Transmission plc (Brinsworth to Chesterfield Refurbishment Project) Compulsory Purchase Order 2026”.
- 3.** The new rights authorised to be purchased compulsorily in, on, under or over land under this order are described in Table 1 of Schedule 1 in accordance with the definitions at paragraph 8 below. The land over which those new rights are to be compulsorily purchased is shown coloured blue and edged red on the said maps.
- 4.** Parts 2 and 3 of Schedule 2 to the Acquisition of Land Act 1981 are hereby incorporated with this Order subject to the modifications that references in Parts 2 and 3 of Schedule 2 to the Acquisition of Land Act 1981 to “the undertaking” shall be construed as including the works to be constructed and used by the Acquiring Authority in, on, over and under the land subject to this Order.
- 5.** The Acquiring Authority may not serve a Notice to Treat or execute a General Vesting Declaration in respect of this Order after the end of the period of three years beginning with the day on which the compulsory purchase order becomes operative.

# THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT) COMPULSORY PURCHASE ORDER 2026

6. Where pursuant to this Order a new right is acquired by the Acquiring Authority it shall be exercisable at all times by the Acquiring Authority, its successors in title, lessees, licensees, assigns and those deriving title from them and all persons authorised by any of these.
7. In the Schedules to this Order, where a party's interest has already been identified and described in a plot, then, if they are identified in a later plot their address has not been repeated.
8. In Table 1 of Schedule 1 to this Order, the following terms shall have the following meanings:

**"Authorised Project"** means

- i. upgrading of the existing overhead electric line between Brinsworth and Chesterfield from 275kV to 400kV;
- ii. construction of a new 400kV substation at Long Lane;
- iii. overhead line tie in works at Long Lane and Chesterfield substations; and
- iv. removal of associated redundant infrastructure and overhead lines,

together with related apparatus, works and infrastructure to facilitate the transmission of electricity within and across the network.

**"electric lines"** means the electric lines and conductors (including wires, earth wires, fibre optic cables and other communication cables, pipes, coatings, ducts and connections) for transmitting and/or distributing electricity at such voltage as the Acquiring Authority or other licensed operators may from time to time require for the purposes of its or their operations, together with the tower(s) (if any) for supporting the same and any ancillary equipment and apparatus associated with or ancillary to such electric lines and conductors.

**"Order Land"** means the land and rights described in paragraphs 2 and 3 of the Order.

**"utilities"** means all mains services of water, sewerage, electricity, gas, telecommunications and fibre optic cabling, together with all pipes, sewers, drains, mains, ducts, conduits, flues, cables, wires and other apparatus and installations connected therewith serving or capable of serving the Order Land, whether situated on, over, under or adjacent to the Order Land, and including any fixings, looping and housing relating thereto.

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

| Rights                              | Description of Rights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| <b>Access Rights</b>                | <p>All rights necessary to access pass and re-pass over the Order Land and adjoining land with or without vehicles, plant, machinery, apparatus, equipment, materials and personnel and authorised visitors for the purposes of constructing, installing, commissioning, operating, inspecting, surveying, maintaining, repairing, altering, renewing, replacing and removing or decommissioning the electric lines, including to:</p> <ul style="list-style-type: none"> <li>a) carry out de-watering and drainage works and install, alter or reinstate land drainage systems;</li> <li>b) carry out works to facilitate such access including to construct, lay down, upgrade, surface, re surface, use and remove access roads including any necessary bridging, culverting or diversion of water courses and drains, modifying road verges and junctions;</li> <li>c) erect and remove any necessary fencing, safety and security measures;</li> <li>d) bring cranes and crane pads onto the land for the purposes of siting and installation of the crane pad(s) and to position and swing the jib of a crane loaded or unloaded through the airspace above the land for the purposes of removing machinery and equipment from the construction site;</li> <li>e) prevent access on foot, bicycle and access by other non-motorised vehicles, implement traffic and safety access management measures;</li> <li>f) install, use, alter, divert, and remove services and utilities, carry out de-watering and drainage works and install, alter or reinstate land drainage systems;</li> <li>g) temporarily remove and reinstate any access obstructions, street works, street furniture and height restriction barriers;</li> <li>h) fell, trim or lop trees, shrubs, hedges and bushes and to clear and remove any and all vegetation which may damage, obstruct or interfere with the exercise of these Access Rights;</li> <li>i) carry out replanting and replacement of landscaping, ecological and/or environmental measures;</li> <li>j) park any vehicle, plant and machinery on the Order Land;</li> <li>k) make good any damage caused in connection with the exercise of these Access Rights; and</li> <li>l) carry out any activities ancillary or incidental thereto,</li> </ul> <p>and rights to prevent and remove any works or use of the land which may interfere with or obstruct such access or the exercise of these Access Rights.</p> |
| <b>Construction Compound Rights</b> | <p>All rights necessary for the purposes of or incidental to the establishment, use and removal of works compounds and temporary works associated with the construction and commissioning of the electricity infrastructure, and/or the construction, commissioning and decommissioning of the Authorised Project, including to:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|  | <ul style="list-style-type: none"> <li>a) erect, create, use and remove a works compound which may include portable cabins and offices, hardstanding, security measures and welfare facilities including portable toilets, car parking provision and electricity generators;</li> <li>b) store, stockpile and where necessary use, manage and process plant, machinery, apparatus, materials (including excavated material) and/or equipment;</li> <li>c) access the Order Land and adjoining land with or without vehicles, personnel and plant, machinery, apparatus, equipment and materials for such purposes;</li> <li>d) bring cranes and crane pads onto the land for the purposes of siting and installation of the crane pad(s) and to position and swing the jib of a crane loaded or unloaded through the airspace above the land for the purposes of removing machinery and equipment from the construction site</li> <li>e) fence, erect hoardings or signage or otherwise secure the compound;</li> <li>f) carry out de-watering and drainage works and install, alter or reinstate land drainage systems;</li> <li>g) discharge water into existing drains and watercourses and install a permanent asset for the purposes of discharging water;</li> <li>h) install, use and remove artificial lighting;</li> <li>i) lay down, install, adjust, alter, construct, operate, use, maintain, repair, renew and reinstate a temporary haul road and/or through road;</li> <li>j) enter the land and carry out surveys and investigations, including aerial surveys (including the right to fly an unmanned aircraft over the land and to enter and retrieve and recover any such unmanned aircraft from the land);</li> <li>k) park vehicles, plant and machinery;</li> <li>l) place, construct, use and remove slurry treatment facilities and associated plant, machinery, apparatus and materials;</li> <li>m) erect, construct, use, maintain, adjust, alter, repair and remove temporary overhead electric lines, pylons and associated apparatus;</li> <li>n) protect against and prevent damage to or interference with the operation and maintenance of any works constructed pursuant to these Construction Compound Rights;</li> <li>o) fell, trim or lop trees, shrubs, hedges and bushes and clear and remove any and all vegetation which may damage, obstruct or interfere with the exercise of these Construction Compound Rights;</li> <li>p) install, use, alter, divert and remove services and utilities;</li> <li>q) erect, repair, reinstate and remove temporary scaffolding;</li> <li>r) carry out archaeological, environmental and/or ecological mitigation works and create, use, maintain, inspect and remove ecological mitigation measures;</li> <li>s) reinstate the land and make good any damage caused in connection with the exercise of these Construction Compound Rights; and</li> <li>t) carry out any activities ancillary or incidental thereto,</li> </ul> |
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**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|                             | and rights to prevent and remove any works or use of the land which may interfere with or obstruct such access or the exercise of these Construction Compound Rights.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Drainage Rights</b>      | <p>All rights necessary for the purposes of or incidental to the carrying out of de-watering and drainage works and to survey, inspect, construct, install, alter, use, maintain, reinstate or remove drainage systems and discharge into any drain or watercourse, including to:</p> <ul style="list-style-type: none"> <li>a) access the Order Land and adjoining land with or without vehicles, personnel and plant, machinery, apparatus, equipment and materials for such purposes;</li> <li>b) store, stockpile and where necessary use, manage and process plant, machinery, apparatus, materials (including excavated material) and/or equipment;</li> <li>c) install, use and remove artificial lighting;</li> <li>d) erect, repair, reinstate and remove temporary scaffolding;</li> <li>e) fell, trim or lop trees, shrubs, hedges and bushes and clear and remove any and all vegetation which may damage, obstruct or interfere with the exercise of these Drainage Rights;</li> <li>f) fence, erect hoardings or signage or otherwise secure a working area in connection with the exercise of these Drainage Rights;</li> <li>g) protect against and prevent damage to or interference with the operation and maintenance of any de-watering and/or drainage works;</li> <li>h) reinstate the land and make good any damage caused in connection with the exercise of these Drainage Rights; and</li> <li>i) carry out any activities ancillary or incidental thereto,</li> </ul> <p>and rights to prevent and remove any works or use of the land which may interfere with or obstruct such access or the exercise of these Drainage Rights.</p> |
| <b>Overhead Line Rights</b> | <p>All rights necessary for the purposes of or incidental to the construction, retention, commissioning, use, operation, inspection, testing, protection, maintenance, surveying, repair, renewal, replacement, modification, upgrading, removal and decommissioning of the electric lines, including to:</p> <ul style="list-style-type: none"> <li>a) access, enter and be on the Order Land and adjoining land with or without vehicles, plant, machinery, apparatus, equipment, materials and personnel for such purposes;</li> <li>b) lay down, install, adjust, alter, construct, operate, use, maintain, repair, renew and reinstate temporary access;</li> <li>c) take all necessary rights of support for the electric lines;</li> <li>d) install, use and remove protection measures for third party structures/assets, including scaffolding;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|  | <p>e) test and commission the electric lines and remedy initial faults and defects in them at any time prior to the date on which they are energised and ready for operation;</p> <p>f) enter the land with or without vehicles, plant and machinery, park vehicles, plant and machinery, and carry out surveys and investigations, including aerial surveys (including the right to fly an unmanned aircraft over the land and to enter and retrieve and recover any such unmanned aircraft from the land);</p> <p>g) carry out archaeological works;</p> <p>h) pass and re-pass with or without vehicles to temporarily bring cranes and crane pads onto the land for the purposes of siting and installation of the crane pad(s) and to position and swing the jib of a crane loaded or unloaded through the airspace above the land for the purposes of removing machinery and equipment from the construction site;</p> <p>i) carry out works required or permitted by any planning permission, consent or licence;</p> <p>j) erect, maintain and remove fencing and signage and secure a working area;</p> <p>k) construct, lay down, use and remove access roads including any necessary temporary bridging, culverting or diversion of watercourses and drains;</p> <p>l) carry out de-watering and drainage works and install, use, alter, reinstate or remove land drainage systems;</p> <p>m) discharge water into existing drains and watercourses;</p> <p>n) break open the land, excavate and remove tower foundations and reinstate the land;</p> <p>o) protect against and prevent damage to, or interference with, the operation and maintenance of the electric lines and construction of the same;</p> <p>p) fell, trim or lop trees, shrubs, hedges and bushes and to clear and remove any and all vegetation which may damage, obstruct or interfere with these Overhead Line Rights;</p> <p>q) carry out archaeological, environmental and/or ecological mitigation works and create, use, maintain, inspect, and remove environmental and/or ecological mitigation measures;</p> <p>r) erect, create, use and remove welfare facilities including hardstanding, security measures, portable toilets, portable cabins and offices and electricity generators;</p> <p>s) install, use and remove artificial lighting;</p> <p>t) install, use, alter, divert and remove services and utilities;</p> <p>u) prevent changes to the use, or level of the surface of, the land;</p> <p>v) apply a temporary electricity earthing system to electric lines;</p> <p>w) store, stockpile and where necessary use, manage and process plant, machinery, piling equipment, emissions stacks, apparatus, materials (including excavated material) and/or equipment;</p> <p>x) reinstate and make good any damage caused in connection with the exercise of these Overhead Line Rights; and</p> <p>y) carry out any activities ancillary or incidental thereto,</p> <p>and rights to prevent and remove any works, structures, buildings or use of the land which may interfere with or obstruct such access or the exercise of these Overhead Lines Rights, or cause any damage or risk to safety including to:</p> |
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**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|  | <ul style="list-style-type: none"><li>• prevent the carrying out of any works, excavations or other activities which could reasonably foreseeably undermine the stability, safety and integrity of, or damage or interfere with the operation and maintenance of, the overhead electric lines;</li><li>• prevent any works on or use of the land that would prevent access to or the operation and maintenance of the overhead electric lines;</li><li>• prevent the erection of any building, works or structure (whether temporary or permanent) or the planting or growing of any plant or tree of any kind in or on the land;</li><li>• prevent the storing or placing within or under any tower; or</li><li>• prevent the raising of the level of the surface of the land,</li></ul> <p>without the written consent of the Acquiring Authority (such consent not to be unreasonably withheld or delayed and which consent may be granted subject to reasonable conditions).</p> |
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**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                         |                            |                                                 |                                                                                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                          |
| 1-1               | Access Rights over approximately 406.74 square metres of public right of way (Doorstep Walk 10B), private road (Haworth Lane) leading from public adopted highway (West Bawtry Road), verge and trees; Rotherham excluding the interest of the Acquiring Authority<br><br>(SYK536973 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                 | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as occupier and in respect of public right of way (Doorstep Walk 10B))</i> |
| 1-2               | Access Rights over approximately 170.94 square metres of public right of way (Doorstep Walk 10B), private road (Haworth Lane) leading from public adopted highway (West Bawtry Road), verge and trees; Rotherham excluding the interest of the Acquiring Authority                                        | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK536971)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as occupier and in respect of public right of way (Doorstep Walk 10B))</i> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                 |                            |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                            | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   | (SYK536971 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                      |                            |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1-3               | All interests in approximately 186736.64 square metres of agricultural land, public right of way (Whiston Footpaths 10 and 12), hedgerows, trees, pylons and overhead lines; east of Long Lane, Whiston, Rotherham, together with all mines and minerals lying in or under the said land, excluding the interest of the Acquiring Authority<br><br>(SYK730220 – Absolute Freehold) | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Renishaw Estates Limited<br>The Estate Office<br>Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 03410156) | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Renishaw Estates Limited<br>The Estate Office<br>Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 03410156)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Whiston Footpaths 10 and 12))</i> |
| 1-4               | Access Rights over approximately 2548.43 square metres of brook                                                                                                                                                                                                                                                                                                                    | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road                                                                                                | -                          | -                                                                                                                          | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road                                                                                                                                                                                                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                                                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                   |
|                   | (Whiston Brook) and agricultural land; east of Haworth Lane, Brinsworth, Rotherham<br><br>(SYK506799 - Absolute Freehold)                                                                                                                                                           | Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                          |                            |                                                 | Bristol<br>BS1 5AH<br><i>(in respect of brook (Whiston Brook))</i><br><br>Jill Davis<br>Howarth Lodge<br>Howarth Lane<br>Whiston<br>S60 4NB                                                                 |
| 1-5               | Overhead Line Rights over approximately 1022.29 square metres of industrial premises, track and pylon associated with Brinsworth Substation, Haworth Lane, Brinsworth, Rotherham, S60 5LW, excluding the interest of the Acquiring Authority<br><br>(SYK506614 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977) |
| 1-6               | Construction Compound Rights over approximately 9.04 square metres of agricultural land, together with all mines and minerals lying in or under the said                                                                                                                            | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                             | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                         |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                               |
|                   | land; west of Rotherway Road and north of Brinsworth Substation, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK506614 - Absolute Freehold)                                                                 | Unknown<br><i>(in respect of mines and minerals)</i>                                                 |                            |                                                 | BS1 5AH<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977) |
| 1-7               | Construction Compound Rights over approximately 155.77 square metres of trees and shrubbery adjoining agricultural land; west of Rotherway Road and north of Brinsworth Substation, Brinsworth, Rotherham<br><br>(SYK115979 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE     | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                        |
| 1-8               | Overhead Line Rights over approximately 1154.28 square metres of public adopted highway (Rotherway) and verge; Brinsworth, Rotherham                                                                                                             | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE     | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                        |

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**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                            |                                                 |                                                                                                  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                        |
|                   | (SYK115979 - Absolute Freehold)                                                                                                                                                                                                                                                                       |                                                                                                                                                              |                            |                                                 |                                                                                                  |
| 1-9               | Construction Compound Rights over approximately 10.04 square metres of agricultural land and trees; west of Haworth Lane and north east of Brinsworth Substation, Brinsworth, Rotherham<br><br>(SYK115979 - Absolute Freehold)                                                                        | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                                             | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |
| 1-10              | Construction Compound Rights over approximately 111.78 square metres of agricultural land, shrubbery and overhead lines; west of Haworth Lane and north east of Brinsworth Substation, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK41268 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                            |                                                 |                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                        |
| 1-11              | Overhead Line Rights over approximately 1888.06 square metres of public adopted highway (Rotherway); verge and overhead lines; north of Brinsworth Substation Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK41268 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |
| 1-12              | Construction Compound Rights over approximately 79.35 square metres of verge and shrubbery; west of Rotherway and north of Brinsworth Substation, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK41268 - Absolute Freehold)             | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |
| 1-13              | Construction Compound Rights over approximately 167.07 square metres of                                                                                                                                                                                                      | Rotherham Metropolitan Borough Council<br>Riverside House                                                                                                    | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                        |                            |                                                 |                                                                                 |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                       |
|                   | agricultural land and shrubbery; west of Haworth Lane and north east of Brinsworth Substation, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK41268 - Absolute Freehold)                                                | Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                             |                            |                                                 | Main Street<br>Rotherham<br>S60 1AE                                             |
| 1-14              | Access Rights over approximately 17.61 square metres of agricultural land and trees; east of Haworth Lane and east of Brinsworth Substation, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK168729 - Absolute Freehold) | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW |
| 1-15              | Access Rights over approximately 210.02 square metres of agricultural land, east of Haworth Lane and east of Brinsworth Substation,                                                                                                                          | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                 | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                                                                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                 |
|                   | Brinsworth, Rotherham<br><br>(SYK506799 - Absolute Freehold)                                                                                                                                                                                                | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                    |                            |                                                 |                                                                                                                                                                                                           |
| 1-16              | Overhead Line Rights over approximately 1416.86 square metres of agricultural land; east of Haworth Lane and east of Brinsworth Substation, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK168729 - Absolute Freehold) | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW<br><br>Unknown<br><i>(in respect of mines and minerals)</i>             | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW                                                                                                                           |
| 1-17              | Overhead Line Rights over approximately 19418.12 square metres of agricultural land, river (River Rother) overhead lines and pylon; east of Haworth Lane, Brinsworth, Rotherham<br><br>(SYK506799 - Absolute Freehold)                                      | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i><br><br>John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                   |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                         |                            |                                                 | Sheffield<br>S21 2BW                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1-18              | Overhead Line Rights over approximately 36014.72 square metres of brook (Whiston Brook), public right of way (Doorstep Walk 10B, Whiston Footpaths 9 and 10), unnamed pond, agricultural land, hedgerow, shrubbery, overhead lines and pylon; west of Long Lane, Whiston, Rotherham<br><br>(SYK506799 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of brook (Whiston Brook))</i><br><br>Jill Davis<br>Howarth Lodge<br>Howarth Lane<br>Whiston<br>S60 4NB<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Doorstep Walk 10B, Whiston Footpaths 9 and 10))</i> |
| 1-19              | Overhead Line Rights over approximately 217.20 square metres of public                                                                                                                                                                                                                                                     | Environment Agency<br>Legal Services<br>Horizon House                                                                                                   | -                          | -                                               | Victoria Beckett<br>Flatts Farm<br>Flatts Lane                                                                                                                                                                                                                                                                                                                                                                             |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                                                                            |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                  |
|                   | right of way (Treeton Footpath 1), agricultural land and trees; west of Long Lane, Treeton, Rotherham<br><br>(SYK506799 - Absolute Freehold)                                                                    | Deanery Road<br>Bristol<br>BS1 5AH                                                                   |                            |                                                 | Treeton<br>Rotherham<br>S60 5QZ<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 1))</i> |
| 1-20              | Overhead Line Rights over approximately 1010.09 square metres of woodland adjoining agricultural land; west of Long Lane and west of Whiston Meadows, Whiston, Rotherham<br><br>(SYK378985 - Absolute Freehold) | Neil Mark Fulcher<br>144 Pear Tree Avenue<br>Bramley<br>Rotherham<br>S66 2NF                         | -                          | -                                               | Neil Mark Fulcher<br>144 Pear Tree Avenue<br>Bramley<br>Rotherham<br>S66 2NF                                                                                                                               |
| 1-21              | Access Rights over approximately 367.78 square metres of agricultural land, unnamed pond and trees; west of Long Lane, Whiston,                                                                                 | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH          | -                          | -                                               | Jill Davis<br>Howarth Lodge<br>Howarth Lane<br>Whiston<br>S60 4NB                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                    |                                                                          |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------|
|                      |                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                |
|                      | Rotherham<br><br>(SYK506799 - Absolute Freehold)                                                                                                                                              | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                    |                            |                                                    |                                                                          |
| 1-22                 | Access Rights over approximately 33.52 square metres of agricultural land and trees; west of Long Lane and west of Whiston Meadows, Whiston, Rotherham<br><br>(SYK506799 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                                  | Jill Davis<br>Howarth Lodge<br>Howarth Lane<br>Whiston<br>S60 4NB        |
| 1-23                 | Access Rights over approximately 0.24 square metres of woodland adjoining agricultural land; west of Long Lane and west of Whiston Meadows, Whiston, Rotherham<br><br>(Unregistered Land)     | Unregistered/Unknown                                                                                                                                    | -                          | -                                                  | Unknown                                                                  |
| 1-24                 | Overhead Line Rights over approximately 921.65 square metres of public adopted highway (Long                                                                                                  | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council                                                                                      | -                          | -                                                  | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                           |                            |                                                 |                                                                                                                                                                                                                                                     |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                           |
|                   | Lane), woodland (Whiston Meadows), trees, verge and overhead lines, Whiston, Rotherham<br><br>(Unregistered Land)                                                                                        | Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                                                        |                            |                                                 | Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                                                                                                               |
| 1-25              | Overhead Line Rights over approximately 2843.95 square metres of brook (Whiston Brook) and woodland; forming part of Whiston Meadows, Whiston, Rotherham, S60 4JJ<br><br>(SYK561749 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 17 January 1956 on title SYK561749)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of brook (Whiston Brook))</i> |
| 1-26              | Overhead Line Rights over approximately 47.49 square metres of public adopted highway (Long Lane) over brook (Whiston Brook), verge and overhead lines, Whiston, Rotherham                               | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                                                                                   | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of brook (Whiston Brook))</i>                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                          |                            |                                                 |                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                         |
|                   | (Unregistered Land)                                                                                                                                                                                       | <i>(as highway authority)</i>                                                                                                                                 |                            |                                                 | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 1-27              | Overhead Line Rights over approximately 650.78 square metres of public adopted highway (Long Lane) and verge, Whiston, Rotherham<br><br>(Unregistered Land)                                               | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 1-28              | Construction Compound Rights over approximately 420.84 square metres of agricultural land; west of Long Lane and north west of Whiston Meadows, Whiston, Rotherham<br><br>(SYK506799 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i>       | -                          | -                                               | Jill Davis<br>Howarth Lodge<br>Howarth Lane<br>Whiston<br>S60 4NB                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                 |                            |                                                                                                                            |                                                                                                                                                                                                                                            |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                            | Occupiers                                                                                                                                                                                                                                  |
| 1-29              | Construction Compound<br>Rights over approximately 137.72 square metres of trees and verge adjoining public adopted highway (Long Lane); west of Long Lane, Whiston, Rotherham<br><br>(Unregistered Land)                                                                                                             | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>        |                            | -                                                                                                                          | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                          |
| 1-30              | All interests in approximately 695.42 square metres of unnamed track and hedgerow; east of Long Lane and south of Whiston Meadows, Whiston, Rotherham, together with all mines and minerals lying in or under the said land, excluding the interest of the Acquiring Authority<br><br>(SYK730220 – Absolute Freehold) | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Renishaw Estates Limited<br>The Estate Office<br>Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 03410156) | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Renishaw Estates Limited<br>The Estate Office<br>Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 03410156) |
| 1-31              | Overhead Line Rights over approximately 3159.94 square metres of woodland                                                                                                                                                                                                                                             | Whiston Parish Council<br>The Parish Hall<br>Well Lane<br>Whiston                                                                                                    | -                          | -                                                                                                                          | Whiston Parish Council<br>The Parish Hall<br>Well Lane<br>Whiston                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                       |                            |                                                 |                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                    |
|                   | (Whiston Meadows) and overhead lines; east of Long Lane, Whiston, Rotherham<br><br>(SYK237797 - Absolute Freehold)                                                                                                                                 | S60 4HX<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                        |                            |                                                 | S60 4HX                                                                      |
| 1-32              | Overhead Line Rights over approximately 138.42 square metres of woodland forming part of Whiston Meadows; south of Whiston Vale and north west of Pleasley Road, Whiston, Rotherham<br><br>(SYK237797 - Absolute Freehold)                         | Whiston Parish Council<br>The Parish Hall<br>Well Lane<br>Whiston<br>S60 4HX<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                   | -                          | -                                               | Whiston Parish Council<br>The Parish Hall<br>Well Lane<br>Whiston<br>S60 4HX |
| 1-33              | Overhead Line Rights over approximately 1195.41 square metres of agricultural land, shrubbery, trees and overhead lines; north of Whiston Vale and south of Whiston Meadows, Whiston, Rotherham, excluding the interest of the Acquiring Authority | Barbara Danby Harwood<br>1 Whiston Vale<br>Whiston<br>S60 4JJ<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 19 August 1955 on title SYK226127)</i> | -                          | -                                               | Barbara Danby Harwood<br>1 Whiston Vale<br>Whiston<br>S60 4JJ                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                       | Occupiers                                                                                                                                                                                                                                                                                                                                                                         |
|                   | (SYK226127 - Absolute Freehold)                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |
| 1-34              | Overhead Line Rights over approximately 10263.66 square metres of public right of way (Whiston Footpath 12), agricultural land and overhead lines; west of Pleasley Road and south east of Whiston Meadows, Whiston, Rotherham<br><br>(SYK229616 - Absolute Freehold) | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156)<br><br>Leanne Riley<br>78 Cantilupe Crescent<br>Aston<br>Sheffield<br>S26 2AT | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156)<br><br>Leanne Riley<br>78 Cantilupe Crescent<br>Aston<br>Sheffield<br>S26 2AT<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Whiston Footpath 12))</i> |
| 1-35              | Access Rights over approximately 1006.05                                                                                                                                                                                                                              | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second                                                                                                                                                                                                                                                                                                                                                                          | -                          | Renishaw Estates Limited<br>The Estate Office Renishaw Hall                                                                                                                                           | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw                                                                                                                                                                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                       |                            |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                          |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                      | Occupiers                                                                                                                                                                                                                                                                                                                |
|                   | <p>square metres of public right of way (Whiston Footpath 12), agricultural land and overhead lines; west of Pleasley Road, Whiston, Rotherham</p> <p>(SYK229616 - Absolute Freehold)</p> | <p>Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p> |                            | <p>Renishaw<br/>S21 3WB<br/>Sheffield<br/>(Org No. - 03410156)</p> <p>Leanne Riley<br/>78 Cantilupe Crescent<br/>Aston<br/>Sheffield<br/>S26 2AT</p> | <p>S21 3WB<br/>Sheffield<br/>(Org No. - 03410156)</p> <p>Leanne Riley<br/>78 Cantilupe Crescent<br/>Aston<br/>Sheffield<br/>S26 2AT</p> <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE<br/><i>(in respect of public right of way (Whiston Footpath 12))</i></p> |
| 1-36              | Access Rights over approximately 2290.31 square metres of public right of way (Treeton Footpath 1), agricultural land and trees; west of Long Lane, Whiston, Rotherham                    | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                                                                                                                                                                                                                                                                | -                          | -                                                                                                                                                    | <p>Victoria Beckett<br/>Flatts Farm<br/>Flatts Lane<br/>Treeton<br/>Rotherham<br/>S60 5QZ</p> <p>Rotherham Metropolitan</p>                                                                                                                                                                                              |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                            |                                                 |                                                                                                                                                                                        |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                              |
|                   | (SYK506799 - Absolute Freehold)                                                                                                                                                                                                             |                                                                                                                                                              |                            |                                                 | Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 1))</i>                                           |
| 1-37              | Overhead Line Rights over approximately 2392.85 square metres of public adopted highway (Rotherway), verge, trees and pylon, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK41268 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                                                                       |
| 1-38              | Overhead Line Rights over approximately 929.60 square metres of verge adjoining public adopted highway (Rotherway); Brinsworth, Rotherham, excluding the interest of the Acquiring Authority                                                | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Unknown      | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                              |                            |                                                    |                                                                                                                                                                                                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                         |
|                      | (SYK552765 - Absolute Freehold)                                                                                                                                                                                                          | <i>(in respect of mines and minerals)</i><br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                |                            |                                                    | Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                                                                                                           |
| 1-39                 | Overhead Line Rights over approximately 559.57 square metres of public adopted highway (Rotherway), verge and shrubbery; Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK560170 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | -                          | -                                                  | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 1-40                 | Overhead Line Rights over approximately 596.81 square metres of public adopted highway                                                                                                                                                   | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close                                                                                                                                                                                         | -                          | -                                                  | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close                                                                                                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                  |                            |                                                    |                                                                                                                                                                                                                                                                                                |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                      |
|                      | (Rotherway) verge and overhead lines; Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK552765 - Absolute Freehold)                                                                         | Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Unknown<br><i>(in respect of mines and minerals)</i><br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                      |                            |                                                    | GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                           |
| 1-41                 | Overhead Line Rights over approximately 858.80 square metres of public adopted highway (Rotherway) and verge; Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK552765 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Unknown<br><i>(in respect of mines and minerals)</i><br><br>Rotherham Metropolitan Borough Council<br>Riverside House | -                          | -                                                  | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                          |                            |                                                 |                                                                                                                                                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                         |
|                   |                                                                                                                                                                                                                                             | Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                                                                                                                                                                                          |                            |                                                 |                                                                                                                                                                                                                                                                                   |
| 1-42              | Construction Compound Rights over approximately 232.87 square metres of verge adjoining public adopted highway (Rotherway); Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK552765 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Unknown<br><i>(in respect of mines and minerals)</i><br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 1-43              | Construction Compound Rights over approximately 31.71 square metres of unnamed track; south west of Haworth Lane and south east of Brinsworth                                                                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW                                                                                                                                                                                                                                                               | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW                                                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                        |                            |                                                 |                                                                                                                                                                             |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                   |
|                   | Substation, Brinsworth, Rotherham<br><br>(SYK579428 - Possessory Freehold)                                                                                                                                                                                 | Elaine Margaret Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW                                                                                        |                            |                                                 | Elaine Margaret Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW                                                                                        |
| 1-44              | Overhead Line Rights over approximately 1173.22 square metres of agricultural land, unnamed track and agricultural premises; south of Haworth Lane and south east of Brinsworth Substation, Brinsworth, Rotherham<br><br>(SYK579428 - Possessory Freehold) | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW<br><br>Elaine Margaret Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW<br><br>Elaine Margaret Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW |
| 1-45              | Access Rights over approximately 1311.98 square metres of agricultural land and hardstanding associated with agricultural premises; Brinsworth, Rotherham, S60 5LD, excluding the interest of the Acquiring Authority                                      | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                 | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                       |
|                   | (SYK168729 - Absolute Freehold)                                                                                                                                                                                                                                         |                                                                                                                                                         |                            |                                                 |                                                                                 |
| 1-46              | Overhead Line Rights over approximately 8033.88 square metres of agricultural land, agricultural premises, overhead lines and pylon; east of Rotherway, Brinsworth, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK168729 - Absolute Freehold) | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW<br><br>Unknown<br><i>(in respect of mines and minerals)</i>             | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW |
| 1-47              | Access Rights over approximately 824.09 square metres of agricultural land and shrubbery; north of M1 and south east of Brinsworth Substation, Brinsworth, Rotherham<br><br>(SYK506799 - Absolute Freehold)                                                             | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                         |
| 1-48              | Overhead Line Rights over approximately 6356.38 square metres of river (River Rother), agricultural land, hedgerow and overhead lines; north of M1, Brinsworth, Rotherham<br><br>(SYK506799 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i><br><br>John Bruce Brightmore<br>3 Mansfield Road<br>Killamarsh<br>Sheffield<br>S21 2BW |
| 1-49              | Overhead Line Rights over approximately 2706.23 square metres of agricultural land, trees and overhead lines; north of M1 and west of Long Lane, Brinsworth, Rotherham<br><br>(SYK506799 - Absolute Freehold)    | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Jill Davis<br>Howarth Lodge<br>Howarth Lane<br>Whiston<br>S60 4NB                                                                                                                                                                 |
| 1-50              | Overhead Line Rights over approximately 5174.85 square metres of public right of way (Treeton Footpath 1), agricultural land, shrubbery, overhead                                                                | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol                                                                        | -                          | -                                               | Victoria Beckett<br>Flatts Farm<br>Flatts Lane<br>Treeton<br>Rotherham<br>S60 5QZ                                                                                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                     |                            |                                                 |                                                                                                                                                                     |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                           |
|                   | lines and pylon; north of M2, Brinsworth, Rotherham<br><br>(SYK506799 - Absolute Freehold)                                                                                                                                                | BS1 5AH                                                                                                                                  |                            |                                                 | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 1))</i> |
| 1-51              | Overhead Line Rights over approximately 6672.23 square metres of public adopted highway (M1), footway, verge, hedgerow and overhead lines; south east of Brinsworth Substation, Treeton, Rotherham<br><br>(SYK555386 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)                            |
| 1-52              | Construction Compound Rights over approximately 8220.39 square metres of public right of way (Treeton Footpath 1), agricultural land and shrubbery; north of M1, Treeton, Rotherham                                                       | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                              | -                          | -                                               | Victoria Beckett<br>Flatts Farm<br>Flatts Lane<br>Treeton<br>Rotherham<br>S60 5QZ                                                                                   |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                     |                            |                                                    |                                                                                                                                                                     |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                           |
|                      | (SYK506799 - Absolute Freehold)                                                                                                                                                                           |                                                                                                                                          |                            |                                                    | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 1))</i> |
| 1-53                 | Construction Compound Rights over approximately 5652.68 square metres of public adopted highway (M1), verge and hedgerow; west of Long Lane, Treeton, Rotherham<br><br>(SYK555386 - Absolute Freehold)    | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                                  | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)                            |
| 1-54                 | Construction Compound Rights over approximately 340.80 square metres of verge adjoining public adopted highway (M1) and hedgerow; west of Long Lane and south west of Whiston Meadows, Treeton, Rotherham | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                                  | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                     |                            |                                                 |                                                                                                                                          |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                |
|                   | (SYK555386 - Absolute Freehold)                                                                                                                                                                               |                                                                                                                                          |                            |                                                 |                                                                                                                                          |
| 1-55              | Construction Compound Rights over approximately 3966.57 square metres of public adopted highway (M1), verge and hedgerow; west of Long Lane, Whiston, Rotherham<br><br>(SYK555405 - Absolute Freehold)        | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363) |
| 1-56              | Overhead Line Rights over approximately 4190.79 square metres of public adopted highway (M1), verge, hedgerow and overhead lines; west of Long Lane Whiston, Rotherham<br><br>(SYK555405 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363) |
| 1-57              | Construction Compound Rights over approximately 3192.80 square metres of agricultural land and shrubbery; north of M1 and                                                                                     | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                              | -                          | -                                               | Jill Davis<br>Howarth Lodge<br>Howarth Lane<br>Whiston<br>S60 4NB                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                     |                            |                                                 |                                                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                |
|                   | west of Long Lane, Whiston, Rotherham<br><br>(SYK506799 - Absolute Freehold)                                                                                                                             | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                     |                            |                                                 |                                                                                                                                          |
| 1-58              | Construction Compound Rights over approximately 1965.77 square metres of public adopted highway (M1), verge and hedgerow; west of Long Lane, Whiston, Rotherham<br><br>(SYK560256 - Possessory Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363) |
| 1-59              | Overhead Line Rights over approximately 1150.78 square metres of public adopted highway (M1), verge and trees; west of Long Lane, Whiston, Rotherham<br><br>(SYK560256 - Possessory Freehold)            | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363) |
| 1-60              | Construction Compound Rights over approximately                                                                                                                                                          | Environment Agency<br>Legal Services                                                                                                     | -                          | -                                               | Victoria Beckett<br>Flatts Farm                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                                                                                                                              |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                    |
|                   | 9336.77 square metres of public right of way (Treeton Footpath 1), brook (Ulley Brook), agricultural land and verge adjoining public adopted highway (M1), Treeton, Rotherham<br><br>(SYK507013 - Absolute Freehold)                                        | Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                  |                            |                                                 | Flatts Lane<br>Treeton<br>Rotherham<br>S60 5QZ<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 1))</i>                                    |
| 1-61              | Overhead Line Rights over approximately 514.63 square metres of public right of way (Treeton Footpath 1), brook (Ulley Brook), agricultural land and verge adjoining public adopted highway (M1); Treeton, Rotherham<br><br>(SYK507013 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH          | -                          | -                                               | Victoria Beckett<br>Flatts Farm<br>Flatts Lane<br>Treeton<br>Rotherham<br>S60 5QZ<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 1))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                         |
| 1-62              | Overhead Line Rights over approximately 22961.07 square metres of brook (Ulley Brook), agricultural land and shrubbery; south of M1, Whiston, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK506936 - Absolute Freehold)       | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Victoria Beckett<br>Flatts Farm<br>Flatts Lane<br>Treeton<br>Rotherham<br>S60 5QZ |
| 1-63              | Construction Compound Rights over approximately 62.89 square metres of agricultural land and shrubbery; north of M1 and west of Long Lane, Treeton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK506936 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Victoria Beckett<br>Flatts Farm<br>Flatts Lane<br>Treeton<br>Rotherham<br>S60 5QZ |
| 1-64              | Access Rights over approximately 474.16 square metres of agricultural land and shrubbery; south west of                                                                                                                                                 | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol                                                                        | -                          | -                                               | Victoria Beckett<br>Flatts Farm<br>Flatts Lane<br>Treeton<br>Rotherham            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                               |                            |                                                                                                                         |                                                                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                         | Occupiers                                                                                                                                              |
|                   | Long Lane, Treeton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK506936 - Absolute Freehold)                                                                                                                    | BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                |                            |                                                                                                                         | S60 5QZ                                                                                                                                                |
| 1-65              | Access Rights over approximately 823.46 square metres of agricultural land; south west of Long Lane and north of Ulley Brook, Whiston, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK506936 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i>            | -                          | -                                                                                                                       | Victoria Beckett<br>Flatts Farm<br>Flatts Lane<br>Treeton<br>Rotherham<br>S60 5QZ                                                                      |
| 1-66              | Construction Compound Rights over approximately 14948.66 square metres of agricultural land and hedgerows; east of Long Lane and west of Pleasley Road, Whiston, Rotherham                                                                 | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB | -                          | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156) | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156)<br><br>JDF Farms LLP<br>Unit A |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                      |                            |                                                                                                                                     |                                                                                                                                                                                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                                                  | Occupiers                                                                                                                                                                                                                                                         |
|                      | (SYK229616 - Absolute Freehold)                                                                                                                                                                           | <p>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>Unknown<br/>(in respect of mines and minerals)</p>                  |                            |                                                                                                                                     | <p>The Poplar Business Park<br/>Catcliffe<br/>Rotherham<br/>S60 FTR<br/>(Org No. - OC354292)<br/>(in respect of contract farming agreement)</p>                                                                                                                   |
| 1-67                 | <p>Construction Compound Rights over approximately 1677.36 square metres of agricultural land; east of Long Lane and west of Pleasley Road, Whiston, Rotherham</p> <p>(SYK229616 - Absolute Freehold)</p> | <p>Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)</p> | -                          | <p>Renishaw Estates Limited<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>S21 3WB<br/>Sheffield<br/>(Org No. - 03410156)</p> | <p>Renishaw Estates Limited<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>S21 3WB<br/>Sheffield<br/>(Org No. - 03410156)</p> <p>JDF Farms LLP<br/>Unit A<br/>The Poplar Business Park<br/>Catcliffe<br/>Rotherham<br/>S60 FTR<br/>(Org No. - OC354292)</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                                                  | Occupiers                                                                                                                                                                                                                                                                                                                                                                                       |
|                      |                                                                                                                                                                                                                                           | <p>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                                                                                                                                                                                           |                            |                                                                                                                                     | <i>(in respect of contract farming agreement)</i>                                                                                                                                                                                                                                                                                                                                               |
| 1-68                 | <p>Construction Compound Rights over approximately 18923.93 square metres of agricultural land, public right of way (Whiston Footpath 12) and hedgerows; east of Long Lane, Whiston, Rotherham</p> <p>(SYK229616 - Absolute Freehold)</p> | <p>Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | -                          | <p>Renishaw Estates Limited<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>S21 3WB<br/>Sheffield<br/>(Org No. - 03410156)</p> | <p>Renishaw Estates Limited<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>S21 3WB<br/>Sheffield<br/>(Org No. - 03410156)</p> <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE<br/><i>(in respect of public right of way (Whiston Footpath 12))</i></p> <p>JDF Farms LLP<br/>Unit A<br/>The Poplar Business Park<br/>Catcliffe</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                     |                            |                                                 |                                                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                |
|                   |                                                                                                                                                                                                                            | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                     |                            |                                                 | Rotherham<br>S60 FTR<br>(Org No. - OC354292)<br><i>(in respect of contract farming agreement)</i>                                        |
| 1-69              | Number Not Used                                                                                                                                                                                                            | -                                                                                                                                        | -                          | -                                               | -                                                                                                                                        |
| 1-70              | Construction Compound<br>Rights over approximately 2826.66 square metres of public adopted highway (M1), verge, hedgerow and shrubbery; south of Whiston meadow, Whiston, Rotherham<br><br>(SYK555477 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363) |
| 1-71              | Overhead Line Rights over approximately 3259.64 square metres of public adopted highway (M1), verge, hedgerow and shrubbery; south of Whiston meadow, Whiston, Rotherham                                                   | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363) | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                           |                            |                                                                                                                         |                                                                                                                                                                                                                                                                                                                         |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                         | Occupiers                                                                                                                                                                                                                                                                                                               |
|                   | (SYK555477 - Absolute Freehold)                                                                                                                                                                                                |                                                                                                                                                                                                                                |                            |                                                                                                                         |                                                                                                                                                                                                                                                                                                                         |
| 1-72              | Construction Compound Rights over approximately 1594.10 square metres of public adopted highway (M1), public right of way (Whiston Footpath 12), verge and hedgerow, Whiston, Rotherham<br><br>(SYK555477 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)                                                                                       | -                          | -                                                                                                                       | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br>( <i>in respect of public right of way (Whiston Footpath 12))</i> ) |
| 1-73              | Overhead Line Rights over approximately 12360.87 square metres of agricultural land, hedgerow and public right of way (Whiston Footpaths 12 and 13); east of Long Lane, Whiston, Rotherham                                     | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company | -                          | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156) | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156)<br><br>JDF Farms LLP<br>Unit A<br>The Poplar Business Park<br>Catcliffe                                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                          |                            |                                                                                                                         |                                                                                                                                                                                                                                                                                       |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                         | Occupiers                                                                                                                                                                                                                                                                             |
|                   | (SYK229616 - Absolute Freehold)                                                                                                                                                                                                            | Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                     |                            |                                                                                                                         | Rotherham<br>S60 FTR<br>(Org No. - OC354292)<br><i>(in respect of contract farming agreement)</i><br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Whiston Footpaths 12 and 13))</i> |
| 1-74              | Construction Compound<br>Rights over approximately 695.81 square metres of agricultural land, hedgerow and public right of way (Whiston Footpaths 12 and 13); east of Long Lane, Whiston, Rotherham<br><br>(SYK229616 - Absolute Freehold) | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement) | -                          | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156) | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156)<br><br>JDF Farms LLP<br>Unit A<br>The Poplar Business Park<br>Catcliffe<br>Rotherham<br>S60 FTR<br>(Org No. - OC354292)                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                    |                            |                                                    |                                                                                                                                                                                                                                                   |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                         |
|                      |                                                                                                                                                                                            | <p>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                                                                     |                            |                                                    | <p><i>(in respect of contract farming agreement)</i></p> <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE<br/><i>(in respect of public right of way (Whiston Footpaths 12 and 13))</i></p> |
| 1-75                 | <p>Access Rights over approximately 1671.73 square metres of agricultural land; east of Long Lane and west of Pleasley Road, Whiston, Rotherham</p> <p>(SYK102496 - Absolute Freehold)</p> | <p>Cyril Cooper &amp; Sons Limited<br/>Manor Farm<br/>Micklebring Lane<br/>Braithwell<br/>Rotherham<br/>S66 7AS<br/>(Org No. - 802887)</p> <p>Unknown<br/><i>(in respect of mines and minerals excepted by Conveyances dated 2 August 1918 and 24 July 1928 on title SYK102496)</i></p> | -                          | -                                                  | <p>Cyril Cooper &amp; Sons Limited<br/>Manor Farm<br/>Micklebring Lane<br/>Braithwell<br/>Rotherham<br/>S66 7AS<br/>(Org No. - 802887)</p>                                                                                                        |
| 1-76                 | <p>Overhead Line Rights over approximately 21283.70 square metres of</p>                                                                                                                   | <p>Cyril Cooper &amp; Sons Limited<br/>Manor Farm<br/>Micklebring Lane</p>                                                                                                                                                                                                              | -                          | -                                                  | <p>Cyril Cooper &amp; Sons Limited<br/>Manor Farm<br/>Micklebring Lane</p>                                                                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                                       |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                             |
|                   | agricultural land; east of Long Lane and west of Pleasley Road, Whiston, Rotherham<br><br>(SYK102496 - Absolute Freehold)                                                                                                         | Braithwell<br>Rotherham<br>S66 7AS<br>(Org No. - 802887)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by Conveyances dated 2 August 1918 and 24 July 1928 on title SYK102496)</i>                                                                  |                            |                                                 | Braithwell<br>Rotherham<br>S66 7AS<br>(Org No. - 802887)                                                                                                                                                                                                                                              |
| 1-77              | Access Rights over approximately 5225.02 square metres of agricultural land and public right of way (Whiston Footpath 13); west of Pleasley Road and east of Long Lane, Whiston, Rotherham<br><br>(SYK102496 - Absolute Freehold) | Cyril Cooper & Sons Limited<br>Manor Farm<br>Micklebring Lane<br>Braithwell<br>Rotherham<br>S66 7AS<br>(Org No. - 802887)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by Conveyances dated 2 August 1918 and 24 July 1928 on title SYK102496)</i> | -                          | -                                               | Cyril Cooper & Sons Limited<br>Manor Farm<br>Micklebring Lane<br>Braithwell<br>Rotherham<br>S66 7AS<br>(Org No. - 802887)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Whiston Footpath 13))</i> |
| 1-78              | Overhead Line Rights over approximately 260.90                                                                                                                                                                                    | National Highways Limited<br>The Company Secretary                                                                                                                                                                                                                    | -                          | -                                               | National Highways Limited<br>The Company Secretary                                                                                                                                                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                 |                            |                                                    |                                                                                                                                                                                                                      |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                            |
|                      | square metres of verge adjoining public adopted highway (Long Lane), hedgerow and overhead lines; Treeton, Rotherham<br><br>(SYK555349 - Absolute Freehold)                    | Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br>(as highway authority) |                            |                                                    | Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br>(as highway authority) |
| 1-79                 | Overhead Line Rights over approximately 380.15 square metres of public adopted highway (Long Lane) and verge and overhead lines, Treeton, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br>(as highway authority)                                                               | -                          | -                                                  | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br>(as highway authority)                                                                                           |
| 1-80                 | Overhead Line Rights over approximately 380.18 square metres of verge adjoining public adopted highway (Long Lane) and overhead lines; Treeton,                                | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)                                                                             | -                          | -                                                  | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                              |                            |                                                    |                                                                                                                                                              |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                    |
|                      | Rotherham<br><br>(SYK555368 - Absolute Freehold)                                                                                                                                                                                                              | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |                            |                                                    | (Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 1-81                 | Overhead Line Rights over approximately 23918.36 square metres of brook (Ulley Brook), agricultural land and shrubbery; south east of Long Lane, Whiston, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK506936 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                       | -                          | -                                                  | Unknown                                                                                                                                                      |
| 1-82                 | Access Rights over approximately 887.41 square metres of agricultural land and shrubbery; south east of Long Lane and north of Burnt Wood, Treeton, Rotherham, excluding the                                                                                  | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                       | -                          | -                                                  | Unknown                                                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                  |                            |                                                                                              |                                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                              | Occupiers                                                                                    |
|                   | interest of the Acquiring Authority<br><br>(SYK506936 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                                              |                                                                                              |
| 1-83              | Access Rights over approximately 974.67 square metres of agricultural land and hedgerow; south east of Long Lane and north of Burnt Wood, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK73917)<br><br>(SYK73917 - Absolute Freehold) | Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Andrea Hewitt<br>c/o Andrew Jackson Solicitors LLP<br>Marina Court<br>Castle Street<br>Hull<br>HU1 1TJ<br><br>The Barbinder Trust<br>1 Embankment Place | -                          | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                   |                            |                                                                                                           |                                                                                                           |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                        | Occupiers                                                                                                 |
|                      |                                                                                                                                                                                                                                                                                     | <p>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> |                            |                                                                                                           |                                                                                                           |
| 1-84                 | Construction Compound Rights over approximately 5409.07 square metres of agricultural land and hedgerow; south east of Long Lane and north of Burnt Wood, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying | <p>Edward James Waddington<br/>1 Hayfield Court<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Antony Edward Waddington<br/>1 Hayfield Court<br/>Broomville Street<br/>Cadeby Lane</p>                                                                                                                                                                                                    | -                          | <p>Roger Hirst<br/>1-2 The Cottages<br/>Spa Farm<br/>Spa Houses<br/>Treeton<br/>Rotherham<br/>S60 5RG</p> | <p>Roger Hirst<br/>1-2 The Cottages<br/>Spa Farm<br/>Spa Houses<br/>Treeton<br/>Rotherham<br/>S60 5RG</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                    |           |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------|
|                      |                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers |
|                      | <p>away of mines and minerals in or under the said land (as registered under title number SYK73917)</p> <p>(SYK73917 - Absolute Freehold)</p> | <p>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB<br/><i>(in respect of mines and minerals excepted by a</i></p> |                            |                                                    |           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                |                            |                                                                                              |                                                                                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                            | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                           | Occupiers                                                                                    |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Conveyance dated 15 March 1978 on title SYK73917)</i>                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                              |                                                                                              |
| 1-85                 | Overhead Line Rights over approximately 8836.39 square metres of overhead lines, agricultural land and hedgerow; south east of Long Lane and north of Burnt Wood, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK73917)<br><br>(SYK73917 - Absolute Freehold) | Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Andrea Hewitt<br>c/o Andrew Jackson Solicitors LLP<br>Marina Court<br>Castle Street<br>Hull<br>HU1 1TJ<br><br>The Barbinder Trust<br>1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625) | -                          | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                         |                            |                                                                                                                 |                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                              | Occupiers                                                                                                       |
|                      |                                                                                                                                                                                                                                                                                                                                          | <p><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/> Arundel Castle<br/> High Street<br/> Arundel<br/> BN18 9AB</p> <p><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> |                            |                                                                                                                 |                                                                                                                 |
| 1-86                 | Access Rights over approximately 1489.51 square metres of unnamed private Road; leading to Spa House Farm, Spa Houses, Treeton, Rotherham S60 5RG, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title | <p>Edward James Waddington<br/> 1 Hayfield Court<br/> Cadeby Lane<br/> Cadeby<br/> Doncaster<br/> DN5 7RZ</p> <p>Antony Edward Waddington<br/> 1 Hayfield Court<br/> Broomville Street<br/> Cadeby Lane<br/> Cadeby<br/> Doncaster<br/> DN5 7RZ</p>                                                                                                          | -                          | <p>Roger Hirst<br/> 1-2 The Cottages<br/> Spa Farm<br/> Spa Houses<br/> Treeton<br/> Rotherham<br/> S60 5RG</p> | <p>Roger Hirst<br/> 1-2 The Cottages<br/> Spa Farm<br/> Spa Houses<br/> Treeton<br/> Rotherham<br/> S60 5RG</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                    |           |
|----------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------|
|                      |                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers |
|                      | number SYK73917)<br><br>(SYK73917 - Absolute Freehold) | <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> |                            |                                                    |           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                                                                                       |                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                       | Occupiers                                                                                                                                                                                             |
| 2-1               | Overhead Line Rights over approximately 1716.39 square metres of agricultural land, hedgerow and overhead lines; west of Pleasley Road and south west of Whiston Forge Cricket Club, Whiston, Rotherham<br><br>(SYK229616 - Absolute Freehold) | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156)<br><br>Leanne Riley<br>78 Cantilupe Crescent<br>Aston<br>Sheffield<br>S26 2AT | Renishaw Estates Limited<br>The Estate Office Renishaw Hall<br>Renishaw<br>S21 3WB<br>Sheffield<br>(Org No. - 03410156)<br><br>Leanne Riley<br>78 Cantilupe Crescent<br>Aston<br>Sheffield<br>S26 2AT |
| 2-2               | Overhead Line Rights over approximately 1621.11 square metres of agricultural land, hedgerows and overhead lines; west of                                                                                                                      | Adam Hussain<br>Garnes<br>Guilthwaite Hill<br>Whiston<br>Rotherham<br>S60 4NE                                                                                                                                                                                                                                                                                                                                                                            | -                          | -                                                                                                                                                                                                     | Adam Hussain<br>Garnes<br>Guilthwaite Hill<br>Whiston<br>Rotherham                                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                          |                            |                                                 |                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                         |
|                   | Pleasley Road and west of Revel Wood, Whiston, Rotherham<br><br>(Unregistered Land)                                                                                                                     |                                                                                                                                                               |                            |                                                 | S60 4NE                                                                                                                           |
| 2-3               | Overhead Line Rights over approximately 1569.04 square metres of public adopted highway (Pleasley Road), verge, footway, hedgerows and overhead lines; Whiston, Rotherham<br><br>(Unregistered Land)    | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 2-4               | Overhead Line Rights over approximately 105.99 square metres of agricultural land and hedgerow; west of Pleasley Road and east of Revel Wood, Whiston, Rotherham<br><br>(SYK369091 - Absolute Freehold) | Adam Hussain<br>Garnes<br>Guilthwaite Hill<br>Whiston<br>Rotherham<br>S60 4NE<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                     | -                          | -                                               | Adam Hussain<br>Garnes<br>Guilthwaite Hill<br>Whiston<br>Rotherham<br>S60 4NE                                                     |
| 2-5               | Overhead Line Rights over approximately 12077.76 square metres of                                                                                                                                       | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second                                                                               | -                          | Stephen Tate<br>Upper Whiston Farm<br>Whiston   | Stephen Tate<br>Upper Whiston Farm<br>Whiston                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                       |                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                      | Occupiers                                                                                                                                                                                                                                                                                                                                          |
|                   | agricultural land, public right of way (Whiston Footpath 15), hedgerows, pylon and overhead lines; east of Pleasley Road, Whiston, Rotherham<br><br>(SYK229616 - Absolute Freehold)                  | Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)<br><br>Unknown<br>( <i>in respect of mines and minerals</i> ) |                            | Rotherham<br>S60 4NG<br>( <i>in respect of part</i> )<br><br>Patricia Tate<br>Upper Whiston Farm<br>Whiston<br>Rotherham<br>S60 4NG<br>( <i>in respect of part</i> ) | Rotherham<br>S60 4NG<br>( <i>in respect of part</i> )<br><br>Patricia Tate<br>Upper Whiston Farm<br>Whiston<br>Rotherham<br>S60 4NG<br>( <i>in respect of part</i> )<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br>( <i>in respect of public right of way (Whiston Footpath 15)</i> ) |
| 2-6               | Overhead Line Rights over approximately 5183.25 square metres of agricultural land, agricultural premises, hedgerows and overhead lines; south west of Revel Wood, Whiston, Rotherham, excluding the | Mark Andrew Marriott<br>30 Harewood Grove<br>Bramley<br>Rotherham<br>S66 3RW<br><br>Marie Elizabeth Marriott<br>30 Harewood Grove<br>Bramley                                                                                                                                                                                                                               | -                          | -                                                                                                                                                                    | Mark Andrew Marriott<br>30 Harewood Grove<br>Bramley<br>Rotherham<br>S66 3RW<br><br>Marie Elizabeth Marriott<br>30 Harewood Grove<br>Bramley                                                                                                                                                                                                       |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                     | Occupiers                                                                                                                                                                                                                                                                                                                       |
|                   | interest of the Acquiring Authority<br><br>(SYK696409 - Absolute Freehold)                                                                                                                                           | Rotherham<br>S66 3RW<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                                                                                                     | Rotherham<br>S66 3RW                                                                                                                                                                                                                                                                                                            |
| 2-7               | Access Rights over approximately 580.85 square metres of agricultural land, public right of way (Whiston Footpath 15) and hedgerow; east of Pleasley Road, Whiston, Rotherham<br><br>(SYK229616 - Absolute Freehold) | Sitwell Estates No 3 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)<br><br>Unknown<br><i>(in respect of mines and</i> | -                          | Stephen Tate<br>Upper Whiston Farm<br>Whiston<br>Rotherham<br>S60 4NG<br><br>Patricia Tate<br>Upper Whiston Farm<br>Whiston<br>Rotherham<br>S60 4NG | Stephen Tate<br>Upper Whiston Farm<br>Whiston<br>Rotherham<br>S60 4NG<br><br>Patricia Tate<br>Upper Whiston Farm<br>Whiston<br>Rotherham<br>S60 4NG<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Whiston Footpath 15))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                     |
|                   |                                                                                                                                                                                                                                             | <i>minerals)</i>                                                                                                                                                                                                                                 |                            |                                                 |                                                                                                                                                                                                                                                                                                                                               |
| 2-8               | Access Rights over approximately 570.10 square metres of unnamed track, public right of way (Whiston Footpath 15), and trees; east of Pleasley Road and south west of Revel Wood, Whiston, Rotherham<br><br>(SYK555440 - Absolute Freehold) | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority and in respect of public right of way (Whiston Footpath 15))</i> |
| 2-9               | Access Rights over approximately 53.97 square metres of unnamed track and trees; east of Pleasley Road and west of Revel Wood, Whiston, Rotherham, excluding the interest of the Acquiring Authority                                        | Mark Andrew Marriott<br>30 Harewood Grove<br>Bramley<br>Rotherham<br>S66 3RW<br><br>Marie Elizabeth Marriott<br>30 Harewood Grove<br>Bramley<br>Rotherham<br>S66 3RW                                                                             | -                          | -                                               | Mark Andrew Marriott<br>30 Harewood Grove<br>Bramley<br>Rotherham<br>S66 3RW<br><br>Marie Elizabeth Marriott<br>30 Harewood Grove<br>Bramley<br>Rotherham                                                                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                    |                            |                                                 |           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------|
|                   |                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers |
|                   | (SYK696409 - Absolute Freehold)                                                                                                                                                                                                                           | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                                                                                                                    |                            |                                                 | S66 3RW   |
| 2-10              | Access Rights over approximately 1017.84 square metres of unnamed track and agricultural land; east of Pleasley Road and west of Revel Wood, Whiston, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK329484 - Absolute Freehold) | Heather May Fullwood<br>11 High Greave Place<br>Rotherham<br>S65 3PH<br><br>Phyllis Patterson<br>27 Greenside<br>Rotherham<br>S61 4PT<br><br>William Johnson<br>29 High Hazel Crescent<br>Catcliffe<br>Rotherham<br>S60 5SB<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Unknown   |
| 2-11              | Overhead Line Rights over approximately 7781.89 square metres of agricultural land, hedgerows, pylon and overhead lines; north of M1                                                                                                                      | Heather May Fullwood<br>11 High Greave Place<br>Rotherham<br>S65 3PH<br><br>Phyllis Patterson                                                                                                                                                                                           | -                          | -                                               | Unknown   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                                       |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                             |
|                   | and south of Revel Wood, Whiston, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK329484 - Absolute Freehold)                                                                                          | 27 Greenside<br>Rotherham<br>S61 4PT<br><br>William Johnson<br>29 High Hazel Crescent<br>Catcliffe<br>Rotherham<br>S60 5SB<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                |                            |                                                 |                                                                                                                                                                                                                                                                                                       |
| 2-12              | Access Rights over approximately 3879.86 square metres of agricultural land and public right of way (Whiston Footpath 13) and overhead lines; west of Pleasley Road, Whiston, Rotherham<br><br>(SYK102496 - Absolute Freehold) | Cyril Cooper & Sons Limited<br>Manor Farm<br>Micklebring Lane<br>Braithwell<br>Rotherham<br>S66 7AS<br>(Org No. - 802887)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by Conveyances dated 2 August 1918 and 24 July 1928 on title SYK102496)</i> | -                          | -                                               | Cyril Cooper & Sons Limited<br>Manor Farm<br>Micklebring Lane<br>Braithwell<br>Rotherham<br>S66 7AS<br>(Org No. - 802887)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Whiston Footpath 13))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                              |                            |                                                                                              |                                                                                                                                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                              | Occupiers                                                                                                                                                                                                                                                               |
| 2-13              | Access Rights over approximately 5.03 square metres of unnamed track and public right of way (Whiston Footpath 13); west of Pleasley Road, Whiston, Rotherham<br><br>(Unregistered Land)                                                                                                                                                                                                                                     | Unregistered/Unknown                                                                                                                                                                                                                                                                                              | -                          | -                                                                                            | Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Whiston Footpath 13))</i>                                                                                     |
| 3-1               | Access Rights over approximately 3697.95 square metres of unnamed private Road, shrubbery and public right of way (Treeton Footpath 4); south of Long Lane, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK73917)<br><br>(SYK73917 - Absolute Freehold) | Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Andrea Hewitt<br>c/o Andrew Jackson Solicitors LLP<br>Marina Court<br>Castle Street | -                          | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 4))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                 |                                                                                               |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                              | Occupiers                                                                                     |
|                      |                                                                                                                                                      | <p>Hull<br/>HU1 1TJ</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> |                            |                                                                                 |                                                                                               |
| 3-2                  | Access Rights over approximately 142.58 square metres of unnamed private Road, shrubbery and public right of way (Treeton Footpath 4); south of Long | <p>Edward James Waddington<br/>1 Hayfield Court<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p>                                                                                                                                                                                                                                                                                                                                                                      | -                          | <p>Roger Hirst<br/>1-2 The Cottages<br/>Spa Farm<br/>Spa Houses<br/>Treeton</p> | <p>Roger Hirst<br/>1-2 The Cottages<br/>Spa Farm<br/>Spa Houses<br/>Treeton<br/>Rotherham</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                    |                                                                                                                                                                                                |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                      |
|                      | <p>Lane, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK637909)</p> <p>(SYK637909 - Absolute Freehold)</p> | <p>Antony Edward Waddington<br/>1 Hayfield Court<br/>Broomville Street<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors<br/>LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK637909)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle</p> |                            | <p>Rotherham<br/>S60 5RG</p>                       | <p>S60 5RG</p> <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE<br/><i>(in respect of public right of way (Treeton Footpath 4))</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                 |                            |                                                                                              |                                                                                                                                                                                                                                                                         |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                              | Occupiers                                                                                                                                                                                                                                                               |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            | High Street<br>Arundel<br>BN18 9AB<br><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK637909)</i>                                                                                                                                                                                      |                            |                                                                                              |                                                                                                                                                                                                                                                                         |
| 3-3               | Construction Compound<br>Rights over approximately 7594.51 square metres of agricultural land, hedgerow and public right of way (Treeton Footpath 4); south of Long Lane, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK73917)<br><br>(SYK73917 - Absolute Freehold) | Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Andrea Hewitt<br>c/o Andrew Jackson Solicitors LLP<br>Marina Court<br>Castle Street<br>Hull<br>HU1 1TJ | -                          | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Treeton Footpath 4))</i> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                           |                                                                                                                                         |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                        | Occupiers                                                                                                                               |
|                      |                                                                                                                                                                                                                            | <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> |                            |                                                                                                           |                                                                                                                                         |
| 3-4                  | Overhead Line Rights over approximately 82020.46 square metres of agricultural land, public right of way (Treeton Footpath 4), hedgerows, pylons and overhead lines; south of Long Lane, Treeton, Rotherham, including the | <p>Edward James Waddington<br/>1 Hayfield Court<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Antony Edward Waddington<br/>1 Hayfield Court</p>                                                                                                                                                                                                                                                                                         | -                          | <p>Roger Hirst<br/>1-2 The Cottages<br/>Spa Farm<br/>Spa Houses<br/>Treeton<br/>Rotherham<br/>S60 5RG</p> | <p>Roger Hirst<br/>1-2 The Cottages<br/>Spa Farm<br/>Spa Houses<br/>Treeton<br/>Rotherham<br/>S60 5RG</p> <p>Rotherham Metropolitan</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                    |                                                                                                                                                          |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                |
|                      | <p>right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK73917)</p> <p>(SYK73917 - Absolute Freehold)</p> | <p>Broomville Street<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors<br/>LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> |                            |                                                    | <p>Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE<br/><i>(in respect of public right of way (Treeton Footpath 4))</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                 |                            |                                                                                              |                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                              | Occupiers                                                                                    |
|                   |                                                                                                                                                                                                                                                                | <i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i>                                                                             |                            |                                                                                              |                                                                                              |
| 3-5               | Overhead Line Rights over approximately 373.40 square metres of agricultural land and shrubbery; south east of Long Lane and north of Burnt Wood, Treeton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK506936 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                                                          | -                          | -                                                                                            | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH  |
| 3-6               | Access Rights over approximately 4750.92 square metres of agricultural land, hedgerow and unnamed track; west of Pleasley Road and north west of Ulley Country Park, Treeton, Rotherham, including the right to prevent, restrict or                           | Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane | -                          | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                    |           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------|
|                      |                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers |
|                      | <p>otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK73917)</p> <p>(SYK73917 - Absolute Freehold)</p> | <p>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB<br/><i>(in respect of mines and minerals excepted by a</i></p> |                            |                                                    |           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                              |                                                                                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                           | Occupiers                                                                                    |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>Conveyance dated 15 March 1978 on title SYK73917)</i>                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                                              |                                                                                              |
| 3-7                  | Access Rights over approximately 7545.34 square metres of agricultural land and hedgerow; west of Pleasley Road and west of Ulley Country Park, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK73917)<br><br>(SYK73917 - Absolute Freehold) | Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Andrea Hewitt<br>c/o Andrew Jackson Solicitors<br>LLP<br>Marina Court<br>Castle Street<br>Hull<br>HU1 1TJ<br><br>The Barbinder Trust<br>1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625) | -                          | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG | Roger Hirst<br>1-2 The Cottages<br>Spa Farm<br>Spa Houses<br>Treeton<br>Rotherham<br>S60 5RG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                         |                            |                                                                                                                                                                         |                                                                                                                                                                         |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                                                                                      | Occupiers                                                                                                                                                               |
|                      |                                                                                                                                                                                                                                                                                                                                                            | <p><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/> Arundel Castle<br/> High Street<br/> Arundel<br/> BN18 9AB</p> <p><i>(in respect of mines and minerals excepted by a Conveyance dated 15 March 1978 on title SYK73917)</i></p> |                            |                                                                                                                                                                         |                                                                                                                                                                         |
| 3-8                  | Access Rights over approximately 4552.65 square metres of unnamed track and agricultural land and overhead lines; west of Pleasley Road and west of Ulley Country Park, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as | <p>Jane Karen Beaumont<br/> 26 Lilly Hall Road<br/> Maltby<br/> Rotherham<br/> S66 8AS</p> <p>Sarah Anne Beck<br/> Dresden House<br/> Church Street<br/> Everton<br/> Doncaster<br/> DN10 5BB</p> <p>The Barbinder Trust</p>                                                                                                                                 | -                          | <p>Hinchcliffe Farming Limited<br/> The Office<br/> Hall Farm<br/> Abbey Lane<br/> Slade Hooton<br/> Laughton<br/> Sheffield<br/> S25 1ZQ<br/> (Org No. - 04262620)</p> | <p>Hinchcliffe Farming Limited<br/> The Office<br/> Hall Farm<br/> Abbey Lane<br/> Slade Hooton<br/> Laughton<br/> Sheffield<br/> S25 1ZQ<br/> (Org No. - 04262620)</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                            |                            |                                                                      |                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|
|                   |                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                        | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                      | Occupiers                                                                  |
|                   | registered under title number SYK124267), excluding the interest of the Acquiring Authority<br><br>(SYK124267 - Absolute Freehold)                                                       | 1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625)<br><i>(in respect of mines and minerals)</i><br><br>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB<br><i>(in respect of mines and minerals)</i> |                            |                                                                      |                                                                            |
| 3-9               | Access Rights over approximately 20.28 square metres of agricultural land; west of Pleasley Road and west of Ulley Country Park, Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                                                                                                                                            | -                          | -                                                                    | Unknown                                                                    |
| 3-10              | Access Rights over approximately 271.14 square metres of unnamed track, agricultural land and                                                                                            | Simon David Hinchliffe<br>6 Castle Farm<br>Ladyfield Road<br>Thorpe Salvin                                                                                                                                                                                                      | -                          | Hinchcliffe Farming Limited<br>The Office<br>Hall Farm<br>Abbey Lane | Simon David Hinchliffe<br>6 Castle Farm<br>Ladyfield Road<br>Thorpe Salvin |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                        |                            |                                                                                                                                                                 |                                                                                                                                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                 | Occupiers                                                                                                                                                                                  |
|                   | <p>trees; west of Pleasley Road and east of Netherthorpe School, Aston cum Aughton, Rotherham</p> <p>(SYK361936 - Absolute Freehold)</p>                                                                                                                                                                                                                                                                 | <p>Worksop<br/>S80 3JN</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                                                                                                                                                     |                            | <p>Slade Hooton<br/>Laughton<br/>Sheffield<br/>S25 1ZQ<br/>(Org No. - 04262620)</p>                                                                             | <p>Worksop<br/>S80 3JN</p> <p>Hinchcliffe Farming Limited<br/>The Office<br/>Hall Farm<br/>Abbey Lane<br/>Slade Hooton<br/>Laughton<br/>Sheffield<br/>S25 1ZQ<br/>(Org No. - 04262620)</p> |
| 3-11              | <p>Overhead Line Rights over approximately 17652.07 square metres of agricultural land, overhead lines and pylon; north of Treeton Lane and west of Ulley Country Park, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK124267),</p> | <p>Jane Karen Beaumont<br/>26 Lilly Hall Road<br/>Maltby<br/>Rotherham<br/>S66 8AS</p> <p>Sarah Anne Beck<br/>Dresden House<br/>Church Street<br/>Everton<br/>Doncaster<br/>DN10 5BB</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)</p> | -                          | <p>Hinchcliffe Farming Limited<br/>The Office<br/>Hall Farm<br/>Abbey Lane<br/>Slade Hooton<br/>Laughton<br/>Sheffield<br/>S25 1ZQ<br/>(Org No. - 04262620)</p> | <p>Hinchcliffe Farming Limited<br/>The Office<br/>Hall Farm<br/>Abbey Lane<br/>Slade Hooton<br/>Laughton<br/>Sheffield<br/>S25 1ZQ<br/>(Org No. - 04262620)</p>                            |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                    |                            |                                                                                                                                                  |                                                                                                                                                  |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                                                               | Occupiers                                                                                                                                        |
|                      | excluding the interest of the Acquiring Authority<br><br>(SYK124267 - Absolute Freehold)                                                                                                                                                                                                                                                                                                    | <i>(in respect of mines and minerals)</i><br><br>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB<br><i>(in respect of mines and minerals)</i>                                                             |                            |                                                                                                                                                  |                                                                                                                                                  |
| 4-1                  | Overhead Line Rights over approximately 9967.25 square metres of agricultural land, hedgerow and overhead lines; north of Wood Lane and north of Treeton Wood, Treeton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK124267), | Jane Karen Beaumont<br>26 Lilly Hall Road<br>Maltby<br>Rotherham<br>S66 8AS<br><br>Sarah Anne Beck<br>Dresden House<br>Church Street<br>Everton<br>Doncaster<br>DN10 5BB<br><br>The Barbinder Trust<br>1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625) | -                          | Hinchcliffe Farming Limited<br>The Office<br>Hall Farm<br>Abbey Lane<br>Slade Hooton<br>Laughton<br>Sheffield<br>S25 1ZQ<br>(Org No. - 04262620) | Hinchcliffe Farming Limited<br>The Office<br>Hall Farm<br>Abbey Lane<br>Slade Hooton<br>Laughton<br>Sheffield<br>S25 1ZQ<br>(Org No. - 04262620) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                        |                            |                                                 |                                                                                                  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                        |
|                   | excluding the interest of the Acquiring Authority<br><br>(SYK124267 - Absolute Freehold)                                                                                                                | <i>(in respect of mines and minerals)</i><br><br>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB<br><i>(in respect of mines and minerals)</i> |                            |                                                 |                                                                                                  |
| 4-2               | Overhead Line Rights over approximately 84.57 square metres of verge adjoining public adopted highway (Treeton Lane), trees and overhead lines Treeton, Rotherham<br><br>(SYK45976 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                                                                                            | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |
| 4-3               | Overhead Line Rights over approximately 583.14 square metres of public adopted highway (Treeton Lane), verge and overhead lines, Treeton, Rotherham                                                     | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham                                                                                           | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                     |                            |                                                                                                                                                  |                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                  | Occupiers                                                                                                                                                                                       |
|                   | (Unregistered Land)                                                                                                                                                                                                                                         | S60 1AE<br><i>(as highway authority)</i>                                                                                                                                                                                 |                            |                                                                                                                                                  | <i>(as highway authority)</i>                                                                                                                                                                   |
| 4-4               | Overhead Line Rights over approximately 22605.36 square metres of woodland (Treeton Wood), public right of way (Treeton Footpaths 10, 11 and 9), pylon and overhead lines; south of Treeton Lane, Treeton, Rotherham<br><br>(SYK327718 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                             | -                          | -                                                                                                                                                | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as occupier and in respect of public right of way (Treeton Footpaths 10, 11 and 9))</i> |
| 4-5               | Overhead Line Rights over approximately 21247.49 square metres of agricultural land, woodland (Treeton Wood), unnamed brook and overhead lines; east of Hail Mary Hill Wood, Aston cum Aughton, Rotherham<br><br>(SYK724813 - Absolute Freehold)            | Simon David Hinchliffe<br>6 Castle Farm<br>Ladyfield Road<br>Thorpe Salvin<br>Worksop<br>S80 3JN<br><br>Sarah Anne Beck<br>Dresden House<br>Church Street<br>Everton<br>Doncaster<br>DN10 5BB<br><br>Jane Karen Beaumont | -                          | Hinchcliffe Farming Limited<br>The Office<br>Hall Farm<br>Abbey Lane<br>Slade Hooton<br>Laughton<br>Sheffield<br>S25 1ZQ<br>(Org No. - 04262620) | Hinchcliffe Farming Limited<br>The Office<br>Hall Farm<br>Abbey Lane<br>Slade Hooton<br>Laughton<br>Sheffield<br>S25 1ZQ<br>(Org No. - 04262620)                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                    |                            |                                                 |                                                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                  |
|                   |                                                                                                                                                                                                                                                                          | 26 Lilly Hall Road<br>Maltby<br>Rotherham<br>S66 8AS<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 01 October 1928 on title SYK724813)</i>                                                                                                                      |                            |                                                 |                                                                                                                                                                            |
| 4-6               | Overhead Line Rights over approximately 1979.23 square metres of agricultural land and hedgerow; north of Smallage Lane and east of Treeton Dyke, Aston cum Aughton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK586951 - Absolute Freehold) | Kenneth John Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE<br><br>Eileen Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 1 October 1928 on title SYK586951)</i> | -                          | -                                               | Kenneth John Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE<br><br>Eileen Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE |
| 4-7               | Overhead Line Rights over approximately 399.23                                                                                                                                                                                                                           | Unregistered/Unknown                                                                                                                                                                                                                                                                                    | -                          | -                                               | Rotherham Metropolitan Borough Council                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                    |                            |                                                    |                                                                                                                                                                            |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                  |
|                      | square metres of public adopted highway (Smallage Lane), verge, trees, and overhead lines; Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                                                            | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                                                                                       |                            |                                                    | Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                    |
| 4-8                  | Access Rights over approximately 441.86 square metres of unnamed private Road; north of Smallage Lane, Aston cum Aughton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK586951 - Absolute Freehold) | Kenneth John Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE<br><br>Eileen Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 1 October 1928 on title SYK586951)</i> | -                          | -                                                  | Kenneth John Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE<br><br>Eileen Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE |
| 4-9                  | Access Rights over approximately 35.76 square metres of unnamed track; north of Smallage Lane and                                                                                                                             | Unregistered/Unknown                                                                                                                                                                                                                                                                                    | -                          | -                                                  | Eileen Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                     |                            |                                                 |                                                                                                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                         |
|                   | south east of Treeton Dyke, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                                                                                  |                                                                                                                                                          |                            |                                                 | S65 2UE<br><i>(in respect of access track)</i><br><br>Kenneth John Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE<br><i>(in respect of access track)</i> |
| 4-10              | Access Rights over approximately 17.25 square metres of access Road leading to Smallage Farm, West Lane, Sheffield, S26 3XS, Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                     | -                          | -                                               | Colleen Pridmore<br>17 Carr Forge Close<br>Sheffield<br>S12 4FA<br><i>(in respect of access track)</i>                                                                            |
| 5-1               | Overhead Line Rights over approximately 4672.42 square metres of agricultural land, hedgerows and overhead lines; north east of Sheffield Road, Aston cum Aughton, Rotherham         | Olga Patricia Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Helen Louise Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham | -                          |                                                 | H L & T E & O P Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS                                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                |                            |                                                 |                                                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                            | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                               |
|                   | (SYK576246 - Absolute Freehold)                                                                                                                                                                                  | S65 3SS<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                                                                 |                            |                                                 |                                                                                                                                                                                         |
| 5-2               | Overhead Line Rights over approximately 29390.06 square metres of agricultural land, overhead lines and pylon; north east of Sheffield Road, Aston cum Aughton, Rotherham<br><br>(SYK376339 - Absolute Freehold) | Pamela Jane Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ<br><br>Daniel James Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Pamela Jane Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ<br><br>Daniel James Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ |
| 5-3               | Access Rights over approximately 4748.56 square metres of agricultural land and overhead lines; north east of                                                                                                    | Pamela Jane Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ                                                                                                                                                             | -                          | -                                               | Pamela Jane Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ                                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                          |                            |                                                 |                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                         |
|                   | Sheffield Road, Aston cum Aughton, Rotherham<br><br>(SYK376339 - Absolute Freehold)                                                                                                                              | Daniel James Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ<br><br>Unknown<br><i>(in respect of mines and minerals)</i>          |                            |                                                 | Daniel James Teasdale<br>Burne Farm<br>Sheffield Road<br>Todwick<br>Sheffield<br>S26 1DJ                                          |
| 5-4               | Overhead Line Rights over approximately 1179.26 square metres of public adopted highway (Sheffield Road) and verge, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                      | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 5-5               | Overhead Line Rights over approximately 5105.94 square metres of car park, shrubbery and overhead lines associated with commercial premises; ALDI, 81 Park Hill, Woodhouse Mill, Swallownest, Sheffield, S26 4UN | Aldi Stores Limited<br>Holly Lane<br>Atherstone<br>CV9 2SQ<br>(Org No. - 02321869)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                | -                          | -                                               | Aldi Stores Limited<br>Holly Lane<br>Atherstone<br>CV9 2SQ<br>(Org No. - 02321869)                                                |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                                                                                                              |                                                 |                                                                                                                                                                 |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees                                                                                   | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                       |
|                   | (SYK557959 - Absolute Freehold)                                                                                                                                                                                                             |                                                                                                                                                              |                                                                                                              |                                                 |                                                                                                                                                                 |
| 5-6               | Number Not Used                                                                                                                                                                                                                             | -                                                                                                                                                            | -                                                                                                            | -                                               | -                                                                                                                                                               |
| 5-7               | Overhead Line Rights over approximately 81.85 square metres of garden forming part of residential property; 24 West Park Drive Swallownest Sheffield S26 4UY<br><br>(SYK557746 - Absolute Freehold)<br><br>(SYK495163 - Absolute Leasehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | Aughton Motor Services Limited<br>141 Main Street<br>Aughton<br>Sheffield<br>S26 3XH<br>(Org No. - 00673007) | -                                               | The Occupier of 24 West Park Drive<br>32 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY                                                                 |
| 5-8               | Overhead Line Rights over approximately 572.96 square metres of gardens forming part of residential properties known as 26,28,30, 32 and 34 West Park Drive, Swallownest, Sheffield, S26 4UY                                                | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and</i>           | -                                                                                                            | -                                               | Patricia Anne Ellis<br>34 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY<br><br>The Occupier of 32 West Park Drive<br>32 West Park Drive<br>Swallownest |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                    |                            |                                                    |                                                                                                                                                                                                                                                                                                                                               |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                     |
|                      | (SYK557746 - Absolute Freehold)                                                                                                                                         | <i>minerals)</i>                                                                                                                        |                            |                                                    | <p>Sheffield<br/>S26 4UY</p> <p>The Occupier of 30 West Park Drive<br/>30 West Park Drive<br/>Swallownest<br/>Sheffield<br/>S26 4UY</p> <p>Yvonne Janet Hicks<br/>28 West Park Drive<br/>Swallownest<br/>Sheffield<br/>S26 4UY</p> <p>The Occupier of 26 West Park Drive<br/>26 West Park Drive<br/>Swallownest<br/>Sheffield<br/>S26 4UY</p> |
| 5-9                  | Overhead Line Rights over approximately 3042.71 square metres of grassed area, trees and overhead lines; north east of Swallow Wood Road, Aston cum Aughton, Rotherham, | <p>Greenbelt Group Limited<br/>McCafferty House<br/>99 Firhill Road<br/>Glasgow<br/>G20 7BE<br/>(Org No. - SC192378)</p> <p>Unknown</p> | -                          | -                                                  | <p>Greenbelt Group Limited<br/>McCafferty House<br/>99 Firhill Road<br/>Glasgow<br/>G20 7BE<br/>(Org No. - SC192378)</p>                                                                                                                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                     |                                                                             |                                                 |                                                                                                                                                                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                 | Lessees or Reputed Lessees                                                  | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                       |
|                   | excluding the interest of the Acquiring Authority<br><br>(SYK405470 - Absolute Freehold)                                                                                                                                                                                                            | <i>(in respect of mines and minerals)</i>                                                                                                                                |                                                                             |                                                 |                                                                                                                                                                                                                                                                 |
| 5-10              | Overhead Line Rights over approximately 230.88 square metres of trees and grassed area forming part of West Park Drive Playpark and overhead lines; west of West Park Drive, Aston cum Aughton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK405470 - Absolute Freehold) | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                                                                           | -                                               | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of park maintenance)</i> |
| 5-11              | Overhead Line Rights over approximately 41.86 square metres of trees and overhead lines; west of West Park Drive, Aston cum Aughton, Rotherham,                                                                                                                                                     | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown                                                          | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY | -                                               | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY                                                                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                                                                             |                                                 |                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees                                                  | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                   |
|                   | excluding the interest of the Acquiring Authority<br><br>(SYK557746 - Absolute Freehold)<br><br>(SYK503199 - Absolute Leasehold)                                                                                                                                                                          | <i>(in respect of mines and minerals)</i>                                                                                                                    |                                                                             |                                                 |                                                                             |
| 5-12              | Overhead Line Rights over approximately 72.06 square metres of garden associated with residential property known as 36 West Park Drive, Swallownest, Sheffield, S26 4UY, excluding the interest of the Acquiring Authority<br><br>(SYK557746 - Absolute Freehold)<br><br>(SYK503199 - Absolute Leasehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY | -                                               | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY |
| 5-13              | Overhead Line Rights over approximately 34.95 square                                                                                                                                                                                                                                                      | Rotherham Metropolitan Borough Council<br>Riverside House                                                                                                    | -                                                                           | -                                               | The Occupier of 38 West Park Drive<br>38 West Park Drive                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                            |                                                 |                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                        |
|                   | metres of trees and overhead lines; west of West Park Drive, Aston cum Aughton, Rotherham<br><br>(SYK557746 - Absolute Freehold)                                                                                                     | Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                              |                            |                                                 | Swallownest<br>Sheffield<br>S26 4UY                                                              |
| 5-14              | Overhead Line Rights over approximately 68.61 square metres of garden, garage and hedgerow forming part of residential property known as; 38 West Park Drive, Swallownest, Sheffield, S26 4UY<br><br>(SYK557746 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | The Occupier of 38 West Park Drive<br>38 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY  |
| 5-15              | Overhead Line Rights over approximately 153.96 square metres of grassed area and trees; forming part of West Park Drive Playpark, Swallownest, Sheffield, S26 4UY                                                                    | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown                                              | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                               |                            |                                                    |                                                                                                                                                                                                                        |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                              |
|                      | (SYK557944 - Absolute Freehold)                                                                                                                                                                                                       | <i>(in respect of mines and minerals)</i>                                                                                                                                                                                                                                          |                            |                                                    |                                                                                                                                                                                                                        |
| 5-16                 | Overhead Line Rights over approximately 479.93 square metres of public adopted highway (Swallow Wood Road) and overhead lines; Aston cum Aughton, Rotherham, except the interests of the Crown<br><br>(SYK405472 - Absolute Freehold) | Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                                  | Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE |
| 5-17                 | Overhead Line Rights over approximately 3169.71 square metres of grassed area, hedgerow, overhead lines and pylon; north of Haigh Moor Way, Aston cum Aughton, Rotherham,                                                             | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)<br><br>Unknown                                                                                                                                                        | -                          | -                                                  | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                       |                            |                                                 |                                                                                                                                              |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                    |
|                   | excluding the interest of the Acquiring Authority<br><br>(SYK405470 - Absolute Freehold)                                                                                                                                                                                        | <i>(in respect of mines and minerals)</i>                                                                                                                  |                            |                                                 |                                                                                                                                              |
| 5-18              | Overhead Line Rights over approximately 69.25 square metres of trees and overhead lines; adjoining Haigh Moor Way, Aston cum Aughton, Rotherham, excluding the interest of the Acquiring Authority and except the interests of the Crown<br><br>(SYK431224 - Absolute Freehold) | Beazer Homes Limited<br>Persimmon House<br>Fulford<br>York<br>YO19 4FE<br>(Org No. - 00361750)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Beazer Homes Limited<br>Persimmon House<br>Fulford<br>York<br>YO19 4FE<br>(Org No. - 00361750)                                               |
| 5-19              | Overhead Line Rights over approximately 201.38 square metres of public adopted highway (Haigh Moor Way), Footpath and overhead lines; Aston cum Aughton, Rotherham, excluding the interest of the                                                                               | Beazer Homes Limited<br>Persimmon House<br>Fulford<br>York<br>YO19 4FE<br>(Org No. - 00361750)<br><br>Rotherham Metropolitan Borough Council               | -                          | -                                               | Beazer Homes Limited<br>Persimmon House<br>Fulford<br>York<br>YO19 4FE<br>(Org No. - 00361750)<br><br>Rotherham Metropolitan Borough Council |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                     |                            |                                                 |                                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                    |
|                   | Acquiring Authority and except the interests of the Crown<br><br>(SYK431224 - Absolute Freehold)                                                                                                                                                                     | Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                       |                            |                                                 | Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                                       |
| 5-20              | Overhead Line Rights over approximately 83.31 square metres of Footpath adjoining public adopted highway (Haigh Moor Way) and overhead lines, Aston cum Aughton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK405470 - Absolute Freehold) | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378) |
| 5-21              | Overhead Line Rights over approximately 1458.51 square metres of grassed area and overhead lines; south of Haigh Moor Way, Aston cum Aughton, Rotherham, excluding the                                                                                               | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)<br><br>Unknown                                              | -                          | -                                               | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378) |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                     |                            |                                                 |                                                                                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                   |
|                   | interest of the Acquiring Authority<br><br>(SYK405470 - Absolute Freehold)                                                                                                                                                                                                                    | <i>(in respect of mines and minerals)</i>                                                                                                                                |                            |                                                 |                                                                                                                                             |
| 5-22              | Overhead Line Rights over approximately 1.01 square metres of woodland adjoining grassed area; south of Haigh Moor Way and north of Sheffield to Lincoln Railway Line, Aston cum Aughton, Rotherham, excluding the interest of the Acquiring Authority<br><br>(SYK405470 - Absolute Freehold) | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)                                |
| 5-23              | Access Rights over approximately 1885.18 square metres of agricultural land and unnamed track; south west of Retford Road and east of Midland Main Line Railway,                                                                                                                              | Olga Patricia Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Helen Louise Smith<br>Brecks Lane Farm<br>Brecks Lane                              | -                          | -                                               | Olga Patricia Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Helen Louise Smith<br>Brecks Lane Farm<br>Brecks Lane |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                      |                            |                                                 |                                                                                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                 |
|                   | Aston cum Aughton, Rotherham<br><br>(SYK164598 - Absolute Freehold)                                                                                                                     | Rotherham<br>S65 3SS<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 28 January 1913 on title SYK164598)</i>                                                        |                            |                                                 | Rotherham<br>S65 3SS                                                                                                                                                                                      |
| 5-24              | Overhead Line Rights over approximately 3190.12 square metres of woodland and overhead lines; north of Retford Road, Aston cum Aughton, Rotherham<br><br>(SYK26644 - Absolute Freehold) | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)                                                                                        | -                          | -                                               | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)                                                                                        |
| 5-25              | Overhead Line Rights over approximately 3612.87 square metres of public adopted highway (Retford Road), verge, trees and overhead lines; Aston cum Aughton, Rotherham                   | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>Guildford<br>GU1 4LZ<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House | -                          | -                                               | National Highways Limited<br>The Company Secretary<br>Bridge House<br>1 Walnut Tree Close<br>GU1 4LZ<br>Guildford<br>(Org No. - 9346363)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                              |                            |                                                 |                                                                                                                                                                     |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                           |
|                   | (SYK361035 - Absolute Freehold)                                                                                                                                                                   | Main Street<br>Rotherham<br>S60 1AE                                                                                                                                                                                                                                                               |                            |                                                 | Main Street<br>Rotherham<br>S60 1AE                                                                                                                                 |
| 5-26              | Overhead Line Rights over approximately 1052.70 square metres of agricultural land and shrubbery; south west of Retford Road, Aston cum Aughton, Rotherham<br><br>(SYK164598 - Absolute Freehold) | Olga Patricia Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Helen Louise Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 28 January 1913 on title SYK164598)</i> | -                          | -                                               | Olga Patricia Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Helen Louise Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS |
| 5-27              | Overhead Line Rights over approximately 5901.12 square metres of woodland, overhead lines and pylon; south of Retford Road, Aston cum Aughton, Rotherham                                          | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)                                                                                                                                                                                | -                          | -                                               | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                           |                            |                                                 |                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                          |
|                   | (SYK26644 - Absolute Freehold)                                                                                                                                                                                                                                                          |                                                                                                                                                                                |                            |                                                 |                                                                                                                    |
| 5-28              | Overhead Line Rights over approximately 5978.13 square metres of scrubland, unnamed track and overhead lines associated with commercial premises known as Curtis Power & Co Ltd Rotherham Depot, Chesterfield Rd, Swallownest, Sheffield S26 4TL<br><br>(SYK225585 - Absolute Freehold) | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141) |
| 5-29              | Access Rights over approximately 1848.01 square metres of unnamed track associated with commercial premises known as Curtis Power & Co Ltd Rotherham Depot, Chesterfield Rd, Swallownest, Sheffield S26 4TL                                                                             | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)                                                             | -                          | -                                               | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                           |                            |                                                 |                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                          |
|                   | (SYK26644 - Absolute Freehold)                                                                                                                                                                                                                |                                                                                                                                                                                |                            |                                                 |                                                                                                                    |
| 5-30              | Access Rights over approximately 159.93 square metres of scrubland associated with commercial premises known as Curtis Power & Co Ltd Rotherham Depot, Chesterfield Rd, Swallownest, Sheffield S26 4TL<br><br>(SYK225585 - Absolute Freehold) | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141) |
| 5-31              | Access Rights over approximately 349.26 square metres of unnamed track associated with commercial premises known as Curtis Power & Co Ltd Rotherham Depot, Chesterfield Rd, Swallownest, Sheffield S26 4TL                                    | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD<br>(Org No. - 00659141) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                         |                            |                                                 |                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                        |
|                   | (SYK225585 - Absolute Freehold)                                                                                                                                                                              |                                                                                                                                                                              |                            |                                                 |                                                                                                                  |
| 5-32              | Access Rights over approximately 43.53 square metres of unnamed track; south of Retford Road and west of Beighton Substation, Aston cum Aughton, Rotherham<br><br>(SYK328045 - Absolute Freehold)            | Road Marking Services Limited<br>Chesterfield Road<br>Swallownest<br>Sheffield<br>S26 4TL<br>(Org No. - 2504397)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Road Marking Services Limited<br>Chesterfield Road<br>Swallownest<br>Sheffield<br>S26 4TL<br>(Org No. - 2504397) |
| 5-33              | Access Rights over approximately 177.04 square metres of unnamed track; north west of Chesterfield Road and west of Beighton Substation, Aston cum Aughton, Rotherham<br><br>(SYK335245 - Absolute Freehold) | Torksey Caravans Limited<br>Lincoln Road<br>Torksey Lock<br>Lincoln<br>LN1 2EL<br>(Org No. - 4344713)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>            | -                          | -                                               | Torksey Caravans Limited<br>Lincoln Road<br>Torksey Lock<br>Lincoln<br>LN1 2EL<br>(Org No. - 4344713)            |
| 5-34              | Access Rights over approximately 21.99 square                                                                                                                                                                | Unregistered/Unknown                                                                                                                                                         | -                          | -                                               | Unknown                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                 |                                                                                                                                                                    |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                          |
|                   | metres of unnamed private Road; leading to Curtis Power & Co. Limited Carter Lane Farm Carter Hall Lane Sheffield S12 3XD, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                            |                                                                                                             |                            |                                                 |                                                                                                                                                                    |
| 5-35              | Overhead Line Rights over approximately 558.24 square metres of embankment adjoining railway line (Sheffield to Lincoln Line); south of Retford Road, Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                                        |
| 5-36              | Overhead Line Rights over approximately 563.61 square metres of railway line (Sheffield to Lincoln Line) and embankment; south of Retford Road, Aston cum Aughton, Rotherham                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                      | (Unregistered Land)                                  |                                                                                                      |                            |                                                    | <p>Carolina Way<br/>Doncaster<br/>DN4 5PN<br/>(Org No. - 02938988)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Northern Trains Limited<br/>(trading as Northern)<br/>George Stephenson House<br/>Toft Green<br/>York<br/>YO1 6JT<br/>(Org No. - 03076444)<br/><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                            | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                      |                                                                                                                                                            |                                                                                                             |                            |                                                    | <p><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)</p> <p><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> |
| 5-37                 | Overhead Line Rights over approximately 1057.26 square metres of woodland and overhead lines; north west of Old Colliery Way, Aston cum Aughton, Rotherham | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                 |
|                   | (Unregistered Land)                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       |                            |                                                 |                                                                                                                                                                                           |
| 5-38              | Overhead Line Rights over approximately 14.41 square metres of woodland; north east of Rother View Close and west of West Park Drive Play Park; Aston cum Aughton, Rotherham<br><br>(SYK467407 - Absolute Freehold)                                           | Shana Leigh Sanderson-Gallagher<br>5 Rother View Close<br>Swallownest<br>Sheffield<br>S26 4SA<br><br>Thomas Anthony Burgess<br>5 Rother View Close<br>Swallownest<br>Sheffield<br>S26 4SA<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Shana Leigh Sanderson-Gallagher<br>5 Rother View Close<br>Swallownest<br>Sheffield<br>S26 4SA<br><br>Thomas Anthony Burgess<br>5 Rother View Close<br>Swallownest<br>Sheffield<br>S26 4SA |
| 5-39              | Overhead Line Rights over approximately 2.70 square metres of grassed area; northeast of Rother View Close and west of West Park Drive, Aston cum Aughton, Rotherham, excluding the interest of the Acquiring Authority and except the interests of the Crown | Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)<br><br>Unknown<br><i>(in respect of mines and</i>                                                                                      | -                          | -                                               | Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                               |                            |                                                 |                                                                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                        |
|                   | (SYK405472 - Absolute Freehold)                                                                                                                                                                                                            | <i>minerals)</i>                                                                                                                                                                                                   |                            |                                                 |                                                                                                                                                                  |
| 5-40              | Overhead Line Rights over approximately 10.04 square metres of trees and garage associated with residential property known as 79 Park Hill, Swallownest, S31 0UN, except the interests of the Crown<br><br>(SYK313217 - Absolute Freehold) | Michael Bailey Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN<br><br>Glenda Susan Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN                                                   | -                          | -                                               | Michael Bailey Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN<br><br>Glenda Susan Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN |
| 5-41              | Overhead Line Rights over approximately 44.87 square metres of trees and garage associated with residential property known as 79 Park Hill, Swallownest, S31 0UN<br><br>(SYK508711 - Absolute Freehold)                                    | Michael Bailey Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN<br><br>Glenda Susan Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN<br><br>Unknown<br><i>(in respect of mines and</i> | -                          | -                                               | Michael Bailey Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN<br><br>Glenda Susan Grayson<br>79 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                                                                             |                                                 |                                                                                                 |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees                                                  | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                       |
|                   |                                                                                                                                                                                                                                                                                                         | <i>minerals)</i>                                                                                                                                             |                                                                             |                                                 |                                                                                                 |
| 5-42              | Overhead Line Rights over approximately 0.25 square metres of garage forming part of residential property known as 38 West Park Drive, Swallownest, Sheffield S26 4UY, excluding the interest of the Acquiring Authority<br><br>(SYK557746 - Absolute Freehold)<br><br>(SYK503199 - Absolute Leasehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY | -                                               | The Occupier of 38 West Park Drive<br>38 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY |
| 6-1               | Overhead Line Rights over approximately 4319.50 square metres of woodland; south west of Old Colliery Way and north of Rother Valley Lake, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                                                                                      | Unregistered/Unknown                                                                                                                                         | -                                                                           | -                                               | Unknown                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6-2                  | Overhead Line Rights over approximately 1935.71 square metres of railway line (Midland Main Line) and overhead lines; north of Mosborough Parkway, Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i><br><br>GB Railfreight Limited<br>5th Floor 62 - 64 Cornhill<br>London<br>England<br>EC3V 3NH<br>(Org No. - 03707899)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line,</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                      |                                                      |                                                                                                      |                            |                                                    | <p><i>Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley<br/>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                       |                            |                                                    |                                                                                                                                                                                                                                                                                                                                          |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                |
|                      |                                                                                                                                                                                                               |                                                                                                                            |                            |                                                    | <p><i>Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/> 25 Victoria Street<br/> London<br/> SW1H 0EX<br/> (Org No. - 02995525)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> |
| 6-3                  | <p>Overhead Line Rights over approximately 1195.83 square metres of railway line (Midland Main Line) and embankment; north of Mosborough Parkway, Aston cum Aughton, Rotherham</p> <p>(Unregistered Land)</p> | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London<br/> SE1 8SW<br/> (Org No. - 02904587)</p> | -                          | -                                                  | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London<br/> SE1 8SW<br/> (Org No. - 02904587)</p>                                                                                                                                                                                                               |
| 6-4                  | <p>Overhead Line Rights over approximately 1728.94 square metres of embankment adjoining</p>                                                                                                                  | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London</p>                                        | -                          | -                                                  | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London</p>                                                                                                                                                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                    |                                                                                            |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees                                                                 | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                  |
|                      | railway line (Midland Main Line) and shrubbery; north of Mosborough Parkway, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                                                                                                                                                                                                                                                                                                 | SE1 8SW<br>(Org No. - 02904587)                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            |                                                    | SE1 8SW<br>(Org No. - 02904587)                                                            |
| 6-5                  | Overhead Line Rights over approximately 2968.64 square metres of drain (Beighton Mill Tall Golt), trees, agricultural land and overhead lines; west of Old Collier Way, Aston cum Aughton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK581687)<br><br>(SYK581687 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals reserved by a Conveyance dated 27 August 1962 on title SYK581687)</i><br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 01 May 1961 on title SYK638647)</i> | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928) | -                                                  | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928) |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                  |                                                                                            |                                                    |                                                                                                                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees                                                                 | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                         |
|                      | (SYK638647- Absolute Leasehold)                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                       |                                                                                            |                                                    |                                                                                                                                                                                                   |
| 6-6                  | Overhead Line Rights over approximately 105.85 square metres of drain (Beighton Mill Tall Golt) and agricultural land; west of Old Colliery Way, Aston cum Aughton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK581292)<br><br>(SYK581292 - Absolute Freehold)<br><br>(SYK638647 - Absolute Leasehold) | Environment Agency Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647)</i> | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928) | -                                                  | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928)<br><br>Jason Rockley<br>Meadow View Farm<br>Crookdole Lane<br>Calverton<br>Nottinghamshire<br>NG14 6GG |
| 6-7                  | Access Rights over approximately 1978.70 square metres of agricultural land and                                                                                                                                                                                                                                                                                                                                                                                       | Environment Agency Legal Services<br>Horizon House<br>Deanery Road                                                                                                                                                                                                                                    | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF                        | -                                                  | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF                                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                     |                                                                                            |                                                    |                                                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees                                                                 | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                           |
|                      | unnamed track under bridge structure with public adopted highway (Mosborough Parkway); north of Rother Valley Lake, Aston cum Aughton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK581292)<br><br>(SYK581292 - Absolute Freehold)<br><br>(SYK638647 - Absolute Leasehold) | Bristol<br>BS1 5AH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647)</i><br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | (Org No. - 2287928)                                                                        |                                                    | (Org No. - 2287928)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i><br><br>Jason Rockley<br>Meadow View Farm<br>Crookdole Lane<br>Calverton<br>Nottinghamshire<br>NG14 6GG |
| 6-8                  | Overhead Line Rights over approximately 5033.35 square metres of drain (Beighton Mill Tall Golt), agricultural lane and overhead lines; north of Mosborough Parkway, Aston cum Aughton,                                                                                                                                                                                                                                                  | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Mining Remediation Authority                                                                                                                                                                                                                                          | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928) | -                                                  | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928)<br><br>Environment Agency<br>Legal Services                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                            |                            |                                                 |                                                                                                                                                                                                                           |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                        | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                 |
|                   | <p>Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK581292)</p> <p>(SYK581292 - Absolute Freehold)</p> <p>(SYK638647 - Absolute Leasehold)</p> | <p>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647)</i></p> |                            |                                                 | <p>Horizon House<br/>Deanery Road<br/>Bristol<br/>BS1 5AH<br/><i>(in respect of river (River Rother))</i></p> <p>Jason Rockley<br/>Meadow View Farm<br/>Crookdole Lane<br/>Calverton<br/>Nottinghamshire<br/>NG14 6GG</p> |
| 6-9               | <p>Overhead Line Rights over approximately 234.00 square metres of verge adjoining public adopted highway (Mosborough Parkway), trees and overhead line, Aston cum Aughton, Rotherham</p> <p>(Unregistered Land)</p>                                                                                     | Unregistered/Unknown                                                                                                                                                            | -                          | -                                               | Unknown                                                                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                         |                            |                                                 |                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                         |
| 6-10              | Overhead Line Rights over approximately 551.37 square metres of trees, shrubbery, public adopted highway (A57) and underpass; Swallownest, Sheffield, Aston cum Aughton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK576873)<br><br>(SYK576873 - Absolute Freehold) | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 1 May 1961 on title SYK576873)</i> | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                   |
| 6-11              | Overhead Line Rights over approximately 360.53 square metres of public adopted highway (Mosborough Parkway); verge and overhead lines, Aston cum Aughton, Rotherham                                                                                                                                                                                                                                                                | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                                                                | -                          | -                                               | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                          |                            |                                                    |                                                                                                                                   |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                         |
|                      | (Unregistered Land)                                                                                                                                                                    |                                                                                                                                                               |                            |                                                    |                                                                                                                                   |
| 6-12                 | Overhead Line Rights over approximately 133.24 square metres of public adopted highway (Mosborough Parkway); Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                   | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | -                          | -                                                  | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> |
| 6-13                 | Overhead Line Rights over approximately 41.08 square metres of woodland adjoining public adopted highway (Mosborough Parkway), Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                          | -                          | -                                                  | Unknown                                                                                                                           |
| 6-14                 | Overhead Line Rights over approximately 453.06 square metres of woodland and overhead lines; west of                                                                                   | Unregistered/Unknown                                                                                                                                          | -                          | -                                                  | Unknown                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                     |                                                                                            |                                                    |                                                                                            |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees                                                                 | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                  |
|                      | Rotherham Road, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                                            |                                                    |                                                                                            |
| 6-15                 | Overhead Line Rights over approximately 122.13 square metres of trees, shrubbery and unnamed track; north of Mosborough Parkway and south of Rother Valley Lake, Aston cum Aughton, Rotherham, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK581292 and SYK638647)<br><br>(SYK581292 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647)</i> | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928) | -                                                  | Sheffield Wildlife Trust<br>37 Stafford Road<br>Sheffield<br>S2 2SF<br>(Org No. - 2287928) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |           |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------|
|                      |                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers |
|                      | (SYK638647 - Absolute Leasehold)                                                                                                                                                                                                                           |                                                                                                      |                            |                                                    |           |
| 6-16                 | Overhead Line Rights over approximately 62.44 square metres of trees adjoining public adopted highway (Rotherham Road); south of Mosborough Parkway and west of Rotherham Road, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                    | Unregistered/Unknown                                                                                 | -                          | -                                                  | Unknown   |
| 6-17                 | Overhead Line Rights over approximately 8.58 square metres of woodland adjoining access Road to commercial premises known as Crown Works, Rotherham Road, Beighton, Sheffield, Yorkshire, S20 1AH, Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                                  | Unknown   |
| 6-18                 | Overhead Line Rights over approximately 45.53 square                                                                                                                                                                                                       | Unregistered/Unknown                                                                                 | -                          | -                                                  | Unknown   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                                                                                                                                   | Occupiers                                                                                                                                                                                                                                                                                                         |
|                   | metres of woodland and overhead lines adjoining access Road to commercial premises known as Crown Works, Rotherham Road, Beighton, Sheffield, Yorkshire, S20 1AH<br><br>(Unregistered Land)                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |
| 6-19              | Overhead Line Rights over approximately 773.79 square metres of industrial premises and track associated with Crown Works, Rotherham Road, Beighton, Sheffield, S20 1AH, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK362849) | Mary Woodcock<br>4 Street Farm Close<br>Harthill<br>Sheffield<br>S26 7UH<br><br>Pearl Allcard<br>Clifton House<br>55 Worksop Road<br>Thorpe Salvin<br>Worksop<br>S80 3JX<br><br>Unknown<br><i>(in respect of mines and minerals excepted by Conveyances dated 17 May 1920 and 31 December 1925 on title SYK362849)</i> | -                          | Matrix Frames & Displays Limited<br>18 High Matlock Avenue<br>Stannington<br>Sheffield<br>S6 6FZ<br>(Org No. - 07847089)<br><br>Analan Supplies Ltd<br>Unit A2<br>Crown Works<br>Rotherham Road<br>Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 4564855)<br><br>GO-EPT Limited<br>Units C & D<br>Rotherham Road | Matrix Frames & Displays Limited<br>18 High Matlock Avenue<br>Stannington<br>Sheffield<br>S6 6FZ<br>(Org No. - 07847089)<br><br>Analan Supplies Ltd<br>Unit A2<br>Crown Works<br>Rotherham Road<br>Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 4564855)<br><br>GO-EPT Limited<br>Units C & D<br>Rotherham Road |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                            |                            |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                            |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                        | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                                                                            | Occupiers                                                                                                                                                                                                                                                  |
|                   | (SYK362849 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                                             | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 14 January 1958 on title SYK362849)</i>                                                      |                            | Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 12632023)<br><br>Bespoke Quality Joinery Limited<br>Unit 7<br>Rotherham Road<br>Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 14926196)                                                                    | Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 12632023)<br><br>Bespoke Quality Joinery Limited<br>Unit 7<br>Rotherham Road<br>Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 14926196)                                                                    |
| 6-20              | Overhead Line Rights over approximately 164.09 square metres of hardstanding and access Road associated with Crown Works, Rotherham Road, Beighton, Swallownest, Sheffield S20 1AH, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number SYK362849) | Mary Woodcock<br>4 Street Farm Close<br>Harthill<br>Sheffield<br>S26 7UH<br><br>Pearl Allcard<br>Clifton House<br>55 Worksop Road<br>Thorpe Salvin<br>Worksop<br>S80 3JX<br><br>Unknown<br><i>(in respect of mines and minerals excepted by</i> | -                          | Matrix Frames & Displays Limited<br>18 High Matlock Avenue<br>Stannington<br>Sheffield<br>S6 6FZ<br>(Org No. - 07847089)<br><br>Analan Supplies Ltd<br>Unit A2<br>Crown Works<br>Rotherham Road<br>Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 4564855) | Matrix Frames & Displays Limited<br>18 High Matlock Avenue<br>Stannington<br>Sheffield<br>S6 6FZ<br>(Org No. - 07847089)<br><br>Analan Supplies Ltd<br>Unit A2<br>Crown Works<br>Rotherham Road<br>Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 4564855) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                       |                            |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                                                                                   | Occupiers                                                                                                                                                                                                                                                         |
|                   | (SYK362849 - Absolute Freehold)                                                                                                                                                                                          | <p><i>Conveyances dated 17 May 1920 and 31 December 1925 on title SYK362849)</i></p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 14 January 1958 on title SYK362849)</i></p> |                            | <p>GO-EPT Limited<br/>Units C &amp; D<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S20 1AH<br/>(Org No. - 12632023)</p> <p>Bespoke Quality Joinery Limited<br/>Unit 7<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S20 1AH<br/>(Org No. - 14926196)</p> | <p>GO-EPT Limited<br/>Units C &amp; D<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S20 1AH<br/>(Org No. - 12632023)</p> <p>Bespoke Quality Joinery Limited<br/>Unit 7<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S20 1AH<br/>(Org No. - 14926196)</p> |
| 6-21              | <p>Overhead Line Rights over approximately 78.43 square metres of verge, trees, unnamed private Road and overhead lines; west of Rotherham Road, Aston cum Aughton, Rotherham</p> <p>(SYK133481 - Absolute Freehold)</p> | <p>Veolia ES (UK) Limited<br/>210 Pentonville Road<br/>London<br/>N1 9JY<br/>(Org No. - 2481991)</p> <p>Unknown<br/><i>(in respect of mines and minerals excepted by Conveyances dated 31 December 1925 and 14 January 1958 on title SYK133481)</i></p>                                    | -                          | -                                                                                                                                                                                                                                                                 | <p>Veolia ES (UK) Limited<br/>210 Pentonville Road<br/>London<br/>N1 9JY<br/>(Org No. - 2481991)</p>                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                          |                            |                                                 |                                                                                                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                  |
|                   |                                                                                                                                                                                                                    | Unknown<br><i>(in respect of mines and minerals contained in a Conveyance dated 17 May 1920 on title SYK133481)</i>                                           |                            |                                                 |                                                                                                                                                                                                                            |
| 6-22              | Overhead Line Rights over approximately 180.48 square metres of unnamed private Road and shrubbery; west of Rotherham Road, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                | Unregistered/Unknown                                                                                                                                          | -                          | -                                               | Unknown                                                                                                                                                                                                                    |
| 6-23              | Overhead Line Rights over approximately 1404.66 square metres of public adopted highway (Rotherham Road) and bridge structure over River Rother and verge, Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(as highway authority)</i> | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i><br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                             |                            |                                                 |                                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                        |
|                   |                                                                                                                                                                                                        |                                                                                                                                  |                            |                                                 | Rotherham<br>S60 1AE<br><i>(as highway authority)</i>                                                                            |
| 6-24              | Overhead Line Rights over approximately 404.77 square metres of woodland and overhead lines adjoining public adopted highway (Rotherham Road), Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402) | -                          | -                                               | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402) |
| 6-25              | Overhead Line Rights over approximately 931.05 square metres of woodland and overhead lines; east of Rotherham Road, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                           | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402) | -                          | -                                               | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402) |
| 6-26              | Overhead Line Rights over approximately 1650.79 square metres of river (River Rother and Ochre Dyke) bed and banks thereof; east of                                                                    | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX                         | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                         |
|                   | Rotherham Road, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)                                                                                                                                               | (Org No. - 07029402)                                                                                 |                            |                                                 | (in respect of river and dyke (River Rother and Ochre Dyke))                                                                                                                      |
| 6-27              | Overhead Line Rights over approximately 121.19 square metres of woodland adjoining unnamed Road; east of Rotherham Road and north west of Rother Valley Lake, Aston cum Aughton, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown                                                                                                                                                                           |
| 6-28              | Overhead Line Rights over approximately 70.44 square metres of unnamed Road, trees and public right of way (Ashton Footpath 4); east of Rotherham Road, Aston cum Aughton, Rotherham<br><br>(Unregistered Land)       | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><i>(in respect of public right of way (Ashton Footpath 4))</i> |
| 6-29              | Overhead Line Rights over approximately 1302.35                                                                                                                                                                       | Rotherham Metropolitan Borough Council                                                               | -                          | -                                               | Rotherham Metropolitan Borough Council                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                        |                            |                                                 |                                                                                           |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                 |
|                   | square metres of woodland adjoining public adopted highway (Rotherham Road); east of Rotherham Road and north west of Rother Valley Lake, Aston cum Aughton, Rotherham<br><br>(SYK442301 - Absolute Freehold)                                                          | Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                                                                                                                                                                      |                            |                                                 | Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                    |
| 6-30              | Overhead Line Rights over approximately 1257.41 square metres of commercial premises and overhead lines; associated with Veolia Sheffield Materials Recovery Facility, Crown Works, Rotherham Road, Beighton, Sheffield S20 1AH<br><br>(SYK133481 - Absolute Freehold) | Veolia ES (UK) Limited<br>210 Pentonville Road<br>London<br>N1 9JY<br>(Org No. - 2481991)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by Conveyances dated 31 December 1925 and 14 January 1958 on title SYK133481)</i> | -                          | -                                               | Veolia ES (UK) Limited<br>210 Pentonville Road<br>London<br>N1 9JY<br>(Org No. - 2481991) |
| 6-31              | Overhead Line Rights over approximately 294.39 square metres of verge and trees adjoining public                                                                                                                                                                       | Veolia ES (UK) Limited<br>210 Pentonville Road<br>London<br>N1 9JY                                                                                                                                                                          | -                          | -                                               | Veolia ES (UK) Limited<br>210 Pentonville Road<br>London<br>N1 9JY                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                        |                            |                                                 |                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                 |
|                   | adopted highway (Rotherham Road) and access Road; associated with Veolia Sheffield Materials Recovery Facility, Crown Works, Rotherham Road, Beighton, Sheffield S20 1AH<br><br>(SYK133481 - Absolute Freehold) | (Org No. - 2481991)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by Conveyances dated 31 December 1925 and 14 January 1958 on title SYK133481)</i>                                                                       |                            |                                                 | (Org No. - 2481991)                                                                       |
| 6-32              | Overhead Line Rights over approximately 2.99 square metres of verge; west of Rotherham Road, Aston cum Aughton, Rotherham<br><br>(SYK133481 - Absolute Freehold)                                                | Veolia ES (UK) Limited<br>210 Pentonville Road<br>London<br>N1 9JY<br>(Org No. - 2481991)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by Conveyances dated 31 December 1925 and 14 January 1958 on title SYK133481)</i> | -                          | -                                               | Veolia ES (UK) Limited<br>210 Pentonville Road<br>London<br>N1 9JY<br>(Org No. - 2481991) |
| 6-33              | Overhead Line Rights over approximately 2.54 square metres of shrubbery and trees; south of Mosborough                                                                                                          | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                                                                                                                             | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                             |                            |                                                 |                                                                                                                                                                                                                                                                                 |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                       |
|                   | Parkway, Aston cum Aughton, Rotherham<br><br>(SYK652744 - Absolute Freehold)                                                                                                          | Unknown<br><i>(in respect of mines and minerals)</i>                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                                 |
| 6-34              | Overhead Line Rights over approximately 543.62 square metres of dyke (Ochre Dyke) woodland and overhead lines; east of Rotherham Road, Beighton, Sheffield<br><br>(Unregistered Land) | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402) | -                          | -                                               | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402)<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of dyke (Ochre Dyke))</i> |
| 6-35              | Overhead Line Rights over approximately 23426.14 square metres of public right of way (Footpaths BEI/38 and BEI/95), dyke (Ochre Dyke), river (River Rother), agricultural land,      | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402) | -                          | -                                               | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402)                                                                                                                                                |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                         |                            |                                                    |                                                                                                                                                                                                                                                                                                                                     |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                           |
|                      | overhead lines and pylons;<br>south east of Rotherham Road, Beighton, Sheffield<br><br>(SYK250609 - Absolute Freehold)                                                                              | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                         |                            |                                                    | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpaths BEI/30 and BEI/95))</i><br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of dyke (Ochre Dyke) and river (River Rother))</i> |
| 6-36                 | Access Rights over approximately 2312.36 square metres of public right of way (Footpaths BEI/30 and BEI/95) agricultural land and overhead lines; south east of Rotherham Road, Beighton, Sheffield | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                                  | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House                                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                               |                            |                                                    |                                                                                                                                                                                                                                                                     |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                           |
|                      | (SYK250609 - Absolute Freehold)                                                                                                                                                                                                                                                           |                                                                                                                                                                                    |                            |                                                    | Sheffield<br>S1 2SH<br><i>(in respect of public right of way<br/>(Footpaths BEI/30 and BEI/95))</i>                                                                                                                                                                 |
| 6-37                 | Access Rights over approximately 160.92 square metres of access Road leading to Advanced Metal Innovation Co Ltd, Wagon Works, Rotherham Road, Sheffield, S20 1AH and public right of way (Footpath BEI/95); south east of Rotherham Road, Beighton, Sheffield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                                               | -                          | -                                                  | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way<br/>(Footpath BEI/95))</i><br><br>Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX |
| 6-38                 | Access Rights over approximately 1382.42 square metres of public right of way (Footpath BEI/95), dyke (Ochre Dyke), hedgerow and overhead lines; south east of Rotherham Road, Beighton, Sheffield                                                                                        | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402)<br><br>Unknown<br><i>(in respect of mines and</i> | -                          | -                                                  | Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402)<br><br>Environment Agency<br>Legal Services<br>Horizon House                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                     | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                             |
|                   | (SYK250609 - Absolute Freehold)                                                                                                                                                     | <i>minerals)</i>                                                                                     |                            |                                                 | Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of dyke (Ochre Dyke))</i><br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpath BEI/95))</i> |
| 6-39              | Overhead Line Rights over approximately 641.41 square metres of river (River Rother) bed, banks thereof and trees; east of High Street, Wales, Rotherham<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i>                                                                             |
| 6-40              | Overhead Line Rights over approximately 1829.71 square metres of embankment adjoining railway line (Midland Main Line) and overhead lines;                                          | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW                  | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                           | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                      | east of High Street,<br>Beighton, Sheffield<br><br>(Unregistered Land)                                                                                                                    | (Org No. - 02904587)                                                                                        |                            |                                                    | (Org No. - 02904587)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6-41                 | Overhead Line Rights over approximately 1038.65 square metres of railway line (Midland Main Line) and overhead lines; east of High Street, Beighton, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i><br><br>Northern Trains Limited<br>(trading as Northern)<br>George Stephenson House<br>Toft Green<br>York |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>YO1 6JT<br/>(Org No. - 03076444)<br/><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail services and beneficiary of</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |                                                      |                                                                                                      |                            |                                                    | <p><i>track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley<br/>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/>25 Victoria Street<br/>London<br/>SW1H 0EX<br/>(Org No. - 02995525)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |                                                                                                                                                                                                                       |                                                                                                             |                            |                                                    | <i>Coast Main Line)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6-42                 | Overhead Line Rights over approximately 3160.66 square metres of embankment adjoining railway line (Midland Main Line), trees and overhead lines; east of High Street, Beighton, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i><br><br>Northern Trains Limited<br>(trading as Northern)<br>George Stephenson House<br>Toft Green<br>York<br>YO1 6JT<br>(Org No. - 03076444)<br><i>(as operator of passenger rail</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |                                                      |                                                                                                      |                            |                                                    | <p><i>services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood</i></p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                      |                                                      |                                                                                                      |                            |                                                    | <p><i>Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/> Hinton House<br/> Birchwood Park Avenue<br/> Risley<br/> Warrington<br/> Cheshire<br/> WA3 6GR<br/> (Org No. - 03020822)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/> 25 Victoria Street<br/> London<br/> SW1H 0EX<br/> (Org No. - 02995525)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                           |
| 6-43              | Overhead Line Rights over approximately 1041.00 square metres of unnamed track and park; forming part of Beighton Sports Ground, Beighton, Sheffield, S20 1DX<br><br>(SYK647425 - Absolute Freehold) | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                      | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as occupier and in respect of public right of way (in respect of public right of way (Bridleway BEI/84))</i> |
| 6-44              | Access Rights over approximately 468.44 square metres of park; forming part of Beighton Sports Ground, Beighton, Sheffield, S20 1DX, Beighton, Sheffield<br><br>(SYK647425 - Absolute Freehold)      | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                      | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                                                                                     |
| 6-45              | Access Rights over approximately 3.03 square metres of trees and public right of way (Footpath BEI/84) adjoining public adopted highway (Tynker                                                      | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of</i>                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                      |                            |                                                 |                                                                                                                                                                                                                                                              |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                    |
|                   | Avenue); east of Tynker Avenue, Beighton, Sheffield<br><br>(Unregistered Land)                                                                                                          |                                                                                                                                                                                                                                           |                            |                                                 | <i>way (Footpath BEI/84))</i>                                                                                                                                                                                                                                |
| 6-46              | Access Rights over approximately 0.77 square metres of public right of way (BEI/84); east of Tynker Avenue, Beighton, Sheffield<br><br>(SYK172036 - Absolute Freehold)                  | Trust Ash Limited<br>96 Oldfield Lane<br>Corner Office<br>Leeds<br>LS12 4BR<br>England<br>(Org No. - 11364438)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 7 April 1913 on title SYK172036)</i> | -                          | -                                               | Trust Ash Limited<br>96 Oldfield Lane<br>Corner Office<br>Leeds<br>LS12 4BR<br>England<br>(Org No. - 11364438)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (BEI/84))</i> |
| 6-47              | Access Rights over approximately 595.74 square metres of public right of way (Bridleway BEI/84), unnamed track and shrubbery; north east of Tynker Avenue and south of Beighton Welfare | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                                                                                                                           | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as occupier and in respect of public right of way (Bridleway BEI/84))</i>                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                 |                                                                                                                                                                                                                                                                    |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                       | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                          |
|                   | Recreation Ground, Beighton, Sheffield<br><br>(SYK647425 - Absolute Freehold)                                                                                                         |                                                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                    |
| 6-48              | Overhead Line Rights over approximately 89.03 square metres of track and public right of way (Footpath BEI/37); east of Tynker Avenue, Beighton, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpath BEI/37))</i> |
| 6-49              | Overhead Line Rights over approximately 61.09 square metres of embankment adjoining railway line (Midland Main Line) and trees; east of High Street, Beighton, Sheffield              | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                        |                            |                                                 |                                                                                                                                                                |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                      |
|                   | (Unregistered Land)                                                                                                                                                                                                   |                                                                                                                                             |                            |                                                 |                                                                                                                                                                |
| 6-50              | Overhead Line Rights over approximately 211.23 square metres of track, public right of way (Footpath BEI/37) and overhead lines; east of Tynker Way, Beighton, Sheffield<br><br>(Unregistered Land)                   | Unregistered/Unknown                                                                                                                        | -                          | -                                               | Unknown<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpath BEI/37))</i> |
| 6-51              | Overhead Line Rights over approximately 7379.26 square metres of trees, public right of way (BEI/77), pylon and overhead lines; west of Midland Main Line, Beighton, Sheffield<br><br>(SYK223948 - Absolute Freehold) | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                                                |
| 7-1               | Overhead Line Rights over approximately 27677.8 square metres of public right of way (Footpaths                                                                                                                       | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield                                                                       | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                 |                            |                                                 |                                                                                                                                                                                                                                                                                  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                        |
|                   | BEI/40, BEI/42B, BEI/42C and BEI/89), woodland, overhead lines and pylon; east of Meadow Gate Avenue, Sothall, Sheffield<br><br>(SYK223948 - Absolute Freehold)                                           | S1 2SH<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                   |                            |                                                 | Sheffield<br>S1 2SH<br><i>(as occupier and in respect of public right of way (Footpaths BEI/40, BEI/42B, BEI/42C and BEI/89))</i>                                                                                                                                                |
| 7-2               | Overhead Line Rights over approximately 23.01 square metres of public right of way (Footpath BEI/42B) and hedgerow; east of Meadow Gate Avenue, Sothall, Sheffield<br><br>(SYK183257 - Absolute Freehold) | George Wimpey South Yorkshire Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 00911591)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | George Wimpey South Yorkshire Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 00911591)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpath BEI/42B))</i> |
| 7-3               | Overhead Line Rights over approximately 278.51 square metres of woodland adjoining unnamed track; east of Meadow Gate                                                                                     | Unregistered/Unknown<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand                                                                                               | -                          | -                                               | Unknown                                                                                                                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                   |                            |                                                    |                                                                                                                                                                 |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                       |
|                      | Avenue and west of Rother Valley Lake, Sothall, Sheffield, excluding the interest of the Acquiring Authority<br><br>(Unregistered Land)<br><br>(SYK736306 – Caution)                                                                                                                       | London<br>WC2N 5EH<br>(Org No. - 02366977)<br><i>(in respect of caution)</i>                                                                                           |                            |                                                    |                                                                                                                                                                 |
| 7-4                  | Overhead Line Rights over approximately 921.65 square metres of public right of way (Footpath BEI/42C), trees and overhead line; east of Meadow Gate Avenue, Sothall, Sheffield, excluding the interest of the Acquiring Authority<br><br>(Unregistered Land)<br><br>(SYK736306 – Caution) | Unregistered/Unknown<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><i>(in respect of caution)</i> | -                          | -                                                  | Unknown<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpath BEI/42C))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                |                            |                                                    |                                                                                                                                                                 |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                            | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                       |
| 7-5                  | Overhead Line Rights over approximately 70.03 square metres of public right of way (Footpath BEI/42C) and trees; east of Meadow Gate Avenue, Sothall, Sheffield, excluding the interest of the Acquiring Authority<br><br>(Unregistered Land)<br><br>(SYK736306 – Caution) | Unregistered/Unknown<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><i>(in respect of caution)</i>                                                                              | -                          | -                                                  | Unknown<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpath BEI/42C))</i> |
| 7-6                  | Overhead Line Rights over approximately 117.54 square metres of public adopted highway (Meadow Gate Lane) and shrubbery; Sothall, Sheffield, excluding the interest of the Acquiring Authority<br><br>(Unregistered Land)                                                  | Unregistered/Unknown<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><i>(in respect of caution)</i><br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield | -                          | -                                                  | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as highway authority)</i>                                                |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                           |                            |                                                 |                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                        |
|                   | (SYK736306 – Caution)                                                                                                                                                                                                                                  | S1 2SH<br><i>(as highway authority)</i>                                                                                                                                                                                                                                                        |                            |                                                 |                                                                                                                  |
| 7-7               | Overhead Line Rights over approximately 114.97 square metres of public adopted highway (Meadow Gate Lane) and shrubbery; Sothall, Sheffield, excluding the interest of the Acquiring Authority<br><br>(Unregistered Land)<br><br>(SYK736306 – Caution) | Unregistered/Unknown<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><i>(in respect of caution)</i><br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as highway authority)</i> | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as highway authority)</i> |
| 7-8               | Overhead Line Rights over approximately 65.42 square metres of public adopted highway (Meadow Gate Lane); Sothall, Sheffield, excluding the interest of the Acquiring Authority<br><br>(Unregistered Land)                                             | Unregistered/Unknown<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><i>(in respect of caution)</i><br><br>Sheffield City Council                                                                                           | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as highway authority)</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                        |                            |                                                 |                                                                                 |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                       |
|                   | (SYK736306 – Caution)                                                                                                                                                                                                                             | 1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as highway authority)</i>                                                                      |                            |                                                 |                                                                                 |
| 7-9               | Overhead Line Rights over approximately 1568.28 square metres of car park (Rother Valley Way Car Park), public adopted highway (Rother Valley Way) shrubbery, trees and overhead lines; Sothall, Sheffield<br><br>(SYK223948 - Absolute Freehold) | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                 | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH |
| 7-10              | Overhead Line Rights over approximately 456.77 square metres of car park (Rother Valley Way Car Park) and shrubbery; Rother Valley Way, Sothall, Sheffield S20 3RW, excluding the interest of the Acquiring Authority                             | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                    |                                                                                                                                                                                             |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                | Lessees or Reputed Lessees                                                                                                                                                                  | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                      |
|                   | (Unregistered Land)<br><br>(SYK736306 – Caution)                                                                                                                                                                                       | WC2N 5EH<br>(Org No. - 02366977)<br><i>(in respect of caution)</i>                                                                                                                                                                                      |                                                                                                                                                                                             |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                |
| 7-11              | Overhead Line Rights over approximately 2271.43 square metres of trees and car park associated with Richford motor services, Sothall, Sheffield S20 3RW<br><br>(SYK544612 - Absolute Freehold)<br><br>(SYK525096 - Absolute Leasehold) | Richford Property Limited<br>C/O Richford Motor Services Limited<br>Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>Derbyshire<br>DE55 7RH<br>England<br>(Org No. - 11728695)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | Richford Property Limited<br>C/O Richford Motor Services Limited<br>Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>Derbyshire<br>DE55 7RH<br>England<br>(Org No. - 11728695) | -                                               | Richford Property Limited<br>C/O Richford Motor Services Limited<br>Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>DE55 7RH<br>Derbyshire<br>England<br>(Org No. - 11728695)<br><br>Richford Property Limited<br>C/O Richford Motor Services Limited<br>Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>DE55 7RH<br>Derbyshire<br>England<br>(Org No. - 11728695) |
| 7-12              | Overhead Line Rights over approximately 80.73 square metres of woodland and                                                                                                                                                            | Sheffield City Council<br>1 Union Street<br>Howden House                                                                                                                                                                                                | Richford Property Limited<br>C/O Richford Motor Services Limited                                                                                                                            | -                                               | Richford Property Limited<br>C/O Richford Motor Services Limited                                                                                                                                                                                                                                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                        |                                                                                                                         |                                                    |                                                                                                                                                                                             |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                                                    | Lessees or Reputed Lessees                                                                                              | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                   |
|                      | overhead lines; east of Rother Valley Way, Sothall, Sheffield<br><br>(Unregistered Land)<br><br>(SYK526574 - Good Leasehold)                                                                                      | Sheffield<br>S1 2SH                                                                                                                                                                         | Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>Derbyshire<br>DE55 7RH<br>England<br>(Org No. - 11728695) |                                                    | Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>DE55 7RH<br>Derbyshire<br>England<br>(Org No. - 11728695)                                                                     |
| 7-13                 | Number Not Used                                                                                                                                                                                                   | -                                                                                                                                                                                           | -                                                                                                                       | -                                                  | -                                                                                                                                                                                           |
| 7-14                 | Overhead Line Rights over approximately 1254.72 square metres of trees, overhead lines and car park; associated with Richford Property Limited, Sothall, Sheffield S20 3RW<br><br>(SYK628187 - Absolute Freehold) | Richford Property Limited<br>C/O Richford Motor Services Limited<br>Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>Derbyshire<br>DE55 7RH<br>England<br>(Org No. - 11728695) | -                                                                                                                       | -                                                  | Richford Property Limited<br>C/O Richford Motor Services Limited<br>Dunsford Road<br>Meadow Lane Industrial Estate<br>Alfreton<br>DE55 7RH<br>Derbyshire<br>England<br>(Org No. - 11728695) |
| 7-15                 | Number Not Used                                                                                                                                                                                                   | -                                                                                                                                                                                           | -                                                                                                                       | -                                                  | -                                                                                                                                                                                           |
| 7-16                 | Overhead Line Rights over approximately 313.76 square metres of car park; associated with Loks                                                                                                                    | Loks Property Limited<br>111 Leigh Street<br>Sheffield<br>South Yorkshire                                                                                                                   | Loks Property Limited<br>111 Leigh Street<br>Sheffield<br>South Yorkshire                                               | -                                                  | Loks Property Limited<br>111 Leigh Street<br>Sheffield<br>S9 2PR                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                   |                                           |                                                 |                                                                                                                                                                         |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                               | Lessees or Reputed Lessees                | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                               |
|                   | Property Limited, Unit 1, Lakeside, Rother Valley Way, Holbrook, Sheffield, S20 3RW<br><br>(SYK722183 - Absolute Freehold)<br><br>(SYK722184 - Absolute Leasehold)                                                   | S9 2PR<br>England<br>(Org No. - 11618582)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                                  | S9 2PR<br>England<br>(Org No. - 11618582) |                                                 | South Yorkshire<br>England<br>(Org No. - 11618582)<br><br>William Whiteley & Sons (Sheffield) Limited<br>111 Leigh Street<br>Sheffield<br>S9 2PR<br>(Org No. - 3312910) |
| 7-17              | Overhead Line Rights over approximately 386.93 square metres of commercial premises (Loks Property Limited) and overhead lines; east of Rother Valley Way, Sothall, Sheffield<br><br>(SYK716654 - Absolute Freehold) | Loks Property Limited<br>111 Leigh Street<br>Sheffield<br>South Yorkshire<br>S9 2PR<br>England<br>(Org No. - 11618582)<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 30 September 2005 on title SYK716654)</i> | -                                         | -                                               | Loks Property Limited<br>111 Leigh Street<br>Sheffield<br>S9 2PR<br>South Yorkshire<br>England<br>(Org No. - 11618582)                                                  |
| 7-18              | Overhead Line Rights over approximately 1011.13 square metres of embankment adjoining                                                                                                                                | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London                                                                                                                                                                               | -                                         | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                             | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                   | railway line (Midland Main Line), woodland and overhead lines; east of Rother Valley Way, Holbrook, Sheffield<br><br>(Unregistered Land)                                    | SE1 8SW<br>(Org No. - 02904587)                                                                             |                            |                                                 | SE1 8SW<br>(Org No. - 02904587)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7-19              | Overhead Line Rights over approximately 294.43 square metres of railway line (Midland Main Line); east of Rother Valley Way, Holbrook, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i><br><br>Northern Trains Limited |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>(trading as Northern)<br/> George Stephenson House<br/> Toft Green<br/> York<br/> YO1 6JT<br/> (Org No. - 03076444)<br/> <i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/> 5th Floor 62 - 64 Cornhill<br/> London<br/> England<br/> EC3V 3NH<br/> (Org No. - 03707899)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/> 6th Floor<br/> The Lewis Building<br/> 35 Bull Street<br/> Birmingham</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley<br/>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/>25 Victoria Street<br/>London<br/>SW1H 0EX<br/>(Org No. - 02995525)<br/><i>(as operator of freight rail</i></p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                 |                                                                                                                                      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                            |
|                   |                                                                                                                                                                                                               |                                                                                                             |                            |                                                 | <i>services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i> |
| 7-20              | Overhead Line Rights over approximately 335.17 square metres of embankment adjoining railway line (Midland Main Line) and woodland; east of Rother Valley Way, Holbrook, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                          |
| 7-21              | Overhead Line Rights over approximately 273.11 square metres of woodland; east of Rother Valley Way and west of Rother Valley Lake, Holbrook, Sheffield<br><br>(Unregistered Land)                            | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                          |
| 8-1               | Overhead Line Rights over approximately 1143.64 square metres of woodland                                                                                                                                     | Network Rail Infrastructure Limited<br>Waterloo General Office                                              | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   | and overhead lines adjoining railway (Midland Main Line), Holbrook, Sheffield<br><br>(Unregistered Land)                                                                                       | London<br>SE1 8SW<br>(Org No. - 02904587)                                                                   |                            |                                                 | London<br>SE1 8SW<br>(Org No. - 02904587)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8-2               | Overhead Line Rights over approximately 887.11 square metres of railway line (Midland Main Line) and overhead lines; east of Rother Valley Way, Holbrook, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i><br><br>Northern Trains Limited<br>(trading as Northern)<br>George Stephenson House<br>Toft Green |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>York<br/>YO1 6JT<br/>(Org No. - 03076444)<br/><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                      |                                                      |                                                                                                      |                            |                                                    | <p><i>services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley<br/>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/>25 Victoria Street<br/>London<br/>SW1H 0EX<br/>(Org No. - 02995525)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                             |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                   |
|                      |                                                                                                                                                                                                                                |                                                                                                             |                            |                                                    | <i>Marnham Branch Line and East Coast Main Line)</i>                                                        |
| 8-3                  | Overhead Line Rights over approximately 999.68 square metres of woodland and overhead lines adjoining railway (Midland Main Line), Holbrook, Sheffield<br><br>(Unregistered Land)                                              | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) |
| 8-4                  | Overhead Line Rights over approximately 1054.50 square metres of embankment adjoining railway line (Midland Main Line), woodland and overhead lines; east of Rother Valley Way, Holbrook, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) |
| 8-5                  | Overhead Line Rights over approximately 2204.76 square metres of unnamed track, woodland and overhead lines; east of                                                                                                           | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham                       | -                          | -                                                  | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                               |                            |                                                 |                                                                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                          |
|                   | Rother Valley Way and west of Rother Valley Lake, Holbrook, Sheffield<br><br>(YWE66054 - Absolute Freehold)                                                                                               | S60 1AE<br><br>Unknown<br><i>(in respect of mines and minerals expected by a Conveyance dated 10 April 1913 on title YWE66054)</i> |                            |                                                 | S60 1AE                                                                                                                                                            |
| 8-6               | Number Not Used                                                                                                                                                                                           | -                                                                                                                                  | -                          | -                                               | -                                                                                                                                                                  |
| 8-7               | Overhead Line Rights over approximately 21.08 square metres of woodland adjoining unnamed track; east of Rother Valley Way and west of Rother Valley Lake, Holbrook, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                        | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                                        |
| 8-8               | Overhead Line Rights over approximately 119.89 square metres of bridge structure over railway line (Midland Main Line), public right of way (Footpath BEI/97) and trees; east of                          | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                        | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                      | Rother Valley Way,<br>Holbrook, Sheffield<br><br>(Unregistered Land) |                                                                                                      |                            |                                                    | <p>Carolina Way<br/>Doncaster<br/>DN4 5PN<br/>(Org No. - 02938988)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Northern Trains Limited<br/>(trading as Northern)<br/>George Stephenson House<br/>Toft Green<br/>York<br/>YO1 6JT<br/>(Org No. - 03076444)<br/><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                      |                                                      |                                                                                                      |                            |                                                    | <p><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)</p> <p><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley<br/>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                  | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                      |                                                                                                  |                                                                                                      |                            |                                                    | <p><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/>25 Victoria Street<br/>London<br/>SW1H 0EX<br/>(Org No. - 02995525)</p> <p><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Sheffield City Council<br/>1 Union Street<br/>Howden House<br/>Sheffield<br/>S1 2SH<br/><i>(in respect of public right of way (Footpath BEI/97))</i></p> |
| 8-9                  | Overhead Line Rights approximately 4.80 square metres of track and public right of way (Footpath | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London                             | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      | BEI/97) adjoining railway (Midland Main Line); east of Rother Valley Way, Holbrook, Sheffield<br><br>(SYK684788 - Absolute Freehold)                                                                                                                    | SE1 8SW<br>(Org No. - 02904587)                                                                             |                            |                                                    | SE1 8SW<br>(Org No. - 02904587)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(in respect of public right of way (Footpath BEI/97))</i>                                                                                                                                                                                                                                                              |
| 8-10                 | Overhead Line Rights over approximately 48.20 square metres of unnamed track, public right of way (Footpath BEI/97), trees and overhead lines; east of Rother Valley Way and west of Rother Valley Lake, Holbrook, Sheffield<br><br>(Unregistered Land) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>Northern Trains Limited<br/>(trading as Northern)<br/>George Stephenson House<br/>Toft Green<br/>York<br/>YO1 6JT<br/>(Org No. - 03076444)<br/><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley<br/>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/>25 Victoria Street<br/>London<br/>SW1H 0EX</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                         |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                           |
|                      |                                                                                                                                                                                                              |                                                                                                                                                                                                                                              |                            |                                                    | <p>(Org No. - 02995525)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Sheffield City Council<br/> 1 Union Street<br/> Howden House<br/> Sheffield<br/> S1 2SH<br/> <i>(in respect of public right of way (Footpath BEI/97))</i></p> |
| 8-11                 | <p>Access Rights over approximately 188.78 square metres of trees and unnamed track; east of Rother Valley Way and west of Rother Valley Lake, Holbrook, Sheffield</p> <p>(YWE66054 - Absolute Freehold)</p> | <p>Rotherham Metropolitan Borough Council<br/> Riverside House<br/> Main Street<br/> Rotherham<br/> S60 1AE</p> <p>Unknown<br/> <i>(in respect of mines and minerals expected by a Conveyance dated 10 April 1913 on title YWE66054)</i></p> | -                          | -                                                  | <p>Rotherham Metropolitan Borough Council<br/> Riverside House<br/> Main Street<br/> Rotherham<br/> S60 1AE</p>                                                                                                                                                                                                                                                     |
| 8-12                 | Overhead Line Rights over approximately 2.46 square                                                                                                                                                          | Network Rail Infrastructure Limited                                                                                                                                                                                                          | -                          | -                                                  | Network Rail Infrastructure Limited                                                                                                                                                                                                                                                                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                     | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                      | metres of shrubbery adjoining railway (Midland Main Line); east of Rother Valley Way, Holbrook, Sheffield, excluding the interest of the Acquiring Authority<br><br>(SYK684788 - Absolute Freehold) | Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                 |                            |                                                    | Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i><br><br>Northern Trains Limited<br>(trading as Northern)<br>George Stephenson House<br>Toft Green<br>York<br>YO1 6JT<br>(Org No. - 03076444)<br><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>GB Railfreight Limited<br/> 5th Floor 62 - 64 Cornhill<br/> London<br/> England<br/> EC3V 3NH<br/> (Org No. - 03707899)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/> 6th Floor<br/> The Lewis Building<br/> 35 Bull Street<br/> Birmingham<br/> B4 6EQ<br/> (Org No. - 05313119)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                              | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |                                                                                                                              |                                                                                                      |                            |                                                    | <p>Hinton House<br/> Birchwood Park Avenue<br/> Risley<br/> Warrington<br/> Cheshire<br/> WA3 6GR<br/> (Org No. - 03020822)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/> 25 Victoria Street<br/> London<br/> SW1H 0EX<br/> (Org No. - 02995525)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> |
| 8-13                 | Overhead Line Rights over approximately 195.32 square metres of railway (Midland Main Line) and verge; east of Rother Valley | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW                  | -                          | -                                                  | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                             | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                      | Way, Holbrook, Sheffield,<br>excluding the interest of the<br>Acquiring Authority<br><br>(SYK684788 - Absolute<br>Freehold) | (Org No. - 02904587)                                                                                 |                            |                                                    | (Org No. - 02904587)<br><br>DB Cargo (UK) Limited<br>Lakeside Business Park<br>Carolina Way<br>Doncaster<br>DN4 5PN<br>(Org No. - 02938988)<br><i>(as operator of freight rail<br/>services and beneficiary of<br/>track access agreement over<br/>Sheffield to Lincoln Line,<br/>Midland Main Line, Robin Hood<br/>Line, High Marnham Branch<br/>Line and East Coast Main Line)</i><br><br>Northern Trains Limited<br>(trading as Northern)<br>George Stephenson House<br>Toft Green<br>York<br>YO1 6JT<br>(Org No. - 03076444)<br><i>(as operator of passenger rail<br/>services and beneficiary of<br/>track access agreement over<br/>Sheffield to Lincoln Line and<br/>Midland Main Line)</i><br><br>GB Railfreight Limited<br>5th Floor 62 - 64 Cornhill |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                  | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                      |                                                                                                                                                                  |                                                                                                             |                            |                                                    | <p>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/>25 Victoria Street<br/>London<br/>SW1H 0EX<br/>(Org No. - 02995525)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> |
| 8-14                 | Overhead Line Rights over approximately 449.84 square metres of unnamed woodland; east of Midland Main Line and west of Rother Valley Lake, Holbrook, Sheffield, | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>DB Cargo (UK) Limited</p>                                                                                                                                                                                                                                                                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                 | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                      | <p>excluding the interest of the Acquiring Authority</p> <p>(SYK684788 - Absolute Freehold)</p> |                                                                                                      |                            |                                                    | <p>Lakeside Business Park<br/>Carolina Way<br/>Doncaster<br/>DN4 5PN<br/>(Org No. - 02938988)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Northern Trains Limited<br/>(trading as Northern)<br/>George Stephenson House<br/>Toft Green<br/>York<br/>YO1 6JT<br/>(Org No. - 03076444)<br/><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                      |                                                      |                                                                                                      |                            |                                                    | <p>(Org No. - 03707899)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/> 6th Floor<br/> The Lewis Building<br/> 35 Bull Street<br/> Birmingham<br/> B4 6EQ</p> <p>(Org No. - 05313119)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/> Hinton House<br/> Birchwood Park Avenue<br/> Risley<br/> Warrington<br/> Cheshire<br/> WA3 6GR</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                               | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                      |                                                                                                                                                                                               |                                                                                                             |                            |                                                    | <p>(Org No. - 03020822)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/> 25 Victoria Street<br/> London<br/> SW1H 0EX<br/> (Org No. - 02995525)<br/> <i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> |
| 8-15                 | Overhead Line Rights over approximately 965.44 square metres of woodland and overhead lines east of Rother Valley Way, Holbrook, Sheffield, excluding the interest of the Acquiring Authority | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                          | -                                                  | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London<br/> SE1 8SW<br/> (Org No. - 02904587)</p> <p>DB Cargo (UK) Limited<br/> Lakeside Business Park<br/> Carolina Way<br/> Doncaster</p>                                                                                                                                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                      | (SYK684788 - Absolute Freehold)                      |                                                                                                      |                            |                                                    | <p>DN4 5PN<br/>(Org No. - 02938988)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Northern Trains Limited<br/>(trading as Northern)<br/>George Stephenson House<br/>Toft Green<br/>York<br/>YO1 6JT<br/>(Org No. - 03076444)<br/><i>(as operator of passenger rail services and beneficiary of track access agreement over Sheffield to Lincoln Line and Midland Main Line)</i></p> <p>GB Railfreight Limited<br/>5th Floor 62 - 64 Cornhill<br/>London<br/>England<br/>EC3V 3NH<br/>(Org No. - 03707899)<br/><i>(as operator of freight rail services and beneficiary of</i></p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2) | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                      |                                                      |                                                                                                      |                            |                                                    | <p><i>track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Heavy Haul Rail Group<br/>6th Floor<br/>The Lewis Building<br/>35 Bull Street<br/>Birmingham<br/>B4 6EQ<br/>(Org No. - 05313119)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Sheffield to Lincoln Line, Midland Main Line, Robin Hood Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Direct Rail Services Limited<br/>Hinton House<br/>Birchwood Park Avenue<br/>Risley<br/>Warrington<br/>Cheshire<br/>WA3 6GR<br/>(Org No. - 03020822)<br/><i>(as operator of freight rail services and beneficiary of</i></p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                    |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                               |
|                      |                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                            |                                                    | <p><i>track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> <p>Colas Rail Limited<br/>25 Victoria Street<br/>London<br/>SW1H 0EX<br/>(Org No. - 02995525)<br/><i>(as operator of freight rail services and beneficiary of track access agreement over Midland Main Line, High Marnham Branch Line and East Coast Main Line)</i></p> |
| 8-16                 | <p>Overhead Line Rights over approximately 23308.65 square metres of agricultural land, woodland and overhead lines; east of Rother Valley Way, Holbrook, Sheffield</p> <p>(YWE66054 - Absolute Freehold)</p> | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>Unknown<br/><i>(in respect of mines and minerals expected by a Conveyance dated 10 April 1913 on title YWE66054)</i></p> | -                          | -                                                  | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p>                                                                                                                                                                                                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                 |
| 8-17              | Overhead Line Rights over approximately 2054.15 square metres of river (River Rother) bed, banks thereof, trees and overhead lines; east of Rother Valley Way, Killamarsh, North East Derbyshire<br><br>(Unregistered Land)                          | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i> |
| 8-18              | Overhead Line Rights over approximately 5257.30 square metres of river (Rother), bed and banks thereof, agricultural land, overhead lines and pylon; north of Station Road, Killamarsh, North East Derbyshire<br><br>(SYK416795 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE     | -                          | -                                               | Unknown                                                                                                                                                   |
| 8-19              | Overhead Line Rights over approximately 174.87 square metres of river (River Rother), bed and banks thereof and trees; north of                                                                                                                      | James Edward Banks<br>47 Westwood Road<br>Lytham St Annes<br>FY8 5NX                                 | -                          | -                                               | James Edward Banks<br>47 Westwood Road<br>Lytham St Annes<br>FY8 5NX                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                          |
|                   | Station Road, Killamarsh, North East Derbyshire<br><br>(SYK563126 - Absolute Freehold)                                                                                                                                                                                                                                                | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                         |                            |                                                 | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i>                                                                                                                                                                                                         |
| 8-20              | Overhead Line Rights over approximately 5486.16 square metres of commercial premises, car park, river (River Rother) and overhead lines; associated with WHS World White Waters and Hossboxes Ltd Station Road, Halfway, Sheffield, S20 3AD, excluding the interest of the Acquiring Authority<br><br>(SYK283170 - Absolute Freehold) | Jeremy John Thomas White<br>Norwood Lock<br>Rotherham Road<br>Killamarsh<br>Sheffield<br>S21 2DS<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Jeremy John Thomas White<br>Norwood Lock<br>Rotherham Road<br>Killamarsh<br>Sheffield<br>S21 2DS<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i><br><br>White Hire and Sales (WHS World)<br>White Waters<br>Station Road<br>Halfway<br>Sheffield |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                             |                            |                                                 |                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                       |
|                   |                                                                                                                                                                                                                         |                                                                                                                                  |                            |                                                 | S20 3AD<br><br>Hossboxes Ltd<br>Station Road<br>Halfway<br>Sheffield<br>S20 3AD                                                                                 |
| 8-21              | Access Rights over approximately 1665.85 square metres of agricultural land and unnamed track; north of Station Road and east of River Rother, Killamarsh, North East Derbyshire<br><br>(SYK416795 - Absolute Freehold) | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                 | -                          | -                                               | Unknown                                                                                                                                                         |
| 8-22              | Overhead Line Rights over approximately 1017.27 square metres of trees and unnamed private Road; north of Station Road, Eckington, Sheffield                                                                            | James Edward Banks<br>47 Westwood Road<br>Lytham St Annes<br>FY8 5NX<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | James Edward Banks<br>47 Westwood Road<br>Lytham St Annes<br>FY8 5NX<br><br>Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                             |                            |                                                 |                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                            |
|                   | (SYK563126 - Absolute Freehold)                                                                                                                                                                                                                                        |                                                                                                                                                                                                  |                            |                                                 | (Org No. - 02904587)                                                                                                                 |
| 8-23              | Overhead Line Rights over approximately 644.25 square metres of commercial premises, trees and car park associated with Yorkshire Water Services Limited and overhead lines; north of Station Road, Halfway, Sheffield, S20 3AD<br><br>(SYK147762 - Absolute Freehold) | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) |
| 8-24              | Overhead Line Rights over approximately 428.30 square metres of shrubbery and trees; north of Station Road, Eckington, Sheffield, excluding the interest of the Acquiring Authority<br><br>(SYK684788 - Absolute Freehold)                                             | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                                                                      | -                          | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                                                                                                                                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                         |
| 8-25              | Overhead Line Rights over approximately 715.86 square metres of public adopted highway (Station Road), verge and trees; Halfway, Sheffield<br><br>(Unregistered Land)                                                                     | Unregistered/Unknown<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as highway authority)</i>            | -                          | -                                               | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><i>(as highway authority)</i>                                                                                                                                                                                  |
| 8-26              | Overhead Line Rights over approximately 12838.95 square metres of river (River Rother), agricultural land, trees, overhead line and pylon; south of Station Road, Killamarsh, North East Derbyshire<br><br>(DY454823 – Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i><br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of Local Cycle Network Trans Pennine Trail)</i> |
| 8-27              | Access Rights over approximately 113.53 square metres of unnamed                                                                                                                                                                          | Environment Agency<br>Legal Services<br>Horizon House                                                                                                   | -                          | -                                               | Unknown                                                                                                                                                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |           |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------|
|                   |                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers |
|                   | track; south of Station Road and south west of Rother Valley Lake, Halfway, Sheffield<br><br>(DY454823 - Absolute Freehold)                                                                            | Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                          |                            |                                                 |           |
| 8-28              | Access Rights over approximately 591.71 square metres of agricultural land and unnamed track; south of Station Road and east of River Rother, Halfway, Sheffield<br><br>(DY454823 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Unknown   |
| 8-29              | Access Rights over approximately 8.57 square metres of verge adjoining public adopted highway (Station Road), unnamed track and agricultural land; Killamarsh, North East Derbyshire                   | Unregistered/Unknown                                                                                                                                    | -                          | -                                               | Unknown   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                   |                            |                                                 |                                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                 |
|                   | (Unregistered Land)                                                                                                                                                                                             |                                                                                                                                                                                                                        |                            |                                                 |                                                                                                                                                           |
| 8-30              | Overhead Line Rights over approximately 1153.21 square metres of river (River Rother) bed and banks thereof; west of Forge Lane, Killamarsh, North East Derbyshire<br><br>(Unregistered Land)                   | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                                                                                            | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                               |
| 8-31              | Overhead Line Rights over approximately 598.49 square metres of river (River Rother), bed and banks thereof, trees and shrubbery; west of Forge Lane, Halfway, Sheffield<br><br>(SYK581967 - Absolute Freehold) | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 11 July 1969 on title SYK581967)</i> | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i> |
| 8-32              | Overhead Line Rights over approximately 11027.49 square metres of industrial premises, trees, grassed                                                                                                           | Ross & Catherall Limited<br>1 Park Row<br>Leeds<br>LS1 5AB                                                                                                                                                             | -                          | -                                               | Ross & Catherall Limited<br>1 Park Row<br>Leeds<br>LS1 5AB                                                                                                |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                          |                            |                                                 |                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                         |
|                   | area, pylon and overhead lines; Ross & Catherall Limited, Forge Lane, Killamarsh, Sheffield S21 1BA<br><br>(DY188685 - Absolute Freehold)                                                              | (Org No. - 4110786)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                               |                            |                                                 | (Org No. - 4110786)                                                               |
| 8-33              | Access Rights over approximately 622.59 square metres of industrial premises associated with Ross & Catherall Limited, Forge Lane, Killamarsh, Sheffield S21 1BA<br><br>(DY188685 - Absolute Freehold) | Ross & Catherall Limited<br>1 Park Row<br>Leeds<br>LS1 5AB<br>(Org No. - 4110786)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Ross & Catherall Limited<br>1 Park Row<br>Leeds<br>LS1 5AB<br>(Org No. - 4110786) |
| 8-34              | Access Rights over approximately 470.59 square metres of private road (Forge Lane) and trees; Killamarsh, North East Derbyshire                                                                        | Unregistered/Unknown                                                                                                                          | -                          | -                                               | Unknown                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                       |                            |                                                 |                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                             |
|                   | (Unregistered Land)                                                                                                                                                                                                          |                                                                                                                            |                            |                                                 |                                                                                                                                                                                                                       |
| 8-35              | Access Rights over approximately 359.46 square metres of trees, shrubbery and public right of way (Killamarsh Footpath 6); south west of Field Lane, Killamarsh, North East Derbyshire<br><br>(DY240627 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as occupier, in respect of public right of way (Killamarsh Footpath 6) and in respect of Key Cycle Network Chesterfield Canal (Cuckoo Way))</i> |
| 8-36              | Access Rights over approximately 1599.10 square metres of trees and unnamed track; north west of Field Lane and south of Rother Valley Lake, Killamarsh, North East Derbyshire<br><br>(DY455479 - Absolute Freehold)         | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                | -                          | -                                               | Unknown                                                                                                                                                                                                               |
| 8-37              | Overhead Line Rights over approximately 21.97 square                                                                                                                                                                         | Environment Agency<br>Legal Services                                                                                       | -                          | -                                               | Environment Agency<br>Legal Services                                                                                                                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                               | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                 |
|                   | metres of river (River Rother) bed and banks thereof; west of Field Lane, Killamarsh, North East Derbyshire<br><br>(Unregistered Land)                                                        | Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                  |                            |                                                 | Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                                                                       |
| 8-38              | Overhead Line Rights over approximately 20.13 square metres of agricultural land and shrubbery; west of Field Lane, Killamarsh, North East Derbyshire<br><br>(Unregistered Land)              | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH          | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                               |
| 8-39              | Overhead Line Rights over approximately 4398.04 square metres of river (River Rother), agricultural land, shrubbery and overhead lines; west of Field Lane, Killamarsh, North East Derbyshire | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH          | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                    |                            |                                                 |                                                                                                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                 |
|                   | (DY455479 - Absolute Freehold)                                                                                                                                                                                                                          |                                                                                                                                                         |                            |                                                 |                                                                                                                                                           |
| 8-40              | Overhead Line Rights over approximately 27.94 square metres of river (River Rother) bed and banks thereof; east of Winder Avenue, Killamarsh, North East Derbyshire<br><br>(DY454824 - Absolute Freehold)                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i>                |
| 8-41              | Overhead Line Rights over approximately 1617.14 square metres of overhead lines, river (River Rother) bed and banks thereof, unnamed track and shrubbery; east of Winder Avenue and south west of Rother Valley Lake, Killamarsh, North East Derbyshire | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Rother))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                               |                                                                               |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                            | Occupiers                                                                     |
|                      | (DY454824 - Absolute Freehold)                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                                                                               |
| 8-42                 | Overhead Line Rights over approximately 1235.11 square metres of trees and overhead lines; south east of River Rother, Killamarsh, North East Derbyshire<br><br>(DY398321 - Absolute Freehold) | <p>Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB (Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261)</p> <p>United Kingdom (Org No. - 14905206)</p> | -                          | Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA | Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8-43              | Overhead Line Rights over approximately 26.28 square metres of unnamed pond and trees adjoining agricultural land; south east of River Rother, Killamarsh, North East Derbyshire<br><br>(DY454806 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261) | -                          | -                                               | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>S21 3WB<br>South Yorkshire<br>United Kingdom<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>S21 3WB<br>South Yorkshire<br>United Kingdom<br>(Org No. - 14905261) |
| 8-44              | Overhead Line Rights over approximately 342.18 square metres of unnamed pond and overhead lines; south east of River Rother,                                                                                           | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield                                                                                                                                                                                                                                                                                                    | -                          | -                                               | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield                                                                                                                                                                                                                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                |                            |                                                 |                                                                                                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                                                                            | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                |
|                   | Killamarsh, North East Derbyshire<br><br>(DY454806 - Absolute Freehold)                                                                                                                        | South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261)                     |                            |                                                 | South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261)                          |
| 9-1               | Overhead Line Rights over approximately 354.95 square metres of pond, woodland and overhead lines; east of Field Lane, Killamarsh, North East Derbyshire<br><br>(DY454806 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell | -                          | -                                               | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                               |                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                            | Occupiers                                                                                                                                                                                                                 |
|                      |                                                                                                                                                                                                                                                                                 | Will Trust)<br>The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261)                                                                                                                                                                                                                                                                                                                        |                            |                                                                               | Trust)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261)                                                                                |
| 9-2                  | Overhead Line Rights over approximately 17155.25 square metres of public right of way (Killamarsh Footpath 9), agricultural land, trees, unnamed drain, pylon and overhead lines; east of River Rother, Killamarsh, North East Derbyshire<br><br>(DY398321 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261) | -                          | Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA | Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 9))</i> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                               | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9-3               | Overhead Line Rights over approximately 2127.47 square metres of overhead lines and watercourse; east of Bright Meadow, Killamarsh, North East Derbyshire<br><br>(DY454806 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>United Kingdom<br>(Org No. - 14905261) | -                          | -                                                                             | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>United Kingdom<br>(Org No. - 14905261) |
| 9-4               | Access Rights over approximately 646.13 square metres of public right of way (Killamarsh Footpath 9), agricultural land and overhead lines; west of Rowan Tree Road,                            | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield                                                                                                                                                                                                                                                                                     | -                          | Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA | Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA                                                                                                                                                                                                                                                                                                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                                     | Occupiers                                                                                                                                                                                                           |
|                   | Killamarsh, North East Derbyshire<br><br>(DY398321 - Absolute Freehold)                                                                                                                      | South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom<br>(Org No. - 14905261)                                    |                            |                                                                                                                                                                                                                     | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 9))</i>                                                                                |
| 9-5               | Overhead Line Rights over approximately 1694.40 square metres of agricultural land and trees; east of Bright Meadow, Killamarsh, North East Derbyshire<br><br>(DY454882 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust) | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                           |                                                                                                            |                                                 |                                                                                                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                       | Lessees or Reputed Lessees                                                                                 | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                      |
|                   |                                                                                                                                                                                                                                                          | The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261)                                                               |                                                                                                            |                                                 |                                                                                                                                                                                                |
| 9-6               | Access Rights over approximately 2102.32 square metres of shrubbery, trees and public right of way (Killamarsh Footpaths 6 and 7) and overhead lines; north west of Boiley Lane, Killamarsh, North East Derbyshire<br><br>(DY240627 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                     | -                                                                                                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as occupier and in respect of public right of way (Killamarsh Footpaths 6 and 7))</i>                                    |
| 9-7               | Overhead Line Rights over approximately 5.70 square metres of public right of way (Killamarsh Footpath 9), agricultural land and overhead lines; west of Rowan Tree Road,                                                                                | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB | On Tower UK 2 Limited<br>R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 2973983) | -                                               | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                          |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                      | <p>Killamarsh, North East Derbyshire</p> <p>(DY398321 - Absolute Freehold)</p> <p>(DY353705 - Absolute Leasehold)</p> | <p>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)</p> <p>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261)</p> |                            |                                                    | <p>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)</p> <p>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261)</p> <p>On Tower UK 2 Limited R+ 4th Floor 2 Blagrove Street Reading RG1 1AZ (Org No. - 2973983)</p> <p>Derbyshire County Council County Hall Matlock DE4 3AG<br/><i>(in respect of public right of way (Killamarsh Footpath 9))</i></p> |
| 9-8                  | Overhead Line Rights over approximately 11508.11                                                                      | Sitwell Estates No 1 Company Limited (as Trustees of the Sir                                                                                                                                                                                                  | -                          | The Trustees of the Sir Reresby Sitwell Will Trust | The Trustees of the Sir Reresby Sitwell Will Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                          |                                                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                       |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees                                                                                 | Tenants or Reputed Tenants<br>(other than lessees)                                                                                                                        | Occupiers                                                                                                                                                                                                                                                                                                             |
|                      | square metres of public right of way (Killamarsh Footpath 9), agricultural land, trees, hedgerow, unnamed drain, pylon and overhead lines; east of River Rother, Killamarsh, North East Derbyshire<br><br>(DY454882 - Absolute Freehold) | Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261) |                                                                                                            | The Estate Office Renishaw Hall<br>Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB<br><br>Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA | The Estate Office Renishaw Hall<br>Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB<br><br>Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield<br>S21 5RA<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 9))</i> |
| 9-9                  | Overhead Line Rights over approximately 234.36 square metres of public right of way (Killamarsh Footpath 9), agricultural land and overhead lines; west of Rowan Tree Road, Killamarsh, North East Derbyshire                            | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)                                                                                                                                                                              | On Tower UK 2 Limited<br>R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 2973983) | -                                                                                                                                                                         | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                  |                             |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                       | Owners or Reputed Owners                                                                                                                                                                                                              | Lessees or Reputed Lessees  | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | (DY454882 - Absolute Freehold)<br><br>(DY353705 - Absolute Leasehold) | Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261) |                             |                                                    | Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261) (Org No. - 14905206)<br><br>On Tower UK 2 Limited<br>R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 2973983)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 9))</i> |
| 9-10                 | Overhead Line Rights over approximately 101.49                        | Sitwell Estates No 1 Company Limited (as Trustees of the Sir                                                                                                                                                                          | On Tower UK 2 Limited<br>R+ | -                                                  | Sitwell Estates No 1 Company Limited (as Trustees of the Sir                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees                                                             | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                      | <p>square metres of agricultural land and overhead lines; west of Rowan Tree Road, Killamarsh, North East Derbyshire</p> <p>(DY454882 - Absolute Freehold)<br/>(DY353705 - Absolute Leasehold)</p> | <p>Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall Renishaw<br/>Sheffield<br/>South Yorkshire<br/>S21 3WB<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall Renishaw<br/>Sheffield<br/>South Yorkshire<br/>S21 3WB<br/>United Kingdom<br/>(Org No. - 14905261)</p> | <p>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> |                                                    | <p>Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall Renishaw<br/>Sheffield<br/>South Yorkshire<br/>S21 3WB<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall Renishaw<br/>Sheffield<br/>South Yorkshire<br/>S21 3WB<br/>United Kingdom<br/>(Org No. - 14905261)</p> <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> |
| 9-11                 | Access Rights over approximately 333.24                                                                                                                                                            | Sitwell Estates No 1 Company Limited (as Trustees of the Sir                                                                                                                                                                                                                                                                                                                                                          | -                                                                                      | The Trustees of the Sir Reresby Sitwell Will Trust | The Trustees of the Sir Reresby Sitwell Will Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                    |                            |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                         | Occupiers                                                                                                                                                                                                                                                                         |
|                   | square metres of public right of way (Killamarsh Footpath 9) and agricultural land; west of Rowan Tree Road, Killamarsh, North East Derbyshire<br><br>(DY454882 - Absolute Freehold) | Sacheverell Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB (Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261) |                            | The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley Top Farm Bole Hill Marsh Lane Sheffield S21 5RA                          | The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley Top Farm Bole Hill Marsh Lane Sheffield S21 5RA<br><br>Derbyshire County Council County Hall Matlock DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 9))</i> |
| 9-12              | Access Rights over approximately 390.36 square metres of agricultural land and public right of way (Killamarsh Footpath 7); west of Walnut Drive, Killamarsh, North East Derbyshire  | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB (Org No. - 14905206)                                                                                                                                                                 | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley Top Farm Bole Hill | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley Top Farm Bole Hill                                                                                                           |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                        |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                                                                                                                                               | Occupiers                                                                                                                                                                                                                                                                                              |
|                      | (DY454882 - Absolute Freehold)                                                                                                                                                                                                                             | Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261)                                                                                                                                                                     |                            | Marsh Lane<br>Sheffield<br>S21 5RA                                                                                                                                                                                               | Marsh Lane<br>Sheffield<br>S21 5RA<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 7))</i>                                                                                                                         |
| 9-13                 | Overhead Line Rights over approximately 1527.56 square metres of public right of way (Killamarsh Footpath 6), agricultural land, trees and overhead lines; east of Rotherham Road, Killamarsh, North East Derbyshire<br><br>(DY473578 - Absolute Freehold) | Sitwell Estates No.3 Company Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 15090152)<br><br>Sitwell Estates No. 4 Company Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB<br><br>Brian Woolley<br>Church Farm<br>Ridgeway Moor<br>Ridgeway<br>Sheffield<br>S12 3XW | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB<br><br>Brian Woolley<br>Church Farm<br>Ridgeway Moor<br>Ridgeway<br>Sheffield<br>S12 3XW<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                                                                                                  |                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                                  | Occupiers                                                                                                                                                                                                        |
|                   |                                                                                                                                                                                                                                    | South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                                                                                                  | <i>(in respect of public right of way (Killamarsh Footpath 6))</i>                                                                                                                                               |
| 9-14              | Overhead Line Rights over approximately 14790.23 square metres of agricultural land, trees, hedgerow, pylon and overhead lines; north west of Boiley Farm, Killamarsh, North East Derbyshire<br><br>(DY454882 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB (Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261) | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield S21 5RA | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm<br>Bole Hill<br>Marsh Lane<br>Sheffield S21 5RA |
| 9-15              | Access Rights over approximately 619.97 square metres of trees,                                                                                                                                                                    | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell                                                                                                                                                                                                                                                                                                                                              | -                          | -                                                                                                                                                                                                                | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                         |                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                                  | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      | shrubbery and public right of way (Killamarsh Footpath 6); west of Laurel Drive, Killamarsh, North East Derbyshire<br><br>(DY398321 - Absolute Freehold) | Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB (Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261) |                            |                                                                                                     | Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB (Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 6))</i> |
| 9-16                 | Access Rights over approximately 1138.29 square metres of agricultural land and                                                                          | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)                                                                                                                                                                                                                                         | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park                                                                                                                                                                                                                                                                                                                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                          |                            |                                                                                                                                |                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                | Occupiers                                                                                                                      |
|                   | overhead lines; north of Boiley Farm, Killamarsh, North East Derbyshire<br><br>(DY454882 - Absolute Freehold)                                                                        | The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB (Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 14905261) |                            | Renishaw Sheffield S21 3WB<br><br>Steven Woolley Top Farm Bole Hill Marsh Lane Sheffield S21 5RA                               | Renishaw Sheffield S21 3WB<br><br>Steven Woolley Top Farm Bole Hill Marsh Lane Sheffield S21 5RA                               |
| 9-17              | Access Rights over approximately 36.01 square metres of agricultural land and woodland; west of Boiley Lane, Killamarsh, North East Derbyshire<br><br>(DY473578 - Absolute Freehold) | Sitwell Estates No.3 Company Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB United Kingdom (Org No. - 15090152)<br><br>Sitwell Estates No. 4 Company                                                                    | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                   |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                              |
|                   |                                                                                                                                                                                                       | Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 15090024)                                                                                                                                                                                                                |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9-18              | Access Rights over approximately 6.89 square metres of agricultural land, trees and unnamed track; north west of Boiley Lane, Killamarsh, North East Derbyshire<br><br>(DY399186 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB | -                          | -                                               | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                       |                            |                                                 |                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                            |
|                   |                                                                                                                                                                                                                                                | United Kingdom<br>(Org No. - 14905261)                                                                                     |                            |                                                 | United Kingdom<br>(Org No. - 14905261)                                                               |
| 9-19              | Access Rights over approximately 678.24 square metres of unnamed track and overhead lines leading to Boiley Farm, Boiley Lane Killamarsh, Sheffield, S21 1AG<br><br>(Unregistered Land)                                                        | Unregistered/Unknown                                                                                                       | -                          | -                                               | Unknown                                                                                              |
| 9-20              | Access Rights over approximately 81.96 square metres of unnamed track, woodland and overhead lines; east of Rotherside Road and north west of Mount St Mary's College, Killamarsh, North East Derbyshire<br><br>(DY240627 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Nottinghamshire County Council<br>County Hall<br>West Bridgford<br>Nottingham<br>NG2 7QP             |
| 9-21              | Access Rights over approximately 56.68 square metres of agricultural land, trees and unnamed track;                                                                                                                                            | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)                       | -                          | -                                               | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                           |                            |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                     | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                      | north west of Boiley Lane,<br>Killamarsh, North East<br>Derbyshire<br><br>(DY399186 - Absolute Freehold)                 | The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261) |                            |                                                                        | The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 14905261)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 6))</i> |
| 9-22                 | Access Rights over approximately 885.57 square metres of overhead lines and private access track leading to Boiley Farm, | Sitwell Estates No.3 Company Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw                                                                                                                                                                                                                              | -                          | Brian Woolley<br>Church Farm<br>Ridgeway Moor<br>Ridgeway<br>Sheffield | Brian Woolley<br>Church Farm<br>Ridgeway Moor<br>Ridgeway<br>Sheffield                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                               |                            |                                                                                   |                                                                                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                   | Occupiers                                                                                                                                               |
|                   | Boiley Lane, Killamarsh, Sheffield, S21 1AG<br><br>(DY473578 - Absolute Freehold)                                                                                                                                                       | Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 15090152)<br><br>Sitwell Estates No. 4 Company Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 15090024) |                            | S12 3XW                                                                           | S12 3XW                                                                                                                                                 |
| 9-23              | Overhead Line Rights over approximately 18021.54 square metres of public right of way (Killamarsh Footpath 4), agricultural land, hedgerow, trees, overhead lines and pylon; east of Littlemoor Road, Killamarsh, North East Derbyshire | Sitwell Estates No.3 Company Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw<br>Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 15090152)<br><br>Sitwell Estates No. 4 Company                                                                       | -                          | Brian Woolley<br>Church Farm<br>Ridgeway Moor<br>Ridgeway<br>Sheffield<br>S12 3XW | Brian Woolley<br>Church Farm<br>Ridgeway Moor<br>Ridgeway<br>Sheffield<br>S12 3XW<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                    |                            |                                                                                                                                         |                                                                                                                                         |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                         | Occupiers                                                                                                                               |
|                   | (DY473578 - Absolute Freehold)                                                                                                                                                                           | Limited as trustee of the Sir Reresby Sitwell Life Interest Settlement<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield<br>South Yorkshire<br>S21 3WB<br>United Kingdom<br>(Org No. - 15090024) |                            |                                                                                                                                         | <i>(in respect of public right of way (Killamarsh Footpath 4))</i>                                                                      |
| 9-24              | Access Rights over approximately 12.00 square metres of woodland; west of Boiley Lane and north west of Mount St Mary's College, Killamarsh, North East Derbyshire<br><br>(DY240627 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                              | -                          | -                                                                                                                                       | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                          |
| 9-25              | Access Rights over approximately 273.96 square metres of public right of way (Killamarsh Footpath 4); west of Boiley Lane, Killamarsh, North East Derbyshire                                             | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw<br>Sheffield                                           | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                           |                            |                                                                                           |                                                                                                                                                                                                                                           |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                           | Occupiers                                                                                                                                                                                                                                 |
|                   | (DY454882 - Absolute Freehold)                                                                                                                                                                                                                               | <p>South Yorkshire<br/>S21 3WB<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall Renishaw<br/>Sheffield<br/>South Yorkshire<br/>S21 3WB<br/>United Kingdom<br/>(Org No. - 14905261)</p> |                            | <p>Steven Woolley<br/>Top Farm<br/>Bole Hill<br/>Marsh Lane<br/>Sheffield<br/>S21 5RA</p> | <p>Steven Woolley<br/>Top Farm<br/>Bole Hill<br/>Marsh Lane<br/>Sheffield<br/>S21 5RA</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(in respect of public right of way (Killamarsh Footpath 4))</i></p> |
| 9-26              | <p>Access Rights over approximately 164.31 square metres of shrubbery, private Road (Boiley Lane) and public right of way (Killamarsh Footpath 4 and 17); Killamarsh, Sheffield, Killamarsh, North East Derbyshire</p> <p>(DY240627 - Absolute Freehold)</p> | <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                                                                                                                          | -                          | -                                                                                         | <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(as occupier, in respect of public right of way (Killamarsh Footpath 4 and 17) and in respect of Key Cycle Network East Derbyshire Greenway)</i></p>          |
| 9-27              | Access Rights over approximately 107.23                                                                                                                                                                                                                      | Unregistered/Unknown                                                                                                                                                                                                                                                                                           | -                          | -                                                                                         | Unknown                                                                                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)          |                            |                                                 |                                                                                                                                                                                                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                 |
|                   | square metres of unnamed track, public right of way (Killamarsh Footpath 4) and bridge structure over unnamed track and public right of way (Killamarsh Footpath 17); south west of Boiley Lane, Killamarsh, North East Derbyshire<br><br>(Unregistered Land) |                                                                                                               |                            |                                                 | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 4))</i>                                                                                                                      |
| 9-28              | Access Rights over approximately 1422.00 square metres of public right of way (Killamarsh Footpath 4) and overhead lines; west of Westhorpe Fields Road, Killamarsh, North East Derbyshire<br><br>(DY291718 - Absolute Freehold)                              | Lady Penelope Sitwell (as trustee of Sir Reresby Sitwell Will Trust)<br>4 Southwick Place<br>London<br>W2 2TN | -                          | -                                               | Lady Penelope Sitwell (as trustee of Sir Reresby Sitwell Will Trust)<br>4 Southwick Place<br>London<br>W2 2TN<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 4))</i> |
| 9-29              | Access Rights over approximately 20.44 square metres of unnamed track, verge and public right of                                                                                                                                                              | Unregistered/Unknown                                                                                          | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall                                                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                         | Occupiers                                                                                                                                                                                                                                                                                                                                     |
|                   | way (Killamarsh Footpath 4); west of Boiley Lane, Killamarsh, North East Derbyshire<br><br>(Unregistered Land)                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                                                                         | Matlock DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 4))</i>                                                                                                                                                                                                                                                         |
| 9-30              | Overhead Line Rights over approximately 14947.82 square metres of agricultural land, public right of way (Killamarsh Footpath 4) and overhead lines; east of Littlemoor Road, Killamarsh, North East Derbyshire<br><br>(DY454882 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>United Kingdom<br>(Org No. - 14905261) | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm Bole Hill Marsh Lane Sheffield S21 5RA | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm Bole Hill Marsh Lane Sheffield S21 5RA<br><br>Derbyshire County Council<br>County Hall Matlock DE4 3AG<br><i>(in respect of public right of way (Killamarsh Footpath 4))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                                                                                         | Occupiers                                                                                                                                                                                                                                                                                                                                 |
| 10-1              | Overhead Line Rights over approximately 3506.59 square metres of brook (Park Brook), trees, agricultural land; south of Boiley Farm, Eckington, North East Derbyshire<br><br>(DY454882 - Absolute Freehold) | Sitwell Estates No 1 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>(Org No. - 14905206)<br><br>Sitwell Estates No 2 Company Limited (as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br>The Estate Office Renishaw Hall Renishaw Sheffield South Yorkshire S21 3WB<br>United Kingdom<br>(Org No. - 14905261) | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm Bole Hill Marsh Lane Sheffield S21 5RA | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB<br><br>Steven Woolley<br>Top Farm Bole Hill Marsh Lane Sheffield S21 5RA<br><br>Derbyshire County Council<br>County Hall<br>Matlock DE4 3AG<br>(in respect of public right of way (Killamarsh Footpath 4)) |
| 10-2              | Overhead Line Rights over approximately 13032.50 square metres of agricultural land, hedgerow, trees, overhead lines and pylons; north east of Station Road, Eckington, North East Derbyshire               | Alexandra Isobel Susanna Edith Hayward<br>Renishaw Hall Renishaw Park Renishaw Sheffield S21 3WB                                                                                                                                                                                                                                                                                                                                               | -                          | Michael Gratton<br>Hall Farm Renishaw Park Renishaw Sheffield S21 3WB                                                                                                                                   | Michael Gratton<br>Hall Farm Renishaw Park Renishaw Sheffield S21 3WB                                                                                                                                                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                       |                            |                                                                                   |                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                   | Occupiers                                                                                                                                                                                                       |
|                   | (DY454713 - Absolute Freehold)                                                                                                                                                                                                                                   |                                                                                                                            |                            |                                                                                   |                                                                                                                                                                                                                 |
| 10-3              | Overhead Line Rights over approximately 6316.60 square metres of woodland, unnamed track, public right of way (Eckington Footpath 106) and overhead lines; south east of Chapelwheel Dam, Eckington, North East Derbyshire<br><br>(DY240627 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                                                                 | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as occupier, in respect of public right of way (Eckington Footpath 106) and in respect of Key Cycle Network East Derbyshire Greenway)</i> |
| 10-4              | Access Rights over approximately 4103.07 square metres of public right of way (Eckington Footpath 51), agricultural land and trees; north east of Station Road, Eckington, North East Derbyshire<br><br>(DY454713 - Absolute Freehold)                           | Alexandra Isobel Susanna Edith<br>Hayward<br>Renishaw Hall<br>Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB            | -                          | Michael Gratton<br>Hall Farm<br>Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB | Michael Gratton<br>Hall Farm<br>Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)          |                            |                                                 |                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                    |
|                   |                                                                                                                                                                                                                                                                  |                                                                                                               |                            |                                                 | <i>(in respect of public right of way (Eckington Footpath 51))</i>                                                                                                                                                                                           |
| 10-5              | Overhead Line Rights over approximately 3853.91 square metres of public right of way (Eckington Footpath 106 and Eckington Bridleway 105), trees and overhead lines; south east of Birley Farm, Eckington, North East Derbyshire<br><br>(Unregistered Land)      | Unregistered/Unknown                                                                                          | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Footpath 106 and Eckington Bridleway 105))</i>                                                                             |
| 10-6              | Overhead Line Rights over approximately 2586.44 square metres of public right of way (Eckington Bridleways 105), agricultural land, hedgerow and overhead lines; north of Spinkhill Lane, Eckington, North East Derbyshire<br><br>(DY291718 - Absolute Freehold) | Lady Penelope Sitwell (as trustee of Sir Reresby Sitwell Will Trust)<br>4 Southwick Place<br>London<br>W2 2TN | -                          | -                                               | Lady Penelope Sitwell (as trustee of Sir Reresby Sitwell Will Trust)<br>4 Southwick Place<br>London<br>W2 2TN<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Bridleways 105))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)          |                            |                                                 |                                                                                                                                                                                                                                                              |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                    |
| 10-7              | Access Rights over approximately 153.57 square metres of public right of way (Eckington Bridleways 105) and agricultural land; north of Spinkhill Lane, Eckington, North East Derbyshire<br><br>(DY291718 - Absolute Freehold)          | Lady Penelope Sitwell (as trustee of Sir Reresby Sitwell Will Trust)<br>4 Southwick Place<br>London<br>W2 2TN | -                          | -                                               | Lady Penelope Sitwell (as trustee of Sir Reresby Sitwell Will Trust)<br>4 Southwick Place<br>London<br>W2 2TN<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Bridleways 105))</i> |
| 10-8              | Access Rights over approximately 4060.88 square metres of public right of way (Eckington Bridleway 53), agricultural land and hedgerow; north of Spinkhill Lane, Eckington, North East Derbyshire<br><br>(DY563203 - Absolute Freehold) | Woolley Bros Holdings Limited<br>Rother Valley Way<br>Holbrook<br>Sheffield<br>S20 3RW<br>(Org No. - 9353993) | -                          | -                                               | Woolley Bros Holdings Limited<br>Rother Valley Way<br>Holbrook<br>Sheffield<br>S20 3RW<br>(Org No. - 9353993)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Bridleway 53))</i>   |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                             |
| 10-9              | Overhead Line Rights over approximately 47.07 square metres of unnamed track, public right of way (Eckington Bridleway 105) and trees; north of Spinkhill Lane, Eckington, North East Derbyshire<br><br>(Unregistered Land)               | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Bridleway 105))</i> |
| 10-10             | Overhead Line Rights over approximately 177.96 square metres of trees adjoining agricultural land and unnamed track; north of Spinkhill Lane and north east of Renishaw Park, Eckington, North East Derbyshire<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown                                                                                                                                               |
| 10-11             | Overhead Line Rights over approximately 4768.72 square metres of public right of way (Eckington Bridleway 53) agricultural land, hedgerow and pylon;                                                                                      | Woolley Bros Holdings Limited<br>Rother Valley Way<br>Holbrook<br>Sheffield<br>S20 3RW               | -                          | -                                               | Woolley Bros Holdings Limited<br>Rother Valley Way<br>Holbrook<br>Sheffield<br>S20 3RW<br>(Org No. - 9353993)                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                       |                            |                                                 |                                                                                                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                    |
|                   | north of Spinkhill Lane, Eckington, North East Derbyshire<br><br>(DY563203 - Absolute Freehold)                                                                                                                                                  | (Org No. - 9353993)                                                                                                        |                            |                                                 | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Bridleway 53))</i>                                                                                                        |
| 10-12             | Access Rights over approximately 2873.06 square metres of public right of way (Eckington Footpath 106 and Eckington Bridleway 105) and woodland; north of Spinkhill Lane, Eckington, North East Derbyshire<br><br>(DY240627 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as occupier, in respect of public right of way (Eckington Footpath 106 and Eckington Bridleway 105) and in respect of Key Cycle Network East Derbyshire Greenway))</i> |
| 10-13             | Overhead Line Rights over approximately 230.55 square metres of trees adjoining agricultural land; north east of Eckington Footpath 106, Eckington, North East Derbyshire                                                                        | Unregistered/Unknown                                                                                                       | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Footpath 106))</i>                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)          |                            |                                                 |                                                                                                                                                       |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                             |
|                   | (Unregistered Land)                                                                                                                                                                                                                     |                                                                                                               |                            |                                                 |                                                                                                                                                       |
| 10-14             | Overhead Line Rights over approximately 2998.02 square metres of agricultural land and hedgerow; north of Spinkhill Lane, Eckington, North East Derbyshire<br><br>(DY563203 - Absolute Freehold)                                        | Woolley Bros Holdings Limited<br>Rother Valley Way<br>Holbrook<br>Sheffield<br>S20 3RW<br>(Org No. - 9353993) | -                          | -                                               | Woolley Bros Holdings Limited<br>Rother Valley Way<br>Holbrook<br>Sheffield<br>S20 3RW<br>(Org No. - 9353993)                                         |
| 10-15             | Access Rights over approximately 11.37 square metres of unnamed track and public right of way (Eckington Bridleway 105); north of Spinkhill Lane and east of Renishaw Park, Eckington, North East Derbyshire<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                          | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Bridleway 105))</i> |
| 10-16             | Access Rights over approximately 26.98 square metres of car park                                                                                                                                                                        | Alexandra Isobel Susanna Edith Hayward<br>Renishaw Hall                                                       | -                          | -                                               | Alexandra Isobel Susanna Edith Hayward<br>Renishaw Hall                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                         |                            |                                                                                                                                            |                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                                                                            | Occupiers                                                                                                                                           |
|                   | (Renishaw Trans Pennine Trail Car Park), Renishaw, Sheffield S21 3WF, Eckington, North East Derbyshire<br><br>(DY398767 – Absolute Freehold)                                                   | Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB                                                                                                            |                            |                                                                                                                                            | Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB                                                                                                   |
| 10-17             | Overhead Line Rights over approximately 377.02 square metres of woodland (Lower Clinker Wood); south west of Main Road, Eckington, North East Derbyshire<br><br>(DY585338 - Absolute Freehold) | Clinker Wood Limited<br>Renishaw Service Station<br>Station Road<br>Renishaw<br>Sheffield<br>Derbyshire<br>S21 3WF<br>United Kingdom<br>(Org No. - 16188283) | -                          | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall<br>Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB | The Trustees of the Sir Reresby Sitwell Will Trust<br>The Estate Office Renishaw Hall<br>Renishaw Park<br>Renishaw<br>Sheffield<br>S21 3WB          |
| 11-1              | Overhead Line Rights over approximately 2656.52 square metres of unnamed track and woodland; west of Hague Lane and south of Clinker Wood, Eckington, North East Derbyshire                    | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                   | -                          | -                                                                                                                                          | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as occupier and in respect of Key Cycle Network East Derbyshire Greenway)</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                         |
|                   | (DY240627 - Absolute Freehold)                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                   |
| 11-2              | Overhead Line Rights over approximately 562.47 square metres of overhead lines, public right of way (Eckington Footpath 153), unnamed private track and woodland; west of Hague Lane, Eckington, North East Derbyshire<br><br>(DY429530 - Absolute Freehold) | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Footpath 153))</i> |
| 11-3              | Overhead Line Rights over approximately 1970.34 square metres of public right of way (Eckington Footpath 153), agricultural land and overhead lines; west of Hague Lane, Eckington, North East Derbyshire                                                    | Lesley Jane Ashton<br>220 Model Village<br>Creswell<br>Worksop<br>S80 4BS<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                            | -                          | -                                               | Lesley Jane Ashton<br>220 Model Village<br>Creswell<br>Worksop<br>S80 4BS<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Footpath 153))</i>                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                             |                            |                                                 |                                                                                                                                                                                                            |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                  |
|                   | (DY463795 - Absolute Freehold)                                                                                                                                                                                              |                                                                                                                                                                                                  |                            |                                                 | <i>way (Eckington Footpath 153))</i>                                                                                                                                                                       |
| 11-4              | Access Rights over approximately 110.84 square metres of agricultural land and hedgerow; west of Hague Lane, Eckington, North East Derbyshire<br><br>(DY463795 - Absolute Freehold)                                         | Lesley Jane Ashton<br>220 Model Village<br>Creswell<br>Worksop<br>S80 4BS<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                            | -                          | -                                               | Lesley Jane Ashton<br>220 Model Village<br>Creswell<br>Worksop<br>S80 4BS                                                                                                                                  |
| 11-5              | Access Rights over approximately 283.74 square metres of public right of way (Eckington Footpath 153) and unnamed private track; west of Hague Lane, Eckington, North East Derbyshire<br><br>(DY429530 - Absolute Freehold) | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                             |                            |                                                 |                                                                                                                                                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                  |
|                   |                                                                                                                                                                                                                |                                                                                                                                                                                                  |                            |                                                 | <i>(in respect of public right of way (Eckington Footpath 153))</i>                                                                                                                                        |
| 11-6              | Access Rights over approximately 5.11 square metres of agricultural land; west of Hague Lane, Staveley, Chesterfield<br><br>(DY510224 - Absolute Freehold)                                                     | The Executors of Alexander Archer Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                | -                          | -                                               | David Alexander Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>AA & DA Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW     |
| 11-7              | Access Rights over approximately 82.57 square metres of public right of way (Eckington Footpath 153 and 162) and unnamed track; west of Hague Lane and south of Clinker Wood, Eckington, North East Derbyshire | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                       |                            |                                                 |                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                             |
|                   | (DY95360 - Absolute Freehold)                                                                                                                                                                                                                                                      |                                                                                                                            |                            |                                                 | <i>(in respect of public right of way (Eckington Footpaths 153 and 162))</i>                                                                          |
| 11-8              | Access Rights over approximately 223.68 square metres of public right of way (Eckington Footpath 153) and unnamed track leading to Staveley Waste Water Treatment Works; west of Hague Lane and south of Clinker Wood, Eckington, North East Derbyshire<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                       | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Eckington Footpath 153))</i>  |
| 11-9              | Overhead Line Rights over approximately 42.02 square metres of shrubbery, trees and public right of way (Eckington Footpath 153); west of Hague Lane, Eckington, North East Derbyshire                                                                                             | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as occupier and in respect of public right of way (Eckington Footpath 153))</i> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                              |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                 |
|                   | (DY240627 - Absolute Freehold)                                                                                                                                                                                                                                                                       |                                                                                                                                                                                   |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                           |
| 11-10             | Overhead Line Rights over approximately 26556.02 square metres of river (River Doe Lea), agricultural land, shrubbery, unnamed track and overhead lines; west of Hague Lane and north east of Staveley Sewage Disposal Works, Eckington, North East Derbyshire<br><br>(DY510224 - Absolute Freehold) | The Executors of Alexander Archer Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | David Alexander Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>AA & DA Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |
| 11-11             | Overhead Line Rights over approximately 1105.32 square metres of river (River Doe Lea), unnamed private                                                                                                                                                                                              | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way                                                                                                               | -                          | -                                               | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way                                                                                                                                                                                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                              |                            |                                                           |                                                                                                                                                                                                                  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)           | Occupiers                                                                                                                                                                                                        |
|                   | track and trees; west of Hague Lane, Staveley, Chesterfield<br><br>(DY429530 - Absolute Freehold)                                                                                                                                 | Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                         |                            |                                                           | Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |
| 12-1              | Overhead Line Rights over approximately 8022.57 square metres of shrubbery, hedgerow, trees, pylon and overhead lines; east of Staveley Waste Water Treatment Works, Staveley, Chesterfield<br><br>(DY510224 - Absolute Freehold) | The Executors of Alexander Archer Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                                         | David Alexander Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>AA & DA Jessop<br>Huggester Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW           |
| 12-2              | Overhead Line Rights over approximately 34235.49 square metres of                                                                                                                                                                 | Devonshire Nominees No.1 Limited<br>The Estate Office                                                                                                                             | -                          | David Alexander Jessop<br>Huggester Farm<br>Renishaw Road | David Alexander Jessop<br>Huggester Farm<br>Renishaw Road                                                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                   |                            |                                                                                      |                                                                                                                                                                                                                                                |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                      | Occupiers                                                                                                                                                                                                                                      |
|                   | agricultural land, hedgerow, trees, overhead lines and pylons; north east of Hawthorn Hill Road, Staveley, Chesterfield, excluding the interest of the Acquiring Authority<br><br>(DY465922 - Absolute Freehold)                                                | Edensor Bakewell DE45 1PJ (Org No. - 12232658)<br><br>Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor Bakewell DE45 1PJ (Org No. - 12232653)                                                          |                            | Mastin Moor Chesterfield S43 3DW                                                     | Mastin Moor Chesterfield S43 3DW<br><br>AA & DA Jessop Huggester Farm Renishaw Road Mastin Moor Chesterfield S43 3DW                                                                                                                           |
| 12-3              | Access Rights over approximately 3174.11 square metres of public right of way (Staveley Footpath 71) and agricultural land; west of Hague Lane, Staveley, Chesterfield, excluding the interest of the Acquiring Authority<br><br>(DY465922 - Absolute Freehold) | Devonshire Nominees No.1 Limited<br>The Estate Office<br>Edensor Bakewell DE45 1PJ (Org No. - 12232658)<br><br>Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor Bakewell DE45 1PJ (Org No. - 12232653) | -                          | David Alexander Jessop Huggester Farm Renishaw Road Mastin Moor Chesterfield S43 3DW | David Alexander Jessop Huggester Farm Renishaw Road Mastin Moor Chesterfield S43 3DW<br><br>AA & DA Jessop Huggester Farm Renishaw Road Mastin Moor Chesterfield S43 3DW<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                     |                            |                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                               | Occupiers                                                                                                                                                                                                                                                                                                                                   |
|                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                          |                            |                                                                                                  | <i>(in respect of public right of way (Staveley Footpath 71))</i>                                                                                                                                                                                                                                                                           |
| 12-4                 | Access Rights over approximately 114.31 square metres of public right of way (Staveley Footpath 71), agricultural land; west of Hague Lane, Staveley, Chesterfield<br><br>(DY73733 - Absolute Freehold) | Devonshire Nominees No.1 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232658)<br><br>Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232653) | -                          | David Alexander Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW | David Alexander Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>AA & DA Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 71))</i> |
| 12-5                 | Access Rights over approximately 2761.10 square metres of unnamed track; west of Hague Lane and south east of Staveley                                                                                  | Devonshire Nominees No.1 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232658)                                                                                                                         | -                          | David Alexander Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW | David Alexander Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW                                                                                                                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)             |                            |                                                 |                                                                                                                                                                                                                                     |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                           |
|                   | Sewage Disposal Works, Staveley, Chesterfield<br><br>(DY465922 - Absolute Freehold)                                                                                                                                                  | Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232653) |                            |                                                 | AA & DA Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 71))</i> |
| 12-6              | Overhead Line Rights over approximately 175.34 square metres of river (River Doe Lea), bed and banks thereof, agricultural land and overhead lines; north west of Norbriggs Flash, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                             | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i>                                                                          |
| 12-7              | Overhead Line Rights over approximately 3373.52 square metres of river (River Doe Lea) bed and banks thereof, agricultural land,                                                                                                     | David Alexander Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield                            | -                          | -                                               | David Alexander Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield                                                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                            |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                  |
|                   | trees, shrubbery and overhead lines; north west of Lansbury Avenue, Staveley, Chesterfield<br><br>(DY262470 - Absolute Freehold)                                                                                                    | S43 3DW<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                  |                            |                                                 | S43 3DW                                                                                                                                                    |
| 12-8              | Overhead Line Rights over approximately 325.53 square metres of river (River Doe Lea), bed and banks thereof, unnamed woodland and overhead lines; north west of Norbriggs Flash, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |
| 12-9              | Overhead Line Rights over approximately 183.37 square metres of river (River Doe Lea), bed and banks thereof and unnamed woodland; north west of Norbriggs Flash, Staveley, Chesterfield                                            | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                  |                                                                                                                                       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees                                                                                                            | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                   | (Unregistered Land)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       |                                                 | Lea))                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12-10             | Overhead Line Rights over approximately 3359.62 square metres of woodland, public right of way (Staveley Footpath 71), river (River Doe Lea) and overhead lines; west of Renishaw Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY581544)<br><br>(DY110105 - Absolute Freehold)<br><br>(DY581544 - Absolute Leasehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>The Most Noble Peregrine Cavendish Duke of Devonshire<br>Flat 1<br>Whitelands House<br>Cheltenham Terrace<br>London<br>SW3 4QX<br><i>(in respect of mines and minerals excepted by a Conveyance dated 02 October 1925 on title DY581544)</i> | The Chesterfield Canal Trust Limited<br>22 Works Road<br>Hollingwood<br>Chesterfield<br>Derbyshire<br>S43 2PF<br>(Org No. - 03403203) | -                                               | The Chesterfield Canal Trust Limited<br>22 Works Road<br>Hollingwood<br>Chesterfield<br>S43 2PF<br>Derbyshire<br>(Org No. - 03403203)<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i><br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 71))</i> |
| 12-11             | Access Rights over approximately 5838.67 square metres of woodland,                                                                                                                                                                                                                                                                                                                                                                                                                                 | Chesterfield Borough Council<br>Town Hall<br>Rose Hill                                                                                                                                                                                                                                                                                | The Chesterfield Canal Trust Limited<br>22 Works Road                                                                                 | -                                               | The Chesterfield Canal Trust Limited<br>22 Works Road                                                                                                                                                                                                                                                                                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                      |                                                                                                                                                        |                                                 |                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                  | Lessees or Reputed Lessees                                                                                                                             | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                              |
|                   | <p>shrubbery and public right of way (Staveley Footpath 71); north east of Bellhouse Lane, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY581544)</p> <p>(DY110105 - Absolute Freehold)</p> <p>(DY581544 - Absolute Leasehold)</p> | <p>Chesterfield<br/>S40 1LP</p> <p>The Most Noble Peregrine Cavendish Duke of Devonshire<br/>Flat 1<br/>Whitelands House<br/>Cheltenham Terrace<br/>London<br/>SW3 4QX<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 02 October 1925 on title DY581544)</i></p> | <p>Hollingwood<br/>Chesterfield<br/>Derbyshire<br/>S43 2PF<br/>(Org No. - 03403203)</p>                                                                |                                                 | <p>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(in respect of public right of way (Staveley Footpath 71))</i></p> |
| 12-12             | Overhead Line Rights over approximately 191.91 square metres of agricultural land, hedgerow and overhead lines; north of Worksop Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying                                                                                                                                       | <p>Unregistered/Unknown</p> <p>The Most Noble Peregrine Cavendish Duke of Devonshire<br/>Flat 1<br/>Whitelands House<br/>Cheltenham Terrace<br/>London<br/>SW3 4QX<br/><i>(in respect of mines and</i></p>                                                                                | <p>The Chesterfield Canal Trust<br/>Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>Derbyshire<br/>S43 2PF<br/>(Org No. - 03403203)</p> | -                                               | <p>The Chesterfield Canal Trust<br/>Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p>                                                                                 |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                 |                                                                                                                                                    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees                                                                                                                         | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                          |
|                   | <p>away of mines and minerals in or under the said land (as registered under title number DY581544)</p> <p>(Unregistered Land)</p> <p>(DY581544 - Absolute Leasehold)</p>                                                                                                                                                                                                                                | <p><i>minerals excepted by a Conveyance dated 02 October 1925 on title DY581544)</i></p>                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                 |                                                                                                                                                    |
| 12-13             | <p>Overhead Line Rights over approximately 1024.09 square metres of overhead lines and woodland; north west of Lansbury Avenue, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY581544)</p> <p>(DY408338 - Absolute Freehold)</p> | <p>Chesterfield Borough Council<br/>Town Hall<br/>Rose Hill<br/>Chesterfield<br/>S40 1LP</p> <p>The Most Noble Peregrine Cavendish Duke of Devonshire<br/>Flat 1<br/>Whitelands House<br/>Cheltenham Terrace<br/>London<br/>SW3 4QX<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 02 October 1925 on title DY581544)</i></p> | <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>Derbyshire<br/>S43 2PF<br/>(Org No. - 03403203)</p> | -                                               | <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                          |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                               |
|                   | (DY581544 - Absolute Leasehold)                                                                                                                                                                                                                                                                    |                                                                                                                                               |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |
| 12-14             | Overhead Line Rights over approximately 8518.38 square metres of overhead lines, public right of way (Staveley Footpaths 20 and 21), river (River Doe Lea), woodland, agricultural land and shrubbery; north west of Lansbury Avenue, Staveley, Chesterfield<br><br>(DY408338 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i><br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpaths 20 and 21))</i> |
| 12-15             | Overhead Line Rights over approximately 380.17 square metres of river (River Doe Lea), bed and banks                                                                                                                                                                                               | Unregistered/Unknown                                                                                                                          | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services                                                                                                                                                                                                                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                             |
|                   | thereof and agricultural land; south west of Norbriggs Flash, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                          |                                                                                                      |                            |                                                 | Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i>                                                                                                                                                                                                   |
| 12-16             | Overhead Line Rights over approximately 5.34 square metres of public right of way (Staveley Footpath 20) over river (River Doe Lea) and overhead lines; south west of Norbriggs Flash, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i><br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 20))</i> |
| 12-17             | Overhead Line Rights over approximately 1412.90 square metres of river (River Doe Lea), bed and banks thereof and agricultural                                                                                                           | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House                                                                                                                                                                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                          |                            |                                                                       |                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                       | Occupiers                                                                          |
|                   | land; south west of Norbriggs Flash, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                                        |                                                                                                                                               |                            |                                                                       | Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |
| 12-18             | Overhead Line Rights over approximately 8814.65 square metres of unnamed track, woodland, trees, hedgerow and overhead lines; west of Lansbury Avenue and east of River Doe Lea, Staveley, Chesterfield<br><br>(DY408336 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX              |
| 12-19             | Access Rights over approximately 1378.55 square metres of trees, hedgerow and unnamed track; west of Lansbury Avenue and south of Norbriggs Flash, Staveley, Chesterfield                                                                     | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                 |                                                                                                                                                                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                               | Lessees or Reputed Lessees                                                                                                                         | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                         |
|                   | (DY408336 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |                                                 |                                                                                                                                                                                                                                                                                                   |
| 13-1              | <p>Access Rights over approximately 836.40 square metres of shrubbery and public right of way (Staveley Footpath 71); north east of Bellhouse Lane, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY110105)</p> <p>(DY110105 - Absolute Freehold)</p> <p>(DY581544 - Absolute Leasehold)</p> | <p>Chesterfield Borough Council<br/>Town Hall<br/>Rose Hill<br/>Chesterfield<br/>S40 1LP</p> <p>The Most Noble Peregrine Cavendish Duke of Devonshire<br/>Flat 1<br/>Whitelands House<br/>Cheltenham Terrace<br/>London<br/>SW3 4QX<br/><i>(in respect of mines and minerals excepted by a Conveyance dated 02 October 1925 on title DY581544)</i></p> | <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>Derbyshire<br/>S43 2PF<br/>(Org No. - 03403203)</p> | -                                               | <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(in respect of public right of way (Staveley Footpath 71))</i></p> |
| 13-2              | Access Rights over approximately 127.24 square metres of shrubbery                                                                                                                                                                                                                                                                                                                                                                                                  | Unregistered/Unknown                                                                                                                                                                                                                                                                                                                                   | -                                                                                                                                                  | -                                               | Unknown                                                                                                                                                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                  |                                                                                                                                       |                                                 |                                                                                                                                       |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees                                                                                                            | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                             |
|                   | and grassed area; north east of Bellhouse Lane, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       |                                                 |                                                                                                                                       |
| 13-3              | Access Rights over approximately 197.19 square metres of shrubbery and track (Chesterfield Canal Old Towpath); north of Bellhouse Lane, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY408337)<br><br>(DY408337 - Absolute Freehold)<br><br>(DY581544 - Absolute Leasehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>The Most Noble Peregrine Cavendish Duke of Devonshire<br>Flat 1<br>Whitelands House<br>Cheltenham Terrace<br>London<br>SW3 4QX<br><i>(in respect of mines and minerals excepted by a Conveyance dated 02 October 1925 on title DY581544)</i> | The Chesterfield Canal Trust Limited<br>22 Works Road<br>Hollingwood<br>Chesterfield<br>Derbyshire<br>S43 2PF<br>(Org No. - 03403203) | -                                               | The Chesterfield Canal Trust Limited<br>22 Works Road<br>Hollingwood<br>Chesterfield<br>S43 2PF<br>Derbyshire<br>(Org No. - 03403203) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                        |                                                                                                                                                    |                                                 |                                                                                                                                                                                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                    | Lessees or Reputed Lessees                                                                                                                         | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                         |
| 13-4              | <p>Access Rights over approximately 68.93 square metres of unadopted Road (Bellhouse Lane) and public right of way (Staveley Footpath 71); Staveley, Chesterfield</p> <p>(Unregistered Land)</p> <p>(DY593077 - Absolute Leasehold)</p> | <p>Chesterfield Borough Council<br/>Town Hall<br/>Rose Hill<br/>Chesterfield<br/>S40 1LP</p>                                                                                | <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>Derbyshire<br/>S43 2PF<br/>(Org No. - 03403203)</p> | -                                               | <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(in respect of public right of way (Staveley Footpath 71))</i></p> |
| 13-5              | <p>Access Rights over approximately 37.16 square metres of unnamed track and hedgerow; west of Bellhouse Lane and south west of Norbriggs Flash, Staveley, Chesterfield</p> <p>(Unregistered Land)</p> <p>(DY596616 - Caution)</p>      | <p>Unregistered/Unknown</p> <p>David Alexander Jessop<br/>Hugger Farm<br/>Renishaw Road<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DW<br/><i>(in respect of caution)</i></p> | -                                                                                                                                                  | -                                               | <p>Unknown</p> <p>David Alexander Jessop<br/>Hugger Farm<br/>Renishaw Road<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DW<br/><i>(in respect of caution)</i></p>                                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                          |                            |                                                                       |                                                                                                                                                                                                                          |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                    | Occupiers                                                                                                                                                                                                                |
| 13-6                 | Overhead Line Rights over approximately 21140.69 square metres of agricultural land, river (River Doe Lea) bed and banks thereof, hedgerows, pylon and overhead lines; north of Worksop Road (A619), Staveley, Chesterfield<br><br>(DY408336 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |
| 13-7                 | Access Rights over approximately 1444.72 square metres of agricultural land and hedgerows; north of Worksop Road (A619), Staveley, Chesterfield<br><br>(DY408336 - Absolute Freehold)                                                                             | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield<br>S45 8DX                                                                                                                                                    |
| 13-8                 | Access Rights over approximately 279.52 square metres of agricultural land; east of                                                                                                                                                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP                                                             | -                          | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield            | Jane Marshall<br>10 Hazel Avenue<br>Pilsey<br>Chesterfield                                                                                                                                                               |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                        |                            |                                                 |                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                       |
|                   | Bent Lane, Staveley, Chesterfield<br><br>(DY408336 - Absolute Freehold)                                                                                                            | Unknown<br><i>(in respect of mines and minerals)</i>                                                                        |                            | S45 8DX                                         | S45 8DX                                                                                         |
| 13-9              | Overhead Line Rights over approximately 425.22 square metres of shrubbery and overhead lines; north of Worksop Road, Staveley, Chesterfield<br><br>(DY486185 - Absolute Freehold)  | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i>  | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                  |
| 13-10             | Overhead Line Rights over approximately 737.31 square metres of public adopted highway (Worksop Road), verge and overhead lines, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i> | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i> |
| 13-11             | Access Rights over approximately 11.96 square metres of trees adjoining                                                                                                            | Unregistered/Unknown                                                                                                        | -                          | -                                               | Unknown                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                  |                            |                                                 |                                                                                                                                       |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                             |
|                   | public adopted highway (Worksop Road); south west of Staveley Welfare Cricket Club, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                            |                                                                                                                                       |                            |                                                 |                                                                                                                                       |
| 13-12             | Access Rights over approximately 317.41 square metres of unnamed track, agricultural land and overhead lines; south of Worksop Road and east of Netherthorpe School, Staveley, Chesterfield<br><br>(DY71381 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |
| 13-13             | Overhead Line Rights over approximately 12708.38 square metres of unnamed track, agricultural land, trees, overhead lines and pylon; south of Worksop Road and east of Netherthorpe School, Staveley, Chesterfield               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                  |                            |                                                 |                                                                                                                                       |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                             |
|                   | (DY71381 - Absolute Freehold)                                                                                                                                                                                                                |                                                                                                                                       |                            |                                                 |                                                                                                                                       |
| 13-14             | Overhead Line Rights over approximately 231.10 square metres of verge adjoining unnamed track, woodland and shrubbery; south of Lowgates (A619) and east of Netherthorpe School, Staveley, Chesterfield<br><br>(DY71381 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |
| 13-15             | Drainage Rights and Overhead Line Rights over approximately 424.28 square metres of verge adjoining unnamed track, woodland, shrubbery and overhead lines; south of Lowgates (A619) and east of Netherthorpe School, Staveley, Chesterfield  | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                  |                            |                                                 |                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                             |
|                   | (DY71381 - Absolute Freehold)                                                                                                                                                                                                                     |                                                                                                                                       |                            |                                                 |                                                                                                                                       |
| 13-16             | Drainage Rights and Overhead Line Rights over approximately 76.93 square metres of verge adjoining unnamed track; south of Lowgates (A619) and east of Netherthorpe School, Staveley, Chesterfield<br><br>(DY71381 - Absolute Freehold)           | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |
| 13-17             | Drainage Rights and Overhead Line Rights over approximately 78.33 square metres of unnamed track, verge and overhead lines; south of Lowgates (A619) and east of Netherthorpe School, Staveley, Chesterfield<br><br>(DY71381 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                  |                            |                                                 |                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                  |
| 13-18             | Drainage Rights and Overhead Line Rights over approximately 233.78 square metres of verge adjoining unnamed track; south of Lowgates (A619) and east of Netherthorpe School, Staveley, Chesterfield<br><br>(DY71381 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)                      |
| 13-19             | Drainage Rights and Overhead Line Rights over approximately 189.70 square metres of river (River Doe Lea), bed and banks thereof; north east of Netherthorpe Flash, Staveley, Chesterfield<br><br>(Unregistered Land)                    | Unregistered/Unknown                                                                                                                  | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |
| 13-20             | Drainage Rights and Overhead Line Rights over approximately 93.76 square metres of unnamed track, verge and trees; south of                                                                                                              | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road                                                    | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                  |                            |                                                 |                                                                                                                                       |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                             |
|                   | Lowgates (A619) and east of Netherthorpe School, Staveley, Chesterfield<br><br>(DY71381 - Absolute Freehold)                                                                                                                           | Chesterfield<br>S41 9RD<br>(Org No. - 01117776)                                                                                       |                            |                                                 | Chesterfield<br>S41 9RD<br>(Org No. - 01117776)                                                                                       |
| 13-21             | Access Rights over approximately 91.02 square metres of unnamed track, agricultural land, trees and overhead lines; south of Worksop Road and east of Netherthorpe School, Staveley, Chesterfield<br><br>(DY71381 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |
| 13-22             | Drainage Rights and Overhead Line Rights over approximately 87.71 square metres of woodland and overhead lines; south of Lowgates (A619), Staveley, Chesterfield                                                                       | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                     |                                                                                                                                                                 |                                                 |                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                 | Lessees or Reputed Lessees                                                                                                                                      | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                       |
|                   | (DY71381 - Absolute Freehold)                                                                                                                                                                                                                         |                                                                                                                                                                                                                                          |                                                                                                                                                                 |                                                 |                                                                                                                                                                 |
| 13-23             | Overhead Line Rights over approximately 3293.35 square metres of agricultural land, trees and overhead lines; south of Lowgates Road, Staveley, Chesterfield, excluding the interest of the Acquiring Authority<br><br>(DY452272 - Absolute Freehold) | Devonshire Nominees No.1 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232658)<br><br>Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232653) | -                                                                                                                                                               | -                                               | Unknown                                                                                                                                                         |
| 13-24             | Overhead Line Rights over approximately 9717.10 square metres of agricultural land, trees and overhead lines; south of Lowgates Road, Staveley, Chesterfield, excluding the interest of the Acquiring Authority                                       | Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232653)<br><br>Devonshire Nominees No.1 Limited<br>The Estate Office                                                            | Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor | -                                               | Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                 |                                                                                                                                                                                                                                                                                                                                                             |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees                                                                                                                                                                                  | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                   |
|                   | <p>(DY452272 - Absolute Freehold)</p> <p>(DY499402 - Absolute Leasehold)</p>                                                                                                                                                                                                                                   | <p>Edensor Bakewell DE45 1PJ (Org No. - 12232658)</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                                                                                                                             | Chesterfield S43 3DB                                                                                                                                                                                        |                                                 | <p>Chesterfield S43 3DB</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(in respect of public right of way (Staveley Bridleway 34))</i></p>                                                                                                                                                                                 |
| 13-25             | <p>Access Rights over approximately 768.74 square metres of public right of way (Staveley Bridleway 34) and agricultural land; west of Bridle Road, Staveley, Chesterfield, excluding the interest of the Acquiring Authority</p> <p>(DY452272 - Absolute Freehold)</p> <p>(DY499402 - Absolute Leasehold)</p> | <p>Devonshire Nominees No.2 Limited<br/>The Estate Office<br/>Edensor Bakewell DE45 1PJ (Org No. - 12232653)</p> <p>Devonshire Nominees No.1 Limited<br/>The Estate Office<br/>Edensor Bakewell DE45 1PJ (Org No. - 12232658)</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p> | <p>Alan Jackson<br/>Hagge Farm<br/>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DB</p> | -                                               | <p>Alan Jackson<br/>Hagge Farm<br/>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DB</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(in respect of public right of way (Staveley Bridleway 34))</i></p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                    |                            |                                                 |                                                                                                                                                     |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                           |
| 13-26             | Overhead Line Rights over approximately 414.69 square metres of public right of way (Staveley Bridleway 34) and overhead lines; west of Bridle Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY505582)<br><br>(Unregistered Land)<br><br>(DY505582 - Freehold Mines and Minerals) | Unregistered/Unknown<br><br>The Most Noble Peregrine Cavendish Duke of Devonshire<br>Flat 1<br>Whitelands House<br>Cheltenham Terrace<br>London<br>SW3 4QX<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Bridleway 34))</i> |
| 13-27             | Access Rights over approximately 100.87 square metres of public right of way (Staveley Bridleway 34) and agricultural land; west of Bridle Road, Staveley,                                                                                                                                                                                                                                                                                                     | James Williams Edwards<br>42 Woodbridge Avenue<br>Nottingham<br>NG11 8GP<br><br>Sharon Lesley Edwards<br>42 Woodbridge Avenue<br>Nottingham                                                             | -                          | -                                               | James Williams Edwards<br>42 Woodbridge Avenue<br>Nottingham<br>NG11 8GP<br><br>Sharon Lesley Edwards<br>42 Woodbridge Avenue<br>Nottingham         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                     |                            |                                                 |                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                            |
|                   | Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY505852)<br><br>(DY505852 - Absolute Freehold) | NG11 8GP<br><br>The Master, Fellows and Scholars of The College of St. John's in the University of Cambridge<br>St John's College<br>Cambridge<br>CB2 1TP<br><i>(in respect of mines and minerals excepted by a Conveyance dated 17 December 1951 on title DY505852)</i> |                            |                                                 | NG11 8GP<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Bridleway 34))</i> |
| 13-28             | Access Rights over approximately 52.62 square metres of public right of way (Staveley Bridleway 34) and hedgerow; west of Bridle Road, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                   | Unregistered/Unknown                                                                                                                                                                                                                                                     | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Bridleway 34))</i>  |
| 13-29             | Access Rights over approximately 217.54 square metres of public right of way (Staveley Footpath 30); west of Bridle Road, Staveley, Chesterfield,                                                                                                          | Unregistered/Unknown<br><br>The Most Noble Peregrine Cavendish Duke of Devonshire<br>Flat 1<br>Whitelands House                                                                                                                                                          | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                       |                            |                                                 |                                                                                                                                                                |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                      |
|                   | including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY505582)<br><br>(Unregistered Land)<br><br>(DY505582 - Freehold Mines and Minerals)                                                       | Cheltenham Terrace<br>London<br>SW3 4QX                                                                                                                                                                    |                            |                                                 | <i>(in respect of public right of way (Staveley Footpath 30))</i>                                                                                              |
| 13-30             | Access Rights over approximately 1010.15 square metres of private road (Bridle Road) and public right of way (Staveley Footpaths 30, 34 and 45); Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as | Unregistered/Unknown<br><br>The Most Noble Peregrine<br>Cavendish Duke of Devonshire<br>Flat 1<br>Whitelands House<br>Cheltenham Terrace<br>London<br>SW3 4QX<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpaths 30, 34 and 45))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                             |
|                   | registered under title number DY505582)<br><br>(Unregistered Land)<br><br>(DY505582 - Freehold Mines and Minerals)                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                            |                                                 |                                                                                                                                       |
| 13-31             | Access Rights over approximately 1495.60 square metres of agricultural land and hedgerow; south west of Bridle Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291926)<br><br>(DY291926 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 14 November 1997 on title DY291926)</i> | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |
| 13-32             | Access Rights over approximately 19.11 square                                                                                                                                                                                                                                                                                                                                             | Unregistered/Unknown                                                                                                                                                                                                                                                                                                                  | -                          | -                                               | Unknown                                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                 |                                                                                                                                                                                            |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                                             | Lessees or Reputed Lessees                                                                                                                                                                 | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                  |
|                   | metres of access track to agricultural field; west of Bridle Road and south of Netherthorpe Flash, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                      |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                            |                                                 |                                                                                                                                                                                            |
| 13-33             | Overhead Line Rights over approximately 11195.85 square metres of agricultural land, overhead lines and pylon; north of Erin Road, Staveley, Chesterfield, excluding the interest of the Acquiring Authority<br><br>(DY452227 - Absolute Freehold)<br><br>(DY499402 - Absolute Leasehold) | Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232653)<br><br>Devonshire Nominees No.1 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232658)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3DB | -                                               | Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3DB |
| 13-34             | Access Rights over approximately 1696.82                                                                                                                                                                                                                                                  | Devonshire Nominees No.2 Limited<br>The Estate Office                                                                                                                                                                                                                                                | Alan Jackson<br>Hagge Farm                                                                                                                                                                 | -                                               | Alan Jackson<br>Hagge Farm<br>Nether Handley                                                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                          |                                                                                                                                                                             |                                                    |                                                                                                                                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                                      | Lessees or Reputed Lessees                                                                                                                                                  | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                |
|                      | <p>square metres of agricultural land; south of Worksop Road, Staveley, Chesterfield, excluding the interest of the Acquiring Authority</p> <p>(DY452227 - Absolute Freehold)</p> <p>(DY499402 - Absolute Leasehold)</p>                                                                                                       | <p>Edensor Bakewell<br/>DE45 1PJ<br/>(Org No. - 12232653)</p> <p>Devonshire Nominees No.1 Limited<br/>The Estate Office<br/>Edensor Bakewell<br/>DE45 1PJ<br/>(Org No. - 12232658)</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                           | <p>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DB</p> |                                                    | <p>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DB</p> |
| 13-35                | Overhead Line Rights over approximately 7060.69 square metres of woodland, agricultural land and hedgerow; north east of Staveley Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as | <p>Fitzwise Limited<br/>Capstone House<br/>Prospect Park<br/>Dunston Way<br/>Dunston Road<br/>Chesterfield<br/>S41 9RD<br/>(Org No. - 01117776)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG<br/><i>(in respect of mines and</i></p> | -                                                                                                                                                                           | -                                                  | <p>Fitzwise Limited<br/>Capstone House<br/>Prospect Park<br/>Dunston Way<br/>Dunston Road<br/>Chesterfield<br/>S41 9RD<br/>(Org No. - 01117776)</p>      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                     |                                                                                                                                                                 |                                                 |                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                 | Lessees or Reputed Lessees                                                                                                                                      | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                       |
|                   | registered under title number DY291926)<br><br>(DY291926 - Absolute Freehold)                                                                                                                                          | <i>minerals excepted by a Transfer dated 14 November 1997 on title DY291926)</i>                                                                                                         |                                                                                                                                                                 |                                                 |                                                                                                                                                                                 |
| 13-36             | Overhead Line Rights over approximately 1637.68 square metres of public right of way (Staveley Footpath 30), trees and overhead cables; north east of River Doe Lea, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                                                     | -                                                                                                                                                               | -                                               | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i>                 |
| 13-37             | Overhead Line Rights over approximately 19100.82 square metres of agricultural land, tree, overhead lines, and pylon; north of Erin Road, Staveley, Chesterfield, excluding the interest of the Acquiring Authority    | Devonshire Nominees No.1 Limited<br>The Estate Office<br>Edensor<br>Bakewell<br>DE45 1PJ<br>(Org No. - 12232658)<br><br>Devonshire Nominees No.2 Limited<br>The Estate Office<br>Edensor | Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor | -                                               | Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                            |                                                                                                                                                     |                                                    |                                                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                        | Lessees or Reputed Lessees                                                                                                                          | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                           |
|                      | <p>(DY452245 - Absolute Freehold)</p> <p>(DY499402 - Absolute Leasehold)</p>                                                                                                                                                 | <p>Bakewell<br/>DE45 1PJ<br/>(Org No. - 12232653)</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                              | <p>Chesterfield<br/>S43 3DB</p>                                                                                                                     |                                                    | <p>S43 3DB</p>                                                                                                                                      |
| 13-38                | <p>Overhead Line Rights over approximately 797.85 square metres of agricultural land and woodland; north east of Staveley Road, Staveley, Chesterfield</p> <p>(Unregistered Land)</p> <p>(DY262835 - Absolute Leasehold)</p> | <p>Unregistered/Unknown</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                        | <p>Fitzwise Limited<br/>Capstone House<br/>Prospect Park<br/>Dunston Way<br/>Dunston Road<br/>Chesterfield<br/>S41 9RD<br/>(Org No. - 01117776)</p> | -                                                  | <p>Fitzwise Limited<br/>Capstone House<br/>Prospect Park<br/>Dunston Way<br/>Dunston Road<br/>Chesterfield<br/>S41 9RD<br/>(Org No. - 01117776)</p> |
| 13-39                | <p>Overhead Line Rights over approximately 20.39 square metres of agricultural land, hedgerow and trees; north east of River Doe Lea, Staveley, Chesterfield</p>                                                             | <p>Clive Pieter De Ruig<br/>c/o Currey &amp; Co LLP<br/>33 Queen Anne Street<br/>London<br/>W1G 9HY</p> <p>Heather Jane Hancock<br/>c/o Currey &amp; Co LLP</p> | -                                                                                                                                                   | -                                                  | <p>Alan Jackson<br/>Hagge Farm<br/>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm</p>                       |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                           |                            |                                                 |                                                                                                                                                                                            |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                                       | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                  |
|                   | (DY77028 - Absolute Freehold)                                                                                                                                               | 33 Queen Anne Street<br>London<br>W1G 9HY<br><br>John David Sebastian Booth<br>c/o Currey & Co LLP<br>33 Queen Anne Street<br>London<br>W1G 9HY                                                                                                                                                |                            |                                                 | Bolsover Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3DB                                                                                                                      |
| 13-40             | Overhead Line Rights over approximately 162.90 square metres of agricultural land; north east of River Doe Lea, Staveley, Chesterfield<br><br>(DY77028 - Absolute Freehold) | Clive Pieter De Ruig<br>c/o Currey & Co LLP<br>33 Queen Anne Street<br>London<br>W1G 9HY<br><br>Heather Jane Hancock<br>c/o Currey & Co LLP<br>33 Queen Anne Street<br>London<br>W1G 9HY<br><br>John David Sebastian Booth<br>c/o Currey & Co LLP<br>33 Queen Anne Street<br>London<br>W1G 9HY | -                          | -                                               | Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3DB |
| 13-41             | Overhead Line Rights over approximately 650.58 square metres of public                                                                                                      | Unregistered/Unknown                                                                                                                                                                                                                                                                           | -                          | -                                               | Unknown<br><br>Derbyshire County Council                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                        |
|                   | right of way (Staveley Footpath 30), trees and overhead cables; north east of River Doe Lea, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       |                            |                                                 | County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i>                                                                                                                                                                           |
| 13-42             | Overhead Line Rights over approximately 657.92 square metres of public right of way (Staveley Footpath 30) and woodland; north east of Staveley Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291926)<br><br>(DY291926 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 14 November 1997 on title DY291926)</i> | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |
| 13-43             | Overhead Line Rights over approximately 126.70                                                                                                                                                                                                                                                                                                                                                                             | Unregistered/Unknown                                                                                                                                                                                                                                                                                                                  | -                          | -                                               | Unknown                                                                                                                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                    |                                                                                                                                                    |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                          |
|                      | square metres of unnamed track, public right of way (Staveley Footpath 30) and trees; north of River Doe Lea, Staveley, Chesterfield<br><br>(Unregistered Land)                                                    |                                                                                                      |                            |                                                    | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i>                |
| 13-44                | Overhead Line Rights over approximately 16.05 square metres of unnamed track, public right of way (Staveley Footpath 30) and trees; north of River Doe Lea, Staveley, Chesterfield<br><br>(Unregistered Land)      | Unregistered/Unknown                                                                                 | -                          | -                                                  | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |
| 13-45                | Overhead Line Rights over approximately 90.17 square metres of unnamed track, public right of way (Staveley Footpath 30) and trees; north east of River Doe Lea, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                                  | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                |
| 13-46             | Overhead Line Rights over approximately 6.99 square metres of public right of way (Staveley Footpath 35), agricultural land, trees and overhead lines; north of Erin Road, Staveley, Chesterfield<br><br>(DY556322 - Absolute Freehold)                                                                                                                                                      | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                                                                                                                                                                                                                        | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as occupier and in respect of public right of way (Staveley Footpath 35))</i>                                                                                                                                      |
| 13-47             | Overhead Line Rights over approximately 770.11 square metres of public right of way (Staveley Footpaths 30 and 35) and woodland; north east of Staveley Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291926) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 14 November 1997 on title DY291926)</i> | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpaths 30 and 35))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                                 |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                       |
|                   | (DY291926 - Absolute Freehold)                                                                                                                                                                          |                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                 |
| 13-48             | Overhead Line Rights over approximately 32.39 square metres of public right of way (Staveley Footpath 30) and trees; north of Erin Road, Staveley, Chesterfield<br><br>(DY429522 - Absolute Freehold)   | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |
| 13-49             | Overhead Line Rights over approximately 30.90 square metres of woodland, shrubbery and overhead lines; north of River Doe Lea and north of Erin Road, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                                                             | -                          | -                                               | Unknown                                                                                                                                                                                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                  |                            |                                                 |                                                                                                                                       |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                             |
| 13-50             | Overhead Line Rights over approximately 161.65 square metres of woodland, shrubbery and overhead lines; north of River Doe Lea and north of Erin Road, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                  | -                          | -                                               | Unknown                                                                                                                               |
| 13-51             | Overhead Line Rights over approximately 574.93 square metres of agricultural land and trees; north of Erin Road, Staveley, Chesterfield<br><br>(DY556322 - Absolute Freehold)                            | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                        | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                        |
| 13-52             | Drainage Rights over approximately 210.85 square metres of verge adjoining unnamed track, woodland and shrubbery; south of Lowgates (A619) and east of Netherthorpe School, Staveley, Chesterfield       | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                   | (DY71381 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14-1              | Overhead Line Rights over approximately 2586.87 square metres of woodland, public right of way (Staveley Footpath 35), river (River Doe Lea), bed and banks thereof and overhead lines; north of Erin Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291926)<br><br>(DY291926 - Absolute Freehold) | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 14 November 1997 on title DY291926)</i> | -                          | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i><br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 35))</i> |
| 14-2              | Overhead Line Rights over approximately 138.25                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unregistered/Unknown                                                                                                                                                                                                                                                                                                                  | -                          | -                                               | Unknown                                                                                                                                                                                                                                                                                                                                                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                              |
|                   | square metres of trees, public right of way (Staveley Footpath 35) and overhead lines; north of River Doe Lea, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                           |                                                                                                      |                            |                                                 | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 35))</i>                                                                                                                                                    |
| 14-3              | Overhead Line Rights over approximately 1833.81 square metres of river (Doe Lea), public right of way (Staveley Footpath 35) agricultural land, trees and overhead lines; north of Erin Road, Staveley, Chesterfield<br><br>(DY556322 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                       | -                          | -                                               | Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i><br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 35))</i> |
| 14-4              | Overhead Line Rights over approximately 11.73 square metres of trees and overhead lines; north of River Doe Lea and south                                                                                                                                  | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown                                                                                                                                                                                                                                                                                |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3) |                            |                                                 |                                                                                                                                                            |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                  |
|                   | west of Bridle Road, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                              |                                                                                                      |                            |                                                 |                                                                                                                                                            |
| 14-5              | Overhead Line Rights over approximately 176.03 square metres of trees and overhead lines; north of River Doe Lea and south west of Bridle Road, Staveley, Chesterfield<br><br>(Unregistered Land)                   | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown                                                                                                                                                    |
| 14-6              | Overhead Line Rights over approximately 1152.30 square metres of river (River Doe Lea), bed and banks thereof, trees and overhead lines; north east of Erin Road, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown<br><br>Environment Agency<br>Legal Services<br>Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH<br><i>(in respect of river (River Doe Lea))</i> |
| 14-7              | Overhead Line Rights over approximately 273.46 square metres of trees,                                                                                                                                              | Unregistered/Unknown                                                                                 | -                          | -                                               | Unknown                                                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                 |                                                                |                                                 |                                                                |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                             | Lessees or Reputed Lessees                                     | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                      |
|                   | pylons and overhead lines; south of River Doe Lea and north of Erin Road, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                      |                                                                |                                                 |                                                                |
| 14-8              | Overhead Line Rights over approximately 939.98 square metres of woodland and overhead lines; north east of Erin Road and south of River Doe Lea, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY489263)<br><br>(Unregistered Land)<br><br>(DY489263 – Absolute Leasehold) | Unregistered/Unknown<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals)</i> | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |                                                 | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)        |                                                                                                                                       |                                                 |                                                                                                                                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                    | Lessees or Reputed Lessees                                                                                                            | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                  |
| 14-9              | Overhead Line Rights over approximately 740.14 square metres of agricultural land, trees and overhead lines; north of Staveley Road, Staveley, Chesterfield<br><br>(Unregistered Land)<br><br>(DY262835 - Absolute Leasehold)              | Unregistered/Unknown<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                            | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776) | -                                               | Fitzwise Limited<br>Capstone House<br>Prospect Park<br>Dunston Way<br>Dunston Road<br>Chesterfield<br>S41 9RD<br>(Org No. - 01117776)                                                                                                                      |
| 14-10             | Overhead Line Rights over approximately 2143.17 square metres of public right of way (Staveley Footpath 30), agricultural land, trees and overhead lines; north of Erin Road, Staveley, Chesterfield<br><br>(DY548377 - Absolute Freehold) | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | -                                                                                                                                     | -                                               | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br><i>(in respect of public right of way (Staveley Footpath 30))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                              |                            |                                                    |                                                                                                                                                                                                                              |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                    |
| 14-11                | Overhead Line Rights over approximately 47.78 square metres of unnamed track, public right of way (Staveley Footpath 30), shrubbery and trees adjoining agricultural land; north of Erin Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i> | -                          | -                                                  | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |
| 14-12                | Overhead Line Rights over approximately 966.40 square metres of agricultural land, trees, shrubbery, overhead lines and public right of way (Staveley Footpath 30); north of Poolsbrook Avenue, Staveley, Chesterfield,                                                                                                                                                                                                                                             | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                              | -                          | -                                                  | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                  |                            |                                                 |                                                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                          |
|                   | including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold)              | <i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i>             |                            |                                                 | <i>(in respect of public right of way (Staveley Footpath 30))</i>                                                                                  |
| 14-13             | Overhead Line Rights over approximately 187.82 square metres of unnamed track, public right of way (Staveley Footpath 30), shrubbery, trees and overhead lines; north of Erin Road and south of River Doe Lea, Staveley, Chesterfield (Unregistered Land) | Unregistered/Unknown                                                                                                  | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |
| 14-14             | Overhead Line Rights over approximately 5208.55 square metres of woodland, shrubbery and overhead lines; adjoining Erin Road, Staveley, Chesterfield,                                                                                                     | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                     |                            |                                                 |                                                                                                                                                    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                          |
|                   | including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold) | 200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i> |                            |                                                 |                                                                                                                                                    |
| 14-15             | Access Rights over approximately 89.18 square metres of public right of way (Staveley Footpath 30), shrubbery, and trees; north of Erin Road, Staveley, Chesterfield (Unregistered Land)                                                     | Unregistered/Unknown                                                                                                                                     | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |
| 14-16             | Access Rights over approximately 13.03 square metres of public right of way (Staveley Footpath 30); north of Poolsbrook Avenue, Staveley, Chesterfield, including the right to prevent, restrict or                                          | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Derbyshire County Council<br>County Hall                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                              |                            |                                                    |                                                                                                                                                                                                                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                    |
|                      | otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold)                                                                                                                                                                                                     | NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i>                                                                                                                                                             |                            |                                                    | Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i>                                                                                                                                      |
| 14-17                | Access Rights over approximately 30.62 square metres of public right of way (Staveley Footpath 30); north of Poolsbrook Avenue, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i> | -                          | -                                                  | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                              |                            |                                                 |                                                                                                                                                    |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                          |
| 14-18             | Access Rights over approximately 10.09 square metres of unnamed track and public right of way (Staveley Footpath 30); north of Erin Road, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                                                              | Unregistered/Unknown                                                                                                                                                                                                                                                              | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 30))</i> |
| 14-19             | Overhead Line Rights over approximately 278.66 square metres of public adopted highway (Erin Road), Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP                                                                  |
| 14-20             | Overhead Line Rights over approximately 1702.45                                                                                                                                                                                                                                                                                                                          | Chesterfield Borough Council<br>Town Hall                                                                                                                                                                                                                                         | -                          | -                                               | Chesterfield Borough Council<br>Town Hall                                                                                                          |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                              |                            |                                                 |                                                                          |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                |
|                   | <p>square metres of public adopted highway (Erin Road) and overhead lines, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)</p> <p>(DY339655 - Absolute Freehold)</p> | <p>Rose Hill<br/>Chesterfield<br/>S40 1LP</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG<br/><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i></p> |                            |                                                 | <p>Rose Hill<br/>Chesterfield<br/>S40 1LP</p>                            |
| 14-21             | <p>Overhead Line Rights over approximately 3760.65 square metres of public adopted highway (Erin Road), verge, shrubbery and overhead lines, Staveley, Chesterfield, excluding the interest of National Grid Electricity Distribution (East Midlands) plc</p>                                                                                       | <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                                                             | -                          | -                                               | <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                              |                            |                                                 |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                         |
|                   | (DY407424 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                   |                            |                                                 |                                                                                   |
| 14-22             | Overhead Line Rights over approximately 7644.93 square metres of woodland, shrubbery, pylon and overhead lines; adjoining Erin Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |
| 14-23             | Overhead Line Rights over approximately 59.37 square metres of public adopted highway (Staveley Road), Staveley, Chesterfield, including the right to prevent, restrict or                                                                                                                                                                                                                                | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane                                                                                                                                       | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                    |                            |                                                 |                                                                                                 |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                       |
|                   | otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold)                                                                                                               | Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i>                                                                      |                            |                                                 |                                                                                                 |
| 14-24             | Overhead Line Rights over approximately 45.31 square metres of public adopted highway (Staveley Road); Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                                       | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i>                                                                             | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i> |
| 14-25             | Overhead Line Rights over approximately 91.12 square metres of agricultural land and hedgerow; west of Poolsbrook View, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                      |                            |                                                 |                                                                                                 |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                       |
|                   | registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold)                                                                                                                                                                                                                                                                    | <i>minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i>                                                                                                                                                                          |                            |                                                 |                                                                                                 |
| 14-26             | Overhead Line Rights over approximately 495.05 square metres of public adopted highway (Staveley Road) and verge and overhead lines, Staveley, Chesterfield<br><br>(Unregistered Land)                                                                                                                                                           | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i>                                                                                                                               | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i> |
| 14-27             | Access Rights over approximately 238.40 square metres of trees, shrubbery and unnamed track; west of Poolsbrook View and east of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                              |                            |                                                 |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                         |
|                   | registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                   | <i>1993 on title DY339655)</i>                                                                                                                                                                                                                                                    |                            |                                                 |                                                                                   |
| 14-28             | Access Rights over approximately 46.96 square metres of access Road leading to Poolsbrook Country Park: east car park; south of Erin Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |
| 14-29             | Access Rights over approximately 143.96 square metres of car park; associated with Poolsbrook Country Park, Staveley,                                                                                                                                                                                                                                                                                           | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP                                                                                                                                                                                                 | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                              |                            |                                                    |                                                                                   |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                         |
|                      | Chesterfield, S43 3JU,<br>including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655)<br><br>(DY339655 - Absolute Freehold)                                                                                      | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i>                                                                                          |                            |                                                    | S40 1LP                                                                           |
| 14-30                | Overhead Line Rights over approximately 1643.69 square metres of car park; associated with Poolsbrook Country Park, Staveley, Chesterfield, S43 3JU, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY339655) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 31 December 1993 on title DY339655)</i> | -                          | -                                                  | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                          |                            |                                                 |                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                         |
|                   | (DY339655 - Absolute Freehold)                                                                                                                                                                                                 |                                                                                                                                               |                            |                                                 |                                                                                   |
| 14-31             | Access Rights over approximately 64.16 square metres of car park; associated with Poolsbrook Country Park, Staveley, Chesterfield, S43 3JU<br><br>(DY320470 - Absolute Freehold)                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |
| 14-32             | Overhead Line Rights over approximately 2689.98 square metres of trees, shrubbery, overhead lines and car park; forming part of Poolsbrook Country Park, Staveley, Chesterfield, S43 3JU<br><br>(DY320470 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |
| 14-33             | Access Rights over approximately 521.13 square metres of unnamed                                                                                                                                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill                                                                                        | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                          |                            |                                                 |                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                      | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                    |
|                   | track and shrubbery; forming part of Poolsbrook Country Park, Staveley, Chesterfield, S43 3JU<br><br>(DY320470 - Absolute Freehold)                                                                                                            | Chesterfield S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                              |                            |                                                 | Chesterfield S40 1LP                                                                                                                                                                                                         |
| 14-34             | Overhead Line Rights over approximately 33163.60 square metres of unnamed track, woodland, trees, shrubbery and overhead lines; forming part of Poolsbrook Country Park, Staveley, Chesterfield, S43 3JU<br><br>(DY339655 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Staveley Footpath 10))</i> |
| 14-35             | Access Rights over approximately 12.58 square metres of unnamed track; associated with Poolsbrook Country Park, south of Erin Road, Staveley, Chesterfield                                                                                     | Unregistered/Unknown                                                                                                                          | -                          | -                                               | Unknown                                                                                                                                                                                                                      |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                               |                            |                                                    |                                                                                   |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                         |
|                      | (Unregistered Land)                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                    |                            |                                                    |                                                                                   |
| 14-36                | Access Rights over approximately 762.76 square metres of unnamed track, trees and shrubbery; forming part of Poolsbrook Country Park, Staveley, Chesterfield, S43 3JU<br><br>(DY339655 - Absolute Freehold)                                                                                                                                                            | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                      | -                          | -                                                  | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |
| 14-37                | Access Rights over approximately 1972.25 square metres of unnamed track, agricultural land and hedgerow; south west of Poolsbrook Crescent and east of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 09 October 1996 on title DY279206)</i> | -                          | -                                                  | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                               |                            |                                                    |                                                                        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                              |
|                      | registered under title number DY279206)<br><br>(DY279206 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                            |                                                    |                                                                        |
| 14-38                | Overhead Line Rights over approximately 4725.97 square metres of agricultural land and hedgerow; south west of Poolsbrook Crescent, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY279206)<br><br>(DY279206 - Absolute Freehold) | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Conveyance dated 09 October 1996 on title DY279206)</i> | -                          | -                                                  | Unknown                                                                |
| 14-39                | Access Rights over approximately 84.20 square metres of unnamed track, trees and shrubbery;                                                                                                                                                                                                                                                                                                              | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield                                                                                                                                                                                                             | -                          | -                                                  | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                      |                            |                                                 |                                                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                     |
|                   | forming part of Poolsbrook Country Park, Staveley, Chesterfield, S43 3JU<br><br>(DY339655 - Absolute Freehold)                                                                          | S40 1LP<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                       |                            |                                                 | S40 1LP                                                                                                                       |
| 14-40             | Overhead Line Rights over approximately 482.72 square metres of agricultural land and hedgerow; east of Inkersall Road, Staveley, Chesterfield<br><br>(DY575754 - Absolute Freehold)    | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650) |
| 14-41             | Overhead Line Rights over approximately 13.24 square metres of woodland; east of Inkersall Road and south of Poolsbrook Country Park, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                                                      | -                          | -                                               | Unknown                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                         |
| 14-42             | Overhead Line Rights over approximately 212.83 square metres of brook (Pools Brook) and unnamed woodland; east of Inkersall Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold) | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i> | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |
| 14-43             | Overhead Line Rights over approximately 11219.46 square metres of agricultural land, trees and overhead lines; east of                                                                                                                                                                                                                                                                                                                                                                                                                             | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield                                                                                                                                                                                                                                                                                                        | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley                                                                                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                |                            |                                                    |                                                                                                                                                                                                          |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                                                                            | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                |
|                      | Inkersall Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold) | S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i> |                            |                                                    | Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                                              |
| 14-44                | Access Rights over approximately 1375.04 square metres of agricultural land and unnamed track; east of Inkersall Road and south of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or                                                                                                                                                                                                  | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley                                                                                                                                      | -                          | -                                                  | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                |                                                                                                   |                                                    |                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                                                            | Lessees or Reputed Lessees                                                                        | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                         |
|                      | otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority, and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold) | Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i> |                                                                                                   |                                                    | Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                                             |
| 14-45                | Access Rights over approximately 862.05 square metres of agricultural land and unnamed track; east of Inkersall Road and south of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals                           | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                           | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | -                                                  | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                       |                                                                                                              |                                                    |                                                                                                              |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                   | Lessees or Reputed Lessees                                                                                   | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                    |
|                      | <p>in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc</p> <p>(DY569384 - Absolute Freehold)</p> <p>(DY581284 - Absolute Leasehold)</p>                    | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG<br/><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i></p>            |                                                                                                              |                                                    |                                                                                                              |
| 14-46                | <p>Overhead Line Rights over approximately 10698.26 square metres of agricultural land, unnamed track, overhead lines, pylon and solar panel arrays associated with; Inkersall Solar Farm, Inkersall Road, Staveley, Chesterfield, S43 3YH, including the right to prevent, restrict or otherwise interfere with the</p> | <p>Stephen Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Andrew Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> | <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> | -                                                  | <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                 |                            |                                                    |           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------|
|                      |                                                                                                                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers |
|                      | getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority, and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold)<br><br>(DY581284 - Absolute Leasehold) | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i> |                            |                                                    |           |
| 14-47                | Access Rights over approximately 255.84 square metres of unnamed track, hedgerow and agricultural land; east of Inkersall Road and south of Poolsbrook Country Park, Staveley, Chesterfield                                                                                                                                                             | Unregistered/Unknown                                                                                                                                                                 | -                          | -                                                  | Unknown   |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                         |
|                   | (Unregistered Land)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                 |                                                                                                                                                                                                                                                                   |
| 14-48             | Access Rights over approximately 353.98 square metres of agricultural land; east of Inkersall Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold) | Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i> | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |
| 14-49             | Overhead Line Rights over approximately 7203.10 square metres of                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Andrew Crooks<br>Inkersall Farm<br>Inkersall Road                                                                                                                                                                                                                                                                                                                                     | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm                                                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                             |                            |                                                 |                                                                                                                                                                                           |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                 |
|                   | agricultural land and overhead lines; east of Inkersall Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold) | Staveley<br>Chesterfield<br>S43 3YH<br><br>Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i> |                            |                                                 | Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |
| 14-50             | Overhead Line Rights over approximately 1335.85 square metres of public adopted highway (Inkersall Road), verge and footway and overhead lines, Staveley, Chesterfield                                                                                                                                                                                                                                                                                                         | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i>                                                                                                                                                                                                      | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i>                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                       |                            |                                                 |                                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                      |
|                   | (Unregistered Land)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                            |                                                 |                                                                                                                                                |
| 14-51             | Overhead Line Rights over approximately 5174.34 square metres of agricultural land, pylon and overhead lines; west of Inkersall Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY497505), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY497505 - Absolute Freehold) | BDW Trading Limited<br>Barratt House<br>Cartwright Way<br>Forest Business Park<br>Bardon Hill<br>Coalville<br>LE67 1UF<br>(Org No. - 03018173)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY497505)</i> | -                          | -                                               | BDW Trading Limited<br>Barratt House<br>Cartwright Way<br>Forest Business Park<br>Bardon Hill<br>Coalville<br>LE67 1UF<br>(Org No. - 03018173) |
| 15-1              | Overhead Line Rights over approximately 7364.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BDW Trading Limited<br>Barratt House                                                                                                                                                                                                                                                                                                       | -                          | -                                               | BDW Trading Limited<br>Barratt House                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                               |                            |                                                    |                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                  |
|                      | square metres of private Road (Aspire Way), grassed area, unnamed track, trees and overhead lines; south west of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY497505), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY497505 - Absolute Freehold) | Cartwright Way<br>Forest Business Park<br>Bardon Hill<br>Coalville<br>LE67 1UF<br>(Org No. - 03018173)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY497505)</i> |                            |                                                    | Cartwright Way<br>Forest Business Park<br>Bardon Hill<br>Coalville<br>LE67 1UF<br>(Org No. - 03018173)     |
| 15-2                 | Overhead Line Rights over approximately 147.75 square metres of private Road (Aspire Way)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDW Trading Limited<br>Barratt House<br>Cartwright Way<br>Forest Business Park<br>Bardon Hill<br>Coalville                                                                                                                                                                                         | -                          | -                                                  | BDW Trading Limited<br>Barratt House<br>Cartwright Way<br>Forest Business Park<br>Bardon Hill<br>Coalville |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                        |                            |                                                 |                                                                                                                             |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                   |
|                   | hedgerows and overhead lines; Staveley, Chesterfield<br><br>(DY527700 - Possessory Freehold )                                                                                                                                   | LE67 1UF<br>(Org No. - 03018173)                                                                                            |                            |                                                 | LE67 1UF<br>(Org No. - 03018173)                                                                                            |
| 15-3              | Overhead Line Rights over approximately 304.87 square metres of shrubbery and overhead lines; north of Inkersall Green Road, Staveley, Chesterfield<br><br>(DY489725 - Absolute Freehold)                                       | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Unknown<br><i>(in respect of mines and minerals)</i>  | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                              |
| 15-4              | Overhead Line Rights over approximately 1216.03 square metres of public adopted highway (Inkersall Green Road), verge, hedgerow, agricultural land; trees and overhead lines, Staveley, Chesterfield<br><br>(Unregistered Land) | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i> | -                          | -                                               | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                     |                            |                                                 |                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                          |
| 15-5              | Overhead Line Rights over approximately 4.18 square metres of unnamed private Road; south of Inkersall Green Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY416851)<br><br>(DY416851 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals)</i><br><br>Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><i>(in respect of mines and minerals excepted by a Transfer dated 11 April 1997 on title DY416851)</i> | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                     |
| 15-6              | Access Rights over approximately 31.24 square metres of agricultural land and hedgerow; south of Winston Rise, Staveley, Chesterfield, including the                                                                                                                                                                                                                                    | The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield                                                                                                                                                                                                                                                                                                                                                    | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                      |                            |                                                 |                                                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                   |
|                   | right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291357) and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY291357 - Absolute Freehold) | S43 3YH<br><br>The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY291357)</i> |                            |                                                 | S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |
| 15-7              | Overhead Line Rights over approximately 10850.87 square metres of unnamed track, woodland and overhead lines; east of Bamford Road and west of Staveley solar farm, Staveley, North East Derbyshire, including the right to prevent, restrict or otherwise interfere with the                                           | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals)</i>                                                                                                                            | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                         |                                                                                                   |                                                    |                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                                                                                                                                     | Lessees or Reputed Lessees                                                                        | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                         |
|                      | getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY416851)<br><br>(DY416851 - Absolute Freehold)                                                                                                                                                                                                                                                               | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><i>(in respect of mines and minerals excepted by a Transfer dated 11 April 1997 on title DY416851)</i>                           |                                                                                                   |                                                    |                                                                                                   |
| 15-8                 | Overhead Line Rights over approximately 17456.55 square metres of agricultural land, pylons, overhead lines and solar panel arrays associated with Inkersall Solar Farm, Inkersall Road, Staveley, Chesterfield, S43 3YH, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | -                                                  | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                             |                                                                                                                                    |                                                    |                                                                                                                                    |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                         | Lessees or Reputed Lessees                                                                                                         | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                          |
|                      | excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold)<br><br>(DY581284 - Absolute Leasehold)                                                                                                                                                                                                   | <i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i>                                                                                                                                                            |                                                                                                                                    |                                                    |                                                                                                                                    |
| 15-9                 | Overhead Line Rights over approximately 48.77 square metres of land at electricity substation and unnamed track; south of Inkersall Green Road and south west of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), | Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923) | -                                                  | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                  |                            |                                                 |                                                                                                                                                                                                                                                                                                    |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                          |
|                   | <p>excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc</p> <p>(DY569384 - Absolute Freehold)</p> <p>(DY578701 - Absolute Leasehold)</p>                                                                                                                                                        | <p>NG18 4RG<br/><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on titles DY569384 and DY578701)</i></p>                                                                                                                               |                            |                                                 |                                                                                                                                                                                                                                                                                                    |
| 15-10             | Overhead Line Rights over approximately 1179.38 square metres of agricultural land, unnamed track and overhead lines; south of Inkersall Green Road and south west of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as | <p>Stephen Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Andrew Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane</p> | -                          | -                                               | <p>Stephen Crooks (trading as D I &amp; M R Crooks &amp; Son)<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Andrew Crooks (trading as D I &amp; M R Crooks &amp; Son)<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                         |
|                   | registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold)                                                                                                                                                                                                                                    | Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i>                                                                                                                                                                   |                            |                                                 |                                                                                                                                                                                                                                                                   |
| 15-11             | Overhead Line Rights over approximately 12279.26 square metres of unnamed track, agricultural land and overhead lines; south of Inkersall Green Road and south west of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291357) and excluding the interest of | The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                  |                                                                                                   |                                                    |                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees                                                                        | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                         |
|                      | National Grid Electricity Distribution (East Midlands) plc<br><br>(DY291357 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY291357)</i>                                                                                                                                                                                                                                                        |                                                                                                   |                                                    |                                                                                                   |
| 15-12                | Overhead Line Rights over approximately 1520.43 square metres of agricultural land and unnamed track at Inkersall Solar Farm, Inkersall Road, Staveley, Chesterfield, S43 3YH, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569901), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569901)</i> | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | -                                                  | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                               |                            |                                                 |                                                                                                                                                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                         |
|                   | (DY569901 - Absolute Freehold)<br><br>(DY581284 - Absolute Leasehold)                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                 |                                                                                                                                                                                                                                                                   |
| 15-13             | Access Rights over approximately 22.06 square metres of agricultural land and shrubbery; east of Wigley Road, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291357) and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY291357 - Absolute Freehold) | The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on</i> | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                  |                                                                                                   |                                                 |                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees                                                                        | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                         |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>title DY291357)</i>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                 |                                                                                                   |
| 15-14             | Access Rights over approximately 2.27 square metres of unnamed track; east of Bamford Road and south west of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569901), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569901 - Absolute Freehold) | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569901)</i> | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | -                                               | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                    |                                                                                                              |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                   | Lessees or Reputed Lessees                                                                                   | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                    |
|                      | (DY581284 - Absolute Leasehold)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                                                    |                                                                                                              |
| 15-15                | <p>Access Rights over approximately 16.45 square metres of unnamed track; east of Bamford Road and south west of Poolsbrook Country Park, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc</p> <p>(DY569384 - Absolute Freehold)</p> | <p>Stephen Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Andrew Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG<br/><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i></p> | <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> | -                                                  | <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                  |                            |                                                    |                                                                                                                                                                                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                              | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                         |
|                      | (DY581284 - Absolute Leasehold)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                    |                                                                                                                                                                                                                                                                   |
| 15-16                | Overhead Line Rights over approximately 22811.44 square metres of agricultural land, woodland, pylon and overhead line, Staveley, Chesterfield, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY569384), excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY569384 - Absolute Freehold) | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY569384)</i> | -                          | -                                                  | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                               |                            |                                                 |                                                                                                                                                                                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                           | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                         |
| 15-17             | Overhead Line Rights over approximately 1221.07 square metres of woodland; west of Staveley Road and north west of Cherry Tree Solar Farm, Staveley, North East Derbyshire, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY291357)<br><br>(DY291357 - Absolute Freehold) | The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 26 June 1996 on title DY291357)</i> | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH |
| 15-18             | Overhead Line Rights over approximately 115.62 square metres of woodland and unnamed track; south of Bamford Road and north west of Cherry Tree Solar                                                                                                                                                                                                                                                                    | Joseph Frank Elliott<br>Hilltop Farm<br>Chesterfield Road<br>Duckmanton<br>Chesterfield<br>S44 5HT                                                                                                                                                                                                                                                                                                                                 | -                          | -                                               | Joseph Frank Elliott<br>Hilltop Farm<br>Chesterfield Road<br>Duckmanton<br>Chesterfield<br>S44 5HT                                                                                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                            |                            |                                                 |                                                                                                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                         | Owners or Reputed Owners                                                                                                                                                        | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                     |
|                   | farm, Staveley, North East Derbyshire<br><br>(DY160744 - Absolute Freehold)                                                                                                                                                             | Carol Dorothy Elliott<br>Hilltop Farm<br>Chesterfield Road<br>Duckmanton<br>Chesterfield<br>S44 5HT                                                                             |                            |                                                 | Carol Dorothy Elliott<br>Hilltop Farm<br>Chesterfield Road<br>Duckmanton<br>Chesterfield<br>S44 5HT                                                                           |
| 15-19             | Overhead Line Rights over approximately 5.90 square metres of unnamed drain and trees adjoining agricultural land; south of Bamford Road, Sutton cum Duckmanton, North East Derbyshire<br><br>(Unregistered Land)                       | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as riparian owner up to half width of drain)</i>                              | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as riparian owner up to half width of drain)</i>                                         |
| 15-20             | Overhead Line Rights over approximately 14691.03 square metres of agricultural land, trees, hedgerow, public right of way (Sutton cum Duckmanton Footpath 1), unnamed track, pylon and overhead lines; west of Cherry Tree Farm, Sutton | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and</i> | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Derbyshire County Council<br>County Hall |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                      |                            |                                                 |                                                                                                                                         |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                               |
|                   | cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY240143 - Absolute Freehold)                                                                                                                         | <i>minerals)</i>                                                                                                                                                                          |                            |                                                 | Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 1))</i>                                     |
| 15-21             | Access Rights over approximately 2845.56 square metres of agricultural land and hedgerow; west of Staveley Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY240143 - Absolute Freehold) | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>Newark<br>NG22 8TL<br>(Org No. - 01113650) |
| 15-22             | Access Rights over approximately 377.55 square metres of unnamed track and woodland; south of Bamford Road and west of Cherry Tree Solar Farm, Sutton cum Duckmanton,                                                                                  | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority<br>200 Lichfield Lane                                                                  | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                         |                            |                                                 |                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                     |
|                   | North East Derbyshire, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY416851)<br><br>(DY416851 - Absolute Freehold) | Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals)</i><br><br>Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><i>(in respect of mines and minerals excepted by a Transfer dated 11 April 1997 on title DY416851)</i> |                            |                                                 |                                                                                                                               |
| 15-23             | Access Rights over approximately 1.30 square metres of unnamed track and agricultural land; west of Staveley Road and west of Cherry Tree Solar Farm, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                    | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                                                                                                         | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                                                     |                            |                                                 |                                                                |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                      |
|                   | (DY240143 - Absolute Freehold)                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                 |                                                                |
| 15-24             | Access Rights over approximately 104.54 square metres of unnamed track and woodland; south of Bamford Road and west of Cherry Tree Solar Farm, Sutton cum Duckmanton, North East Derbyshire, including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY416851)<br><br>(DY416851 - Absolute Freehold) | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals)</i><br><br>Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><i>(in respect of mines and minerals excepted by a Transfer dated 11 April 1997 on title DY416851)</i> | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |
| 15-25             | Access Rights over approximately 2223.78                                                                                                                                                                                                                                                                                                                                                                                                  | The Executors of Margaret Rose Crooks                                                                                                                                                                                                                                                                                                                                                                                                                    | -                          | -                                               | Stephen Crooks (trading as D I & M R Crooks & Son)             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                      |                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                                                              |
|                      | square metres of public right of way (Sutton cum Duckmanton Footpath 8); west of Staveley Road, Sutton cum Duckmanton, North East Derbyshire<br><br>(DY460138 - Absolute Freehold)     | Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Unknown<br><i>(in respect of mines and minerals)</i> |                            |                                                    | Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 8))</i> |
| 15-26                | Access Rights over approximately 2818.81 square metres of public right of way (Sutton cum Duckmanton Footpath 8); west of Staveley Road, Sutton cum Duckmanton, North East Derbyshire, | The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                                                                                                                                          | -                          | -                                                  | Stephen Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                                                                                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                       |                            |                                                 |                                                                                                                                                                                                                                                                                     |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                                                                                                                                   | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                           |
|                   | including the right to prevent, restrict or otherwise interfere with the getting, working or carrying away of mines and minerals in or under the said land (as registered under title number DY460135<br><br>(DY460135 - Absolute Freehold)                              | The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><i>(in respect of mines and minerals excepted by a Transfer dated 10 June 2011 on title DY460135)</i> |                            |                                                 | Andrew Crooks (trading as D I & M R Crooks & Son)<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 8))</i> |
| 15-27             | Access Rights over approximately 1367.27 square metres of public right of way (Sutton cum Duckmanton Footpath 1), agricultural land and hedgerow; west of Staveley Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                  | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                      |                            |                                                 |                                                                                                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                |
|                   | (DY240143 - Absolute Freehold)                                                                                                                                                                                                                                                               |                                                                                                                                                                                           |                            |                                                 | <i>(in respect of public right of way (Sutton cum Duckmanton Footpath 1))</i>                                                                                                            |
| 16-1              | Overhead Line Rights over approximately 30677.59 square metres of agricultural land, hedgerows, overhead lines and pylons; north of Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY240143 - Absolute Freehold) | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)                                                            |
| 16-2              | Access Rights over approximately 1076.14 square metres of agricultural land; north east of Moor Farm, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority                                                                                        | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and</i>           | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Derbyshire County Council<br>County Hall<br>Matlock |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                      |                            |                                                 |                                                                                                                                                                      |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                  | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                            |
|                   | (DY240143 - Absolute Freehold)                                                                                                                                                                                                      | <i>minerals)</i>                                                                                                                                                                          |                            |                                                 | DE4 3AG<br><br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 1))</i>                                                                         |
| 16-3              | Overhead Line Rights over approximately 1351.94 square metres of woodland and overhead lines; north of Works Lane, Sutton cum Duckmanton, North East Derbyshire<br><br>(DY442262 - Absolute Freehold)                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)                                        |
| 16-4              | Overhead Line Rights over approximately 52.93 square metres of agricultural land, hedgerow and overhead lines; north of Works Lane, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE           | -                          | -                                               | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                        |                            |                                                 |                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                       |
|                   | (DY488196 - Absolute Freehold)                                                                                                                                                                                                                                         | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                                                                        |                            |                                                 | S44 5TE                                                                                                                                                                         |
| 16-5              | Overhead Line Rights over approximately 854.26 square metres of agricultural land and hedgerow; north east of Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY488196 - Absolute Freehold) | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE |
| 16-6              | Overhead Line Rights over approximately 8997.87 square metres of agricultural land, premises and overhead lines; Moor Farm Cottage Old Works Lane, Calow, Chesterfield S44 5UL, excluding the                                                                          | John Richard Elliott<br>6 Vicarage Close<br>Weston<br>Chesterfield<br>S44 5RY<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                   | -                          | -                                               | John Richard Elliott<br>6 Vicarage Close<br>Weston<br>Chesterfield<br>S44 5RY<br><br>Chesterfield Dog Park<br>Old Works Lane                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                             |                            |                                                 |                                                                                                                                                                                                                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                   |
|                   | interest of the Acquiring Authority<br><br>(DY415939 - Absolute Freehold)                                                                                                                                                                                             | <i>minerals)</i>                                                                                                                                                                 |                            |                                                 | Calow<br>Chesterfield<br>S44 5UL<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 3))</i>                                                                                     |
| 16-7              | Overhead Line Rights over approximately 376.34 square metres of overhead lines, public right of way (Sutton Cum Duckmanton Footpath 4) and unnamed private Road; east of Top Road, Sutton cum Duckmanton, North East Derbyshire<br><br>(DY319809 - Absolute Freehold) | Aspris Children's Services Limited<br>The Forge<br>Church Street West<br>Woking<br>GU21 6HT<br>(Org No. - 06244880 )<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Aspris Children's Services Limited<br>The Forge<br>Church Street West<br>Woking<br>GU21 6HT<br>(Org No. - 06244880 )<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton Cum Duckmanton Footpath 4))</i> |
| 16-8              | Access Rights over approximately 343.45 square metres of public                                                                                                                                                                                                       | Unregistered/Unknown                                                                                                                                                             | -                          | -                                               | Unknown<br><br>Derbyshire County Council                                                                                                                                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                             |                            |                                                                                        |                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                        | Occupiers                                                                                                          |
|                   | right of way (Sutton cum Duckmanton Footpath 4), private Road (Works Lane) and hedgerow; south east of Moor Farm, Sutton cum Duckmanton, North East Derbyshire<br><br>(Unregistered Land)                                                                              |                                                                                                                                                                                                                                                                                  |                            |                                                                                        | County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 4))</i> |
| 16-9              | Access Rights over approximately 11.24 square metres of hedgerow and shrubbery adjoining agricultural land; south of Works Lane, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY401236 - Absolute Freehold) | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                   |                            |                                                                                        |                                                                                                                                                                |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                                                                                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                        | Occupiers                                                                                                                                                      |
| 16-10             | Overhead Line Rights over approximately 448.67 square metres of public right of way (Sutton cum Duckmanton Footpath 4), private Road (Works Lane) and hedgerow; south of Moor Farm, Sutton cum Duckmanton, North East Derbyshire<br><br>(Unregistered Land)                     | Unregistered/Unknown                                                                                                                                                                                                                                                   | -                          | -                                                                                      | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 4))</i> |
| 16-11             | Overhead Line Rights over approximately 15411.56 square metres of agricultural land, agricultural premises and overhead lines; Lodge Farm Chesterfield Road Calow Chesterfield S44 5UN, excluding the interest of the Acquiring Authority<br><br>(DY401236 - Absolute Freehold) | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Unknown<br><i>(in respect of mines and</i> | -                          | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                     |                            |                                                 |                                                                                                                                                                                                                                    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                          |
|                   |                                                                                                                                                                                                                                                     | <i>minerals)</i>                                                                                                                                                                                                         |                            |                                                 |                                                                                                                                                                                                                                    |
| 16-12             | Access Rights over approximately 40.06 square metres of public right of way (Sutton cum Duckmanton Footpath 4), private Road (Works Lane) and hedgerow; south of Moor Farm, Sutton cum Duckmanton, North East Derbyshire<br><br>(Unregistered Land) | Unregistered/Unknown                                                                                                                                                                                                     | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton cum Duckmanton Footpath 4))</i>                                                                     |
| 16-13             | Access Rights over approximately 990.57 square metres of public right of way (Sutton cum Duckmanton Footpath 4); north east of Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire<br><br>(DY431423 - Absolute Freehold)                | Stancliffe Homes (Standford) Ltd<br>Office 3 Markham Lane<br>Markham Vale<br>Chesterfield<br>Derbyshire<br>S44 5HY<br>United Kingdom<br>(Org No. - 16218736)<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Stancliffe Homes (Standford) Ltd<br>Office 3 Markham Lane<br>Markham Vale<br>Chesterfield<br>S44 5HY<br>Derbyshire<br>United Kingdom<br>(Org No. - 16218736)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                    | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                             |                            |                                                                                        |                                                                                                                                                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                      | Owners or Reputed Owners                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                        | Occupiers                                                                                                                                         |
|                   |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                  |                            |                                                                                        | <i>(in respect of public right of way (Sutton cum Duckmanton Footpath 4))</i>                                                                     |
| 16-14             | Access Rights over approximately 98.48 square metres of hedgerow and shrubbery adjoining private Road (Works Lane); east of Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY401236 - Absolute Freehold) | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN                                                            |
| 16-15             | Access Rights over approximately 149.63 square metres of public right of way (Sutton cum Duckmanton Footpath 4), hedgerow and private Road (Works Lane) leading to Moor Farm; east of                                                                                                | Unregistered/Unknown                                                                                                                                                                                                                                                             | -                          | -                                                                                      | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Sutton cum Duckmanton</i> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                   | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                             |                                                                                                            |                                                 |                                                                                                                                                                                                                                                                                                                                        |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees                                                                                 | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                                              |
|                   | Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire<br><br>(Unregistered Land)                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                 | <i>Footpath 4))</i>                                                                                                                                                                                                                                                                                                                    |
| 16-16             | Overhead Line Rights over approximately 300.23 square metres of agricultural land and overhead lines; north east of Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY401236 - Absolute Freehold)<br><br>(DY362105 - Absolute Leasehold) | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | On Tower UK 2 Limited<br>R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 2973983) | -                                               | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>On Tower UK 2 Limited<br>R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 2973983) |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                          | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                             |                            |                                                                                        |                                                                                        |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                               | Owners or Reputed Owners                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees)                                     | Occupiers                                                                              |
| 16-17                | Access Rights over approximately 731.88 square metres of agricultural land; north of Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY401236 - Absolute Freehold) | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN |
| 16-18                | Access Rights over approximately 273.94 square metres of agricultural land and hardstanding associated with Lodge Farm Chesterfield Road Calow Chesterfield S44 5UN, excluding the interest of the Acquiring Authority                        | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow                                                                                        | -                          | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                      | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                              |                            |                                                 |                                                                                                                                                             |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                        | Owners or Reputed Owners                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                   |
|                   | (DY401236 - Absolute Freehold)                                                                                                                                                                                         | Chesterfield<br>S44 5UN<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                               |                            |                                                 |                                                                                                                                                             |
| 16-19             | Access Rights over approximately 7.55 square metres of track and public right of way (Calow Footpath 14); south of Chesterfield Road, Calow, North East Derbyshire<br><br>(Unregistered Land)                          | Unregistered/Unknown                                                                                                                              | -                          | -                                               | Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpath 14))</i>             |
| 16-20             | Access Rights over approximately 147.56 square metres of agricultural land, trees and public right of way (Calow Footpath 14); south of Top Road, Calow, North East, excluding the interest of the Acquiring Authority | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                     |                            |                                                 |                                                                                                                                                                                                                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                            |
|                   | (DY581506 - Absolute Freehold)                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                          |                            |                                                 | <i>(in respect of public right of way (Calow Footpath 14))</i>                                                                                                                                                                                                                                                       |
| 16-21             | Access Rights over approximately 1755.39 square metres of public right of way (Calow Footpath 14), unnamed track and hardstanding associated with Stainsby Farm Stainsby Heath Chesterfield S44 5RN, excluding the interest of the Acquiring Authority<br><br>(DY488196 - Absolute Freehold) | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpath 14))</i> |
| 16-22             | Access Rights over approximately 511.73 square metres of hardstanding forming part of Manton Farm House, Top                                                                                                                                                                                 | Tracey Jayne Harding<br>129 Manor Road<br>Birmington<br>Chesterfield<br>S43 1NP                                                                                                                                                          | -                          | -                                               | Barbara Joan Hearnshaw<br>Manton House<br>Top Road<br>Calow<br>Chesterfield                                                                                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                       | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                             |                            |                                                    |                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                            | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                         |
|                      | Road, Calow, Chesterfield,<br>S44 5TE<br><br>(DY143507 - Absolute Freehold)                                                                                | Benjamin James Harding<br>129 Manor Road<br>Birmington<br>Chesterfield<br>S43 1NP<br><br>WLS Trustees Limited<br>215 Worcester Road<br>Malvern<br>Worcestershire<br>WR14 1SP<br>(Org No. - 11567452)<br><br>Barbara Joan Hearnshaw<br>Manton House<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE<br><br>Unknown<br>( <i>in respect of mines and minerals</i> ) |                            |                                                    | S44 5TE                                                                                           |
| 16-23                | Overhead Line Rights over approximately 587.74 square metres of public adopted highway (Chesterfield Road), hedgerow, tree, overhead lines and access Road | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                                                                                                                                                                                                                       | -                          | -                                                  | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br>( <i>as highway authority</i> ) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                             |                            |                                                                                        |                                                                                        |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                                                         | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees)                                        | Occupiers                                                                              |
|                   | leading to Lodge Farm, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(Unregistered Land)                                                                                                           | <i>(as highway authority)</i>                                                                                                                                                                                                                                                    |                            |                                                                                        |                                                                                        |
| 16-24             | Access Rights over approximately 15.57 square metres of trees adjoining agricultural land; east of Chesterfield Road, Sutton cum Duckmanton, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY401236 - Absolute Freehold) | Vivienne Sandra Crossland Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Michael Joseph Edward Elliott<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN | J Elliott & Son<br>Lodge Farm<br>Chesterfield Road<br>Calow<br>Chesterfield<br>S44 5UN |
| 16-25             | Overhead Line Rights over approximately 3593.22 square metres of                                                                                                                                                                                            | Tracey Jayne Harding<br>129 Manor Road<br>Birmington                                                                                                                                                                                                                             | -                          | -                                                                                      | Barbara Joan Hearnshaw<br>Manton House<br>Top Road                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                                                                                                                 |                            |                                                    |                                                            |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------|
|                      |                                                                                                                                                                                                     | Owners or Reputed Owners                                                                                                                                                                                                                                                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                  |
|                      | agricultural land, trees and overhead lines; south west of Chesterfield Road, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY143507 - Absolute Freehold) | <p>Chesterfield<br/>S43 1NP</p> <p>Benjamin James Harding<br/>129 Manor Road<br/>Birmingham<br/>Chesterfield<br/>S43 1NP</p> <p>WLS Trustees Limited<br/>215 Worcester Road<br/>Malvern<br/>Worcestershire<br/>WR14 1SP<br/>(Org No. - 11567452)</p> <p>Barbara Joan Hearnshaw<br/>Manton House<br/>Top Road<br/>Calow<br/>Chesterfield<br/>S44 5TE</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p> |                            |                                                    | Calow<br>Chesterfield<br>S44 5TE                           |
| 16-26                | Access Rights over approximately 417.90 square metres of agricultural land and                                                                                                                      | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath                                                                                                                                                                                                                                                                                                                                                           | -                          | -                                                  | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                              |                            |                                                 |                                                                                                                                                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                     |
|                   | hedgerow; east of Lodge Farm, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY581506 - Absolute Freehold)                                                                                                                               | Chesterfield<br>S44 5RN<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                               |                            |                                                 | Chesterfield<br>S44 5RN                                                                                                                                                                                                       |
| 16-27             | Access Rights over approximately 145.26 square metres of public right of way (Calow Footpath 14), agricultural land and hedgerow; south east of Lodge Farm, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY581506 - Absolute Freehold) | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpath 14))</i> |
| 16-28             | Overhead Line Rights over approximately 16583.44 square metres of public right of way (Calow Footpaths 14 and 15), agricultural land, overhead                                                                                                                                    | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN                                                             | -                          | -                                               | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN                                                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                        |                            |                                                    |                                                                                                                                                                                                                                                                                                                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                             | Owners or Reputed Owners                                                                                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                                                                               |
|                      | lines and pylon; south west of Chesterfield Road, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY581506 - Absolute Freehold)                                                                                     | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                                                                        |                            |                                                    | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpaths 14 and 15))</i>                                                                                                                                                                                |
| 16-29                | Overhead Line Rights over approximately 12214.29 square metres of agricultural land and overhead lines; north of Bolehill Plantation, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY488196 - Absolute Freehold) | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                                  | Thomas John Ottewell<br>Stainsby Farm<br>Stainsby<br>Heath<br>Chesterfield<br>S44 5RN<br><br>John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpath 14))</i> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                            | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                     |                            |                                                 |                                                                                                                                                                                                                                                          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                              | Owners or Reputed Owners                                                                                                                                                                                                                                 | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                                                                |
| 16-30             | Access Rights over approximately 721.19 square metres of private Road (Oaks Farm Lane) and public right of way (Calow Footpath 12); Calow, North East Derbyshire<br><br>(DY573969 - Absolute Freehold)       | Woodall Homes Limited<br>5 Midland Way<br>Barlborough<br>Chesterfield<br>S43 4XA<br>(Org No. - 07566795)<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                                                                     | -                          | -                                               | Woodall Homes Limited<br>5 Midland Way<br>Barlborough<br>Chesterfield<br>S43 4XA<br>(Org No. - 07566795)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpath 12))</i>         |
| 16-31             | Access Rights over approximately 1258.88 square metres of public right of way (Calow Footpaths 12) and overhead lines; east of Dark Lane, Calow, North East Derbyshire<br><br>(DY490874 - Absolute Freehold) | John James Hill<br>115 Chesterfield Road<br>North Wingfield<br>Chesterfield<br>S42 5LF<br><br>Brian Hill<br>141 North Wingfield Road<br>Grassmoor<br>Chesterfield<br>S42 5EB<br><br>Tony Hill<br>51 Tennyson Way<br>Grassmoor<br>Chesterfield<br>S42 5BA | -                          | -                                               | John James Hill<br>115 Chesterfield Road<br>North Wingfield<br>Chesterfield<br>S42 5LF<br><br>Brian Hill<br>141 North Wingfield Road<br>Grassmoor<br>Chesterfield<br>S42 5EB<br><br>Tony Hill<br>51 Tennyson Way<br>Grassmoor<br>Chesterfield<br>S42 5BA |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                        |                            |                                                    |                                                                                                                                                                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                    | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                    |
|                      |                                                                                                                                                                                                                  | Unknown<br><i>(in respect of mines and minerals)</i>                                                                                                                                                                        |                            |                                                    | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpath 12))</i>                                             |
| 16-32                | Overhead Line Rights over approximately 7.40 square metres of hedgerow adjoining agricultural land; north east of Oaks Farm Lane, Calow, North East Derbyshire<br><br>(DY532035 - Absolute Freehold)             | Calow Parish Council<br>C/O: Charlotte Taylor<br>42 Hawksley Avenue<br>Chesterfield<br>S40 4TN<br><br>Unknown<br><i>(in respect of mines and minerals excepted by a Conveyance dated 28 January 1924 on title DY532035)</i> | -                          | -                                                  | Calow Parish Council<br>C/O: Charlotte Taylor<br>42 Hawksley Avenue<br>Chesterfield<br>S40 4TN                                                                               |
| 16-33                | Overhead Line Rights over approximately 26408.60 square metres of agricultural land, public right of way (Calow Footpaths 12 and 13), pylon and overhead lines; north of Bole Hill, Calow, North East Derbyshire | John James Hill<br>115 Chesterfield Road<br>North Wingfield<br>Chesterfield<br>S42 5LF<br><br>Brian Hill<br>141 North Wingfield Road<br>Grassmoor<br>Chesterfield<br>S42 5EB                                                | -                          | -                                                  | John James Hill<br>115 Chesterfield Road<br>North Wingfield<br>Chesterfield<br>S42 5LF<br><br>Brian Hill<br>141 North Wingfield Road<br>Grassmoor<br>Chesterfield<br>S42 5EB |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                            |                            |                                                    |                                                                                                                                                                                                                                                                 |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                                        | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                       |
|                      | (DY490874 - Absolute Freehold)                                                                                                                                                                                                   | <p>Tony Hill<br/>51 Tennyson Way<br/>Grassmoor<br/>Chesterfield<br/>S42 5BA</p> <p>Unknown<br/><i>(in respect of mines and minerals)</i></p>                                                                                                                    |                            |                                                    | <p>Tony Hill<br/>51 Tennyson Way<br/>Grassmoor<br/>Chesterfield<br/>S42 5BA</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG<br/><i>(in respect of public right of way (Calow Footpaths 12 and 13))</i></p>                             |
| 16-34                | <p>Access Rights over approximately 294.65 square metres of private Road (Oaks Farm Lane), hedgerows and public right of way (Calow Footpaths 12 and 13); Calow, North East Derbyshire</p> <p>(DY490874 - Absolute Freehold)</p> | <p>John James Hill<br/>115 Chesterfield Road<br/>North Wingfield<br/>Chesterfield<br/>S42 5LF</p> <p>Brian Hill<br/>141 North Wingfield Road<br/>Grassmoor<br/>Chesterfield<br/>S42 5EB</p> <p>Tony Hill<br/>51 Tennyson Way<br/>Grassmoor<br/>Chesterfield</p> | -                          | -                                                  | <p>John James Hill<br/>115 Chesterfield Road<br/>North Wingfield<br/>Chesterfield<br/>S42 5LF</p> <p>Brian Hill<br/>141 North Wingfield Road<br/>Grassmoor<br/>Chesterfield<br/>S42 5EB</p> <p>Tony Hill<br/>51 Tennyson Way<br/>Grassmoor<br/>Chesterfield</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                                                                                                           | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)   |                            |                                                    |                                                                                                                                                                                                                               |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                                                                                                | Owners or Reputed Owners                                                                               | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                     |
|                      |                                                                                                                                                                                                                                                                | S42 5BA<br><br>Unknown<br><i>(in respect of mines and minerals)</i>                                    |                            |                                                    | S42 5BA<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpaths 12 and 13))</i>                                                                       |
| 16-35                | Overhead Line Rights over approximately 2561.23 square metres of public right of way (Calow Footpath 13), unnamed brook, agricultural land, hedgerow and overhead lines; east of Dark Lane, Calow, North East Derbyshire<br><br>(DY361904 - Absolute Freehold) | Jill Mary Hancock<br>Stanley Cottage<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5UU                  | -                          | -                                                  | Jill Mary Hancock<br>Stanley Cottage<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5UU<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(in respect of public right of way (Calow Footpath 13))</i> |
| 16-36                | Overhead Line Rights over approximately 9682.34 square metres of agricultural land, overhead lines and pylon; north east                                                                                                                                       | Patrick Joseph McLaughlin (Junior)<br>127 Piccadilly Heights<br>Wain Avenue<br>Chesterfield<br>S41 0GF | -                          | -                                                  | Patrick McLaughlin (Senior)<br>1 Jubilee Cottages<br>Dark Lane<br>Calow<br>Chesterfield                                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map<br>(1) | Extent, Description and Situation of the Land<br>(2)                                                                                                                             | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                                                                                                                 |                            |                                                    |                                                                                                                                                                                                                                                          |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants<br>(other than lessees) | Occupiers                                                                                                                                                                                                                                                |
|                      | of Dark Lane, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY157937 - Absolute Freehold)                                              | Gina Nicole Ferraby<br>22 Curbar Curve<br>Inkersall<br>Chesterfield<br>S43 3HZ                                                                                                                                                                                                                                       |                            |                                                    | S44 5XL                                                                                                                                                                                                                                                  |
| 16-37                | Access Rights over approximately 1027.77 square metres of agricultural land and hedgerow; north of Dark Lane, Calow, North East Derbyshire<br><br>(DY490874 - Absolute Freehold) | John James Hill<br>115 Chesterfield Road<br>North Wingfield<br>Chesterfield<br>S42 5LF<br><br>Brian Hill<br>141 North Wingfield Road<br>Grassmoor<br>Chesterfield<br>S42 5EB<br><br>Tony Hill<br>51 Tennyson Way<br>Grassmoor<br>Chesterfield<br>S42 5BA<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                                  | John James Hill<br>115 Chesterfield Road<br>North Wingfield<br>Chesterfield<br>S42 5LF<br><br>Brian Hill<br>141 North Wingfield Road<br>Grassmoor<br>Chesterfield<br>S42 5EB<br><br>Tony Hill<br>51 Tennyson Way<br>Grassmoor<br>Chesterfield<br>S42 5BA |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                 |                            |                                                 |                                                                                                                                      |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                            |
| 16-38             | Overhead Line Rights over approximately 408.80 square metres of public adopted highway (Dark Lane), verge, trees hedgerow and overhead lines, Calow, North East Derbyshire<br><br>(Unregistered Land) | Unregistered/Unknown<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i>          | -                          | -                                               | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><i>(as highway authority)</i>                                      |
| 16-39             | Overhead Line Rights over approximately 55.45 square metres of hedgerow and trees adjoining agricultural land; west of Dark Lane, Calow, North East Derbyshire<br><br>(DY179647 - Absolute Freehold)  | Adrian Mark Kerner<br>Glenvar Road<br>Torbay<br>Auckland<br>630<br><br>Claire Louise Kerner<br>34 Woodside Place<br>Leeds<br>LS4 2QU | -                          | -                                               | Adrian Mark Kerner<br>Glenvar Road<br>Torbay<br>Auckland<br>630<br><br>Claire Louise Kerner<br>34 Woodside Place<br>Leeds<br>LS4 2QU |
| 16-40             | Overhead Line Rights over approximately 73.85 square metres of trees and hedgerow; south of Top Road and north of Chesterfield Substation,                                                            | Rossann Dilly Price<br>114 Trescott Road<br>Birmingham<br>B31 5QB<br><br>Unknown<br><i>(in respect of mines and</i>                  | -                          | -                                               | Unknown<br><i>(in respect of caravan units in situ)</i>                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                              |                            |                                                 |                                                                                                                                                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                            |
|                   | Calow, North East Derbyshire<br><br>(DY366311 - Absolute Freehold)                                                                                                                                                                                                                                                       | <i>minerals)</i>                                                                                                                                  |                            |                                                 |                                                                                                                                                      |
| 16-41             | Overhead Line Rights over approximately 2933.34 square metres of residential properties on unnamed caravan site and overhead lines; south west of Dark Lane, Calow, North East Derbyshire and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY479525 - Absolute Freehold) | Kathleen Price<br>1 The Potato Store<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5AD<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Kathleen Price<br>1 The Potato Store<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5AD<br><br>Unknown<br><i>(in respect of caravan units in situ)</i> |
| 16-42             | Overhead Line Rights over approximately 2137.36 square metres of residential property, garden and hardstanding; west of Dark Lane, Calow, North East Derbyshire                                                                                                                                                          | Rossann Dilly Price<br>114 Trescott Road<br>Birmingham<br>B31 5QB<br><br>Unknown<br><i>(in respect of mines and</i>                               | -                          | -                                               | Unknown<br><i>(in respect of caravan units in situ)</i>                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                        | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                         |                            |                                                 |                                                                                                    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                          | Owners or Reputed Owners                                                                                                                                                                     | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                          |
|                   | (DY366311 - Absolute Freehold)                                                                                                                                                                                                                           | <i>minerals)</i>                                                                                                                                                                             |                            |                                                 |                                                                                                    |
| 16-43             | Overhead Line Rights over approximately 15.50 square metres of trees adjoining public adopted highway (Dark Lane) woodland and shrubbery; north of Chesterfield Substation, Calow, North East Derbyshire<br><br>(DY157937 - Absolute Freehold)           | Gina Nicole Ferraby<br>22 Curbar Curve<br>Inkersall<br>Chesterfield<br>S43 3HZ<br><br>Patrick Joseph McLaughlin (Junior)<br>127 Piccadilly Heights<br>Wain Avenue<br>Chesterfield<br>S41 0GF | -                          | -                                               | Patrick McLaughlin (Senior)<br>1 Jubilee Cottages<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5XL |
| 16-44             | Access Rights over approximately 1367.09 square metres of agricultural land, shrubbery and hedgerow; south west of Oaks Farm Lane, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY157937 - Absolute Freehold) | Patrick Joseph McLaughlin (Junior)<br>127 Piccadilly Heights<br>Wain Avenue<br>Chesterfield<br>S41 0GF<br><br>Gina Nicole Ferraby<br>22 Curbar Curve<br>Inkersall<br>Chesterfield<br>S43 3HZ | -                          | -                                               | Patrick McLaughlin (Senior)<br>1 Jubilee Cottages<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5XL |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                     | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                              |                            |                                                 |                                                                                                                                                      |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                       | Owners or Reputed Owners                                                                                                                          | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                            |
| 17-1              | Overhead Line Rights over approximately 3955.36 square metres of trees, agricultural land and overhead lines; west of Dark Lane, Calow, North East Derbyshire<br><br>(DY179647 - Absolute Freehold)   | Adrian Mark Kerner<br>Glenvar Road<br>Torbay<br>Auckland<br>630<br><br>Claire Louise Kerner<br>34 Woodside Place<br>Leeds<br>LS4 2QU              | -                          | -                                               | Unknown                                                                                                                                              |
| 17-2              | Overhead Line Rights over approximately 857.85 square metres of agricultural land; south west of Dark Lane, Calow, North East Derbyshire<br><br>(DY479525 - Absolute Freehold)                        | Kathleen Price<br>1 The Potato Store<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5AD<br><br>Unknown<br><i>(in respect of mines and minerals)</i> | -                          | -                                               | Kathleen Price<br>1 The Potato Store<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5AD<br><br>Unknown<br><i>(in respect of caravan units in situ)</i> |
| 17-3              | Overhead Line Rights over approximately 134.23 square metres of garden forming part of residential property; west of Dark Lane, Calow, North East Derbyshire, excluding the interest of National Grid | Rossann Dilly Price<br>114 Trescott Road<br>Birmingham<br>B31 5QB<br><br>Unknown<br><i>(in respect of mines and</i>                               | -                          | -                                               | Rossann Dilly Price<br>114 Trescott Road<br>Birmingham<br>B31 5QB                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                               | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                |                            |                                                 |                                                                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                 | Owners or Reputed Owners                                                                                                                            | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                           |
|                   | Electricity Distribution (East Midlands) plc<br><br>(DY366311 - Absolute Freehold)                                                                                                                                                                              | <i>minerals</i>                                                                                                                                     |                            |                                                 |                                                                                                                                                     |
| 17-4              | Overhead Line Rights over approximately 1902.73 square metres of agricultural land, hedgerow and overhead lines; south west of Dark Lane, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority<br><br>(DY572139 - Absolute Freehold) | Margaret Cooper<br>66 Hesley Bar<br>Thorpe Hesley<br>Rotherham<br>S61 2PW                                                                           | -                          | -                                               | Margaret Cooper<br>66 Hesley Bar<br>Thorpe Hesley<br>Rotherham<br>S61 2PW                                                                           |
| 17-5              | Access Rights over approximately 3013.96 square metres of agricultural land and overhead lines; north of Calow Lane, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority and excluding the interest of National Grid                | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D) | -                          | -                                               | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D) |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                  | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                 |                            |                                                 |                                                                                                                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                    | Owners or Reputed Owners                                                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                            |
|                   | Electricity Distribution (East Midlands) plc<br><br>(DY537380 - Absolute Freehold)                                                                                                                                                                                                                                                                 | Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                                                                                        |                            |                                                 | Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                                                                                        |
| 17-6              | Overhead Line Rights over approximately 19956.41 square metres of agricultural land, overhead lines and pylon; north of Calow Road, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY537380 - Absolute Freehold) | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH | -                          | -                                               | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH |
| 17-7              | Overhead Line Rights over approximately 13993.67 square metres of agricultural land; north of Calow Lane, Calow, North East Derbyshire, excluding                                                                                                                                                                                                  | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                                          | -                          | -                                               | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 1

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                 |                            |                                                 |                                                                                                                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                  | Owners or Reputed Owners                                                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                            |
|                   | the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY537380 - Absolute Freehold)                                                                                                                                                           | Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                                                    |                            |                                                 | Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                                                    |
| 17-8              | Construction Compound Rights over approximately 23395.40 square metres of agricultural land; north of Calow Lane, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY537380 - Absolute Freehold) | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH | -                          | -                                               | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH |
| 17-9              | Construction Compound Rights over approximately 1459.98 square metres of agricultural land and overhead lines; north of                                                                                                                                                                                                          | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow                                                                                                                                     | -                          | -                                               | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 1**

| Number on Map (1) | Extent, Description and Situation of the Land (2)                                                                                                                                                                                                                                                                                                 | Qualifying persons under section 12(2)(a) of the Acquisition of Land Act 1981 – name and address (3)                                                                                                                 |                            |                                                 |                                                                                                                                                                                                                      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                   | Owners or Reputed Owners                                                                                                                                                                                             | Lessees or Reputed Lessees | Tenants or Reputed Tenants (other than lessees) | Occupiers                                                                                                                                                                                                            |
|                   | Calow Lane, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY537380 - Absolute Freehold)                                                                                                                        | Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                     |                            |                                                 | Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                     |
| 17-10             | Construction Compound Rights over approximately 701.11 square metres of agricultural land and overhead lines; north of Calow Lane, Calow, North East Derbyshire, excluding the interest of the Acquiring Authority and excluding the interest of National Grid Electricity Distribution (East Midlands) plc<br><br>(DY537380 - Absolute Freehold) | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH | -                          | -                                               | Richard Denis Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH<br><br>Ann Lomas (trading as Lomas R D)<br>Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)  
COMPULSORY PURCHASE ORDER 2026**

**Table 2**

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                          |
| 1-1               | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>John Bruce Brightmore<br/>3 Mansfield Road<br/>Killamarsh<br/>Sheffield<br/>S21 2BW</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Jill Davis<br/>Howarth Lodge<br/>Howarth Lane<br/>Whiston<br/>S60 4NB</p> <p>Julia Elizabeth Davis<br/>Howarth Lodge</p> | <p>in respect of rights of access on title SYK536973</p> <p>in respect of rights of access on title SYK536973</p> <p>in respect of rights of access granted by a Lease dated 30 March 1990 on title SYK536973</p> <p>in respect of rights of access granted by a Transfer dated 30 June 1983 on title SYK536973</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                      |                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                          |
|                   |                                                                                          |                                        | <p>Howarth Lane<br/>Whiston<br/>Rotherham<br/>S60 4NB</p> <p>Elaine Margaret Brightmore<br/>3 Mansfield Road<br/>Killamarsh<br/>Sheffield<br/>S21 2BW</p> <p>Hird and Partners Sheffield LLP<br/>2 King Street<br/>Halifax<br/>HX1 1SR<br/>(Org No. - OC439691)</p> | <p>in respect of rights of access granted by a Transfer dated 30 June 1983 on title SYK536973</p> <p>in respect of rights of access on title SYK536973</p> <p>in respect of rights of access on title SYK536973</p> |
| 1-2               | -                                                                                        | -                                      | <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand</p>                                      | <p>in respect of rights and restrictive covenants granted by a Conveyance dated 7 December 1967 on title SYK536971</p> <p>in respect of rights of access on title SYK536971</p>                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                          |
|                      |                                                                                          |                                        | <p>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>John Bruce Brightmore<br/>3 Mansfield Road<br/>Killamarsh<br/>Sheffield<br/>S21 2BW</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Elaine Margaret Brightmore<br/>3 Mansfield Road<br/>Killamarsh<br/>Sheffield<br/>S21 2BW</p> <p>Jill Davis<br/>Howarth Lodge<br/>Howarth Lane<br/>Whiston<br/>S60 4NB</p> | <p>in respect of rights of access on title SYK536971</p> <p>in respect of rights of access on title SYK536971</p> <p>in respect of rights of access on title SYK536971</p> <p>in respect of rights of access on title SYK536971</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                            |
|                   |                                                                                          |                                        | <p>Julia Elizabeth Davis<br/>Howarth Lodge<br/>Howarth Lane<br/>Whiston<br/>Rotherham<br/>S60 4NB</p> <p>Hird and Partners Sheffield LLP<br/>2 King Street<br/>Halifax<br/>HX1 1SR<br/>(Org No. - OC439691)</p>                                                                                                                                                          | <p>in respect of rights of access on title SYK536971</p> <p>in respect of rights of access on title SYK536971</p>                                                                                                     |
| 1-3               | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. – 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall<br/>Renishaw</p> | <p>in respect of rights contained in Conveyances dated 06 May 1968 and 16 June 1986 on title SYK730220</p> <p>in respect of rights contained in Conveyances dated 06 May 1968 and 16 June 1986 on title SYK730220</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                          |
|                   |                                                                                          |                                        | <p>Sheffield<br/>S21 3WB<br/>(Org No. – 15090024)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. – 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. – 15090024)</p> | <p>in respect of restrictive covenants contained in a Transfer dated 24 November 2025</p> <p>in respect of restrictive covenants contained in a Transfer dated 24 November 2025</p> |
| 1-4               | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p>                                                                                                                                                                                                                                                                                                                                         | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p>                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                          |                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p>                                                                      |
| 1-5               | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB</p>                           | <p>in respect of rights granted by Wayleave agreements dated 4 November 1960, 13 February 1961 and 04 May 1961 on title SYK506614</p> <p>in respect of rights reserved by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506614</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                  |                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                     |
|                   |                                                                                          |                                        | (Org No. - 2366682)                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                |
| 1-6               | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/> 1 - 3 Strand<br/> London<br/> WC2N 5EH<br/> (Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/> Ellington House<br/> Savannah Way<br/> Leeds Valley Park<br/> Leeds<br/> LS10 1AB<br/> (Org No. - 2366682)</p> | <p>in respect of rights granted by Wayleave agreements dated 4 November 1960, 13 February 1961 and 04 May 1961 on title SYK506614</p> <p>in respect of rights reserved by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506614</p> |
| 1-10              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/> 1 - 3 Strand<br/> London<br/> WC2N 5EH<br/> (Org No. - 02366977)</p> <p>Northern Powergrid (Yorkshire) plc<br/> Lloyds Court</p>                                                                                             | <p>in respect of rights and restrictive covenants contained in a Conveyance dated 28 September 1976 on title SYK41268</p> <p>in respect of rights relating to access and cable easements granted by a</p>                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                |                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                     |
|                   |                                                                                          |                                        | 78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)                                                                                                                                                                       | Lease dated 30 March 1990 on title SYK41268                                                                                                                                                                                                    |
| 1-11              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320) | in respect of rights and restrictive covenants contained in a Conveyance dated 28 September 1976 on title SYK41268<br><br>in respect of rights relating to access and cable easements granted by a Lease dated 30 March 1990 on title SYK41268 |
| 1-12              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                      | in respect of rights and restrictive covenants contained in a Conveyance dated 28 September 1976 on title SYK41268                                                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                |                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                     |
|                   |                                                                                          |                                        | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)                                                                                                                 | in respect of rights relating to access and cable easements granted by a Lease dated 30 March 1990 on title SYK41268                                                                                                                           |
| 1-13              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320) | in respect of rights and restrictive covenants contained in a Conveyance dated 28 September 1976 on title SYK41268<br><br>in respect of rights relating to access and cable easements granted by a Lease dated 30 March 1990 on title SYK41268 |
| 1-14              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH                                                                                                                                                              | in respect of restrictive covenants and rights granted by a Deed dated 16 February 1990 on title SYK168729                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | (Org No. - 02366977)                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |
| 1-15              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p> |
| 1-16              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand                                                                                                                                                                                                                                                                                                                                                        | in respect of restrictive covenants and rights granted by a Deed dated 16 February 1990 on title SYK168729                                                                                                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                   |
| 1-17              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
| 1-18              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p> |
| 1-19              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc</p>                                                                                                                                                                                                                               | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p>                                                                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                            |                                                                                                                                                                                                             |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                  |
|                   |                                                                                          |                                        | <p>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p>                                                                                          | <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p>   |
| 1-21              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                                                                                             | in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799                                                                                                                                                                                                                    |
| 1-22              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |
| 1-25              | -                                                                                        | -                                      | British Gas Limited<br>Millstream<br>Maidenhead Road<br>Windsor<br>SL4 5GD<br>(Org No. - 08811254)                                                                                                                                                                                                                                                      | in respect of rights relating to gas pipelines granted by a Deed of Grant dated 22 March 1973 on title SYK561749                                                                                                                                                                                                                                                           |
| 1-28              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)<br><br>Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury | in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799<br><br><br><br><br><br><br><br><br><br>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799<br><br><br><br><br><br><br><br><br><br>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                      |
|                      |                                                                                          |                                        | RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                 |
| 1-30                 | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. – 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. – 15090024)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall</p> | <p>in respect of rights contained in Conveyances dated 06 May 1968 and 16 June 1986 on title SYK730220</p> <p>in respect of rights contained in Conveyances dated 06 May 1968 and 16 June 1986 on title SYK730220</p> <p>in respect of restrictive covenants contained in a Transfer dated 24 November 2025</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                   |                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                   |
|                   |                                                                                          |                                        | <p>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. – 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustee of the Mrs A Hayward's Second Settlement)<br/>The Estate Office<br/>Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. – 15090024)</p> | in respect of restrictive covenants contained in a Transfer dated 24 November 2025                           |
| 1-31              | -                                                                                        | -                                      | <p>George Wimpey West Yorkshire Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>Buckinghamshire<br/>HP12 3NR<br/>(Org No. - 00686254)</p>                                                                                                                          | in respect of restrictive covenants and rights reserved by a Transfer dated 24 April 1987 on title SYK237797 |
| 1-32              | -                                                                                        | -                                      | <p>George Wimpey West Yorkshire Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>Buckinghamshire</p>                                                                                                                                                                | in respect of restrictive covenants and rights reserved by a Transfer dated 24 April 1987 on title SYK237797 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                               |
|                   |                                                                                          |                                        | HP12 3NR<br>(Org No. - 00686254)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                          |
| 1-33              | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH</p> | <p>in respect of restrictive covenants contained in a Conveyance dated 19 August 1955 on title SYK226127</p> <p>in respect of restrictive covenants contained in a Conveyance dated 19 August 1955 on title SYK226127</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 03 March 2016 on title SYK226127</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | (Org No. - 02366977)                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |
| 1-36              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p> |
| 1-37              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH</p>                                                                                                                                                                                                                                                                                                                        | <p>in respect of rights and restrictive covenants contained in a Conveyance dated 28 September 1976 on title SYK41268</p>                                                                                                                                                                                         |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                            |                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                |
|                   |                                                                                          |                                        | (Org No. - 02366977)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320) | in respect of rights relating to access and cable easements granted by a Lease dated 30 March 1990 on title SYK41268                      |
| 1-38              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                  | in respect of easements, rentcharges, restrictive covenants and rights contained in a Conveyance dated 24 January 1972 on title SYK552765 |
| 1-39              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                  | in respect of an easement granted by Prescription dated 01 December 2014 on title SYK560170                                               |
| 1-40              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London                                                                                      | in respect of easements, rentcharges, restrictive covenants and rights contained in a Conveyance dated 24 January 1972 on title SYK552765 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                |
|                   |                                                                                          |                                        | WC2N 5EH<br>(Org No. - 02366977)                                                                                               |                                                                                                                                           |
| 1-41              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                       | in respect of easements, rentcharges, restrictive covenants and rights contained in a Conveyance dated 24 January 1972 on title SYK552765 |
| 1-42              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                       | in respect of easements, rentcharges, restrictive covenants and rights contained in a Conveyance dated 24 January 1972 on title SYK552765 |
| 1-43              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)  | in respect of easements and restrictive covenants granted by a Lease dated 30 March 1990 on title SYK579428                               |
| 1-44              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF                         | in respect of easements and restrictive covenants granted by a Lease dated 30 March 1990 on title SYK579428                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                           |
|                   |                                                                                          |                                        | (Org No. - 4112320)                                                                                                                                                                                                                         |                                                                                                                                                                                                      |
| 1-45              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                    | in respect of restrictive covenants and rights granted by a Deed dated 16 February 1990 on title SYK168729                                                                                           |
| 1-46              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                    | in respect of restrictive covenants and rights granted by a Deed dated 16 February 1990 on title SYK168729                                                                                           |
| 1-47              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF | in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799<br><br>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | (Org No. - 4112320)<br><br>Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                        | in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799                                                                                                                                                                                                             |
| 1-48              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)<br><br>Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN | in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799<br><br>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799<br><br>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | (Org No. - 02630471)                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |
| 1-49              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p> |
| 1-50              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne</p>                                                                                                                                                                                                                                                                                                             | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p>                                                                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                  |
|                   |                                                                                          |                                        | <p>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p>   |
| 1-52              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF</p>                                                    | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | (Org No. - 4112320)<br><br>Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                                | in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799                                                                                                                                                                                                                    |
| 1-57              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury</p> | <p>in respect of rights contained in a Wayleave Agreement dated 24 December 1963 on title SYK506799</p> <p>in respect of rights granted by a Wayleave Agreement dated 04 August 2000 on title SYK506799</p> <p>in respect of rights contained in a Wayleave Agreement dated 12 August 1994 on title SYK506799</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                              |
|                   |                                                                                          |                                        | RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |
| 1-60              | -                                                                                        | -                                      | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> | <p>in respect of rights contained in Wayleave Agreements dated 11 August 1956, 2 November 1964 and 13 May 1965 on title SYK507013</p> <p>in respect of rights reserved by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK507013</p> <p>in respect of rights granted by a Deed dated 25 September 1969 on title SYK507013</p> |
| 1-61              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street                                                                                                                                                                                                                                                                                                                                                                          | in respect of rights contained in Wayleave Agreements dated 11 August 1956, 2 November 1964 and 13 May                                                                                                                                                                                                                                                                  |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                       |
|                   |                                                                                          |                                        | <p>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> | <p>1965 on title SYK507013</p> <p>in respect of rights reserved by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK507013</p> <p>in respect of rights granted by a Deed dated 25 September 1969 on title SYK507013</p> |
| 1-62              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p>                                                                                                                                                                                                                                                | <p>in respect of rights granted by a Wayleave Agreement dated 21 January 1963 on title SYK506936</p>                                                                                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                 |
|                   |                                                                                          |                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                 | in respect of rights reserved and options granted by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506936                                                                                                      |
| 1-63              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of rights granted by a Wayleave Agreement dated 21 January 1963 on title SYK506936<br><br>in respect of rights reserved and options granted by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506936 |
| 1-64              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                             | in respect of rights granted by a Wayleave Agreement dated 21 January 1963 on title SYK506936                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                 |
|                   |                                                                                          |                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                 | in respect of rights reserved and options granted by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506936                                                                                                      |
| 1-65              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of rights granted by a Wayleave Agreement dated 21 January 1963 on title SYK506936<br><br>in respect of rights reserved and options granted by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506936 |
| 1-70              | -                                                                                        | -                                      | Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall                                                                                                                    | in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555477                                                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                            |
|                   |                                                                                          |                                        | <p>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p>                                                                                                    | <p>in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555477</p>                                                                                                            |
| 1-71              | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield</p> | <p>in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555477</p> <p>in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555477</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                               | Description of Interest to be Acquired                                         | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                            |
|                   |                                                                                                                |                                                                                | S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       |
| 1-72              | -                                                                                                              | -                                                                              | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555477</p> <p>in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555477</p> |
| 1-75              | SSE Renewables Solar & Battery Holdings Limited<br>No.1 Forbury Place<br>43 Forbury Road<br>Reading<br>RG1 3JH | in respect of an Option Agreement for a Lease 15 April 2025 on title SYK102496 | Church Commissioners for England<br>Church House<br>27 Great Smith Street<br>London<br>SW1P 3AZ                                                                                                                                                                                                                                                                                                                       | in respect of an annual rent charge on title SYK102496                                                                                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                       | Description of Interest to be Acquired                                         | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                |
|                   | (Org No. - 13561962)                                                                                                                   |                                                                                |                                                                                                                                |                                                                                                                                           |
| 1-76              | SSE Renewables Solar & Battery Holdings Limited<br>No.1 Forbury Place<br>43 Forbury Road<br>Reading<br>RG1 3JH<br>(Org No. - 13561962) | in respect of an Option Agreement for a Lease 15 April 2025 on title SYK102496 | Church Commissioners for England<br>Church House<br>27 Great Smith Street<br>London<br>SW1P 3AZ                                | in respect of an annual rent charge on title SYK102496                                                                                    |
| 1-77              | SSE Renewables Solar & Battery Holdings Limited<br>No.1 Forbury Place<br>43 Forbury Road<br>Reading<br>RG1 3JH<br>(Org No. - 13561962) | in respect of an Option Agreement for a Lease 15 April 2025 on title SYK102496 | Church Commissioners for England<br>Church House<br>27 Great Smith Street<br>London<br>SW1P 3AZ                                | in respect of an annual rent charge on title SYK102496                                                                                    |
| 1-78              | -                                                                                                                                      | -                                                                              | The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB                  | in respect of easements, rentcharges, restrictive covenants and rights contained in a Conveyance dated 13 January 1970 on title SYK555349 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                       |                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                 |
| 1-80              | -                                                                                        | -                                      | The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB                                                                                                                                        | in respect of easements, rentcharges, restrictive covenants and rights contained in a Conveyance dated 13 January 1970 on title SYK555368                                                                                                                  |
| 1-81              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of rights granted by a Wayleave Agreement dated 21 January 1963 on title SYK506936<br><br>in respect of rights reserved and options granted by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506936 |
| 1-82              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH                                                                                                                                                                     | in respect of rights granted by a Wayleave Agreement dated 21 January 1963 on title SYK506936                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                                           | Description of Interest to be Acquired                                                                                                                                                                                                                                                      | Name and Address                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                        |
|                   |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                             | (Org No. - 02366977)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                               | in respect of rights reserved and options granted by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506936                                                                                                                                                                             |
| 1-83              | <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Norfolk Trustees Limited<br/>The Norfolk Estate Office<br/>1 London Road<br/>Arundel<br/>BN18 9BH<br/>(Org No. - 02393368)</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)</p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle</p> | <p>in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                             |
|                   |                                                                                          |                                        | <p>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Edward James Waddington<br/>1 Hayfield Court<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Antony Edward Waddington<br/>1 Hayfield Court<br/>Broomville Street<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>National Gas Transmission plc<br/>National Grid House Warwick</p> | <p>March 1978 on title SYK73917</p> <p>in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                   |                                                                                                                                                                                                                                                                                      | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                         |                                                                                                                                                                                                                                                                                         |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                           | Description of Interest to be Acquired                                                                                                                                                                                                                                               | Name and Address                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                      | Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000)<br><br>Andrea Hewitt<br>c/o Andrew Jackson Solicitors LLP<br>Marina Court<br>Castle Street<br>Hull<br>HU1 1TJ                                           | in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917<br><br>in respect of rights of access on title SYK73917                                                                        |
| 1-84              | The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB<br><br>Norfolk Trustees Limited<br>The Norfolk Estate Office<br>1 London Road<br>Arundel<br>BN18 9BH<br>(Org No. - 02393368) | in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917<br><br>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917 | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE<br><br>The Barbinder Trust<br>1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625)<br><br>The Most Noble Edward Fitzalan- | in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917<br><br>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917<br><br>in respect of restrictive covenants |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)       |                                                                                                                             |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                  |
|                      |                                                                                          |                                        | Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB                                                       | contained in a Conveyance dated 15 March 1978 on title SYK73917                                                             |
|                      |                                                                                          |                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917 |
|                      |                                                                                          |                                        | Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ                                         | in respect of rights of access on title SYK73917                                                                            |
|                      |                                                                                          |                                        | Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ                   | in respect of rights of access on title SYK73917                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                          |                                                                                                                                                                                                                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                 |                                                                                                                                                                                                                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                  | Description of Interest to be Acquired                                                                                                                                                                                                                                                      | Name and Address                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                  |
|                   |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> | <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p>                                                     |
| 1-85              | <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Norfolk Trustees Limited<br/>The Norfolk Estate Office<br/>1 London Road<br/>Arundel<br/>BN18 9BH</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB</p>                                          | <p>in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917</p> <p>in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                     |
|                   | (Org No. - 02393368)                                                                     |                                        | (Org No. - 2366682)<br><br>The Barbinder Trust<br>1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625)<br><br>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB<br><br>Edward James Waddington<br>1 Hayfield Court<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ<br><br>Antony Edward Waddington<br>1 Hayfield Court<br>Broomville Street<br>Cadeby Lane<br>Cadeby<br>Doncaster<br>DN5 7RZ | in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917<br><br><br><br><br><br><br><br><br><br>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917<br><br><br><br><br><br><br><br><br><br>in respect of rights of access on title SYK73917<br><br><br><br><br><br><br><br><br><br>in respect of rights of access on title SYK73917 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                          |                                                                                                                                                                                                                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                 |                                                                                                                                                                                                                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                  | Description of Interest to be Acquired                                                                                                                                                                                                                                                      | Name and Address                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                  |
|                   |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> | <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p>                                                     |
| 1-86              | <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Norfolk Trustees Limited<br/>The Norfolk Estate Office<br/>1 London Road<br/>Arundel<br/>BN18 9BH</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds</p>                                                       | <p>in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917</p> <p>in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                            |
|                   | (Org No. - 02393368)                                                                     |                                        | <p>LS10 1AB<br/>(Org No. - 2366682)</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)</p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Edward James Waddington<br/>1 Hayfield Court<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Antony Edward Waddington<br/>1 Hayfield Court<br/>Broomville Street<br/>Cadeby Lane<br/>Cadeby</p> | <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)       |                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                              |                                                                                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                               | Description of Interest to be Acquired                                | Name and Address                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                              |
|                   |                                                                                                |                                                                       | <p>Doncaster<br/>DN5 7RZ</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors LLP<br/>Marina Court<br/>Castle Street<br/>Hull<br/>HU1 1TJ</p> | <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p> |
| 2-4               | National Westminster Bank plc<br>250 Bishopsgate<br>London<br>EC2M 4AA<br>(Org No. - 00929027) | as mortgagee for Adam Hussain dated 19 August 2019 on title SYK369091 | -                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                       |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

## Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                       |                                                                                                                                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                          |
| 2-6                  | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                                                                                                             | in respect of restrictive covenants and rights granted by a Deed dated 20 January 1965 on title SYK696409                                                                                                                           |
| 2-8                  | -                                                                                        | -                                      | <p>Heather May Fullwood<br/>11 High Greave Place<br/>Rotherham<br/>S65 3PH</p> <p>Phyllis Patterson<br/>27 Greenside<br/>Rotherham<br/>S61 4PT</p> <p>William Johnson<br/>29 High Hazel Crescent<br/>Catcliffe<br/>Rotherham<br/>S60 5SB</p> <p>Mark Andrew Marriott<br/>30 Harewood Grove<br/>Bramley<br/>Rotherham<br/>S66 3RW</p> | <p>in respect of rights of access on title SYK555440</p> <p>in respect of rights of access on title SYK555440</p> <p>in respect of rights of access on title SYK555440</p> <p>in respect of rights of access on title SYK555440</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>Marie Elizabeth Marriott<br/>30 Harewood Grove<br/>Bramley<br/>Rotherham<br/>S66 3RW</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights of access on title SYK555440</p> <p>in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555440</p> <p>in respect of rights and covenants contained in a Conveyance dated 05 March 1969 on title SYK555440</p> |
| 2-9               | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London                                                                                                                                                                                                                                                                                                                                                                                                                                              | in respect of restrictive covenants and rights granted by a Deed dated 20 January 1965 on title SYK696409                                                                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                             |
|                   |                                                                                          |                                        | WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |
| 2-10              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Mark Andrew Marriott<br/>30 Harewood Grove<br/>Bramley<br/>Rotherham<br/>S66 3RW</p> <p>Marie Elizabeth Marriott<br/>30 Harewood Grove<br/>Bramley<br/>Rotherham<br/>S66 3RW</p> | <p>in respect of restrictive covenants and rights granted by a Deed dated 20 January 1965 on title SYK329484</p> <p>in respect of rights granted by a Transfer dated 12 January 2022 on title SYK329484</p> <p>in respect of rights granted by a Transfer dated 12 January 2022 on title SYK329484</p> |
| 2-11              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p>                                                                                                                                                                                     | in respect of restrictive covenants and rights granted by a Deed dated 20 January 1965 on title SYK329484                                                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                 |                                                                                                                                                                                              | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                      |                                                                                                                                                                                         |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                         | Description of Interest to be Acquired                                                                                                                                                       | Name and Address                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                              |
|                   |                                                                                                                                                          |                                                                                                                                                                                              | <p>Mark Andrew Marriott<br/>30 Harewood Grove<br/>Bramley<br/>Rotherham<br/>S66 3RW</p> <p>Marie Elizabeth Marriott<br/>30 Harewood Grove<br/>Bramley<br/>Rotherham<br/>S66 3RW</p> | <p>in respect of rights granted by a Transfer dated 12 January 2022 on title SYK329484</p> <p>in respect of rights granted by a Transfer dated 12 January 2022 on title SYK329484</p>   |
| 2-12              | SSE Renewables Solar & Battery Holdings Limited<br>No.1 Forbury Place<br>43 Forbury Road<br>Reading<br>RG1 3JH<br>(Org No. - 13561962)                   | in respect of an Option Agreement for a Lease dated 15 April 2025 on title SYK102496                                                                                                         | Church Commissioners for England<br>Church House<br>27 Great Smith Street<br>London<br>SW1P 3AZ                                                                                     | in respect of an annual rent charge on title SYK102496                                                                                                                                  |
| 3-1               | <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Norfolk Trustees Limited</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> <p>in respect of a restriction against the</p> | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>Yorkshire Water Services Limited</p>                                 | <p>in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917</p> <p>in respect of easements relating to the</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)  |                                                                                                | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                          | Description of Interest to be Acquired                                                         | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                       |
|                   | The Norfolk Estate Office<br>1 London Road<br>Arundel<br>BN18 9BH<br>(Org No. - 02393368) | disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917 | <p>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)</p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> | <p>access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                 |                                                                                                                                                                                              | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                         | Description of Interest to be Acquired                                                                                                                                                       | Name and Address                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                               |
| 3-2               | -                                                                                                                                                        | -                                                                                                                                                                                            | <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)</p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> | <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK637909</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK637909</p> <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK637909</p> |
| 3-3               | <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Norfolk Trustees Limited</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> <p>in respect of a restriction against the</p> | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>The Barbinder Trust</p>                                                                                                                                                                                                                                                  | <p>in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15</p>                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)  |                                                                                                | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                          | Description of Interest to be Acquired                                                         | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                 |
|                   | The Norfolk Estate Office<br>1 London Road<br>Arundel<br>BN18 9BH<br>(Org No. - 02393368) | disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917 | 1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625)<br><br>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000) | March 1978 on title SYK73917<br><br>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917<br><br>in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917<br><br>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                              |                                                                                                                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)       |                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                      | Description of Interest to be Acquired                                                                                                 | Name and Address                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                        |
| 3-4               | The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB         | in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917 | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                     | in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917 |
|                   | Norfolk Trustees Limited<br>The Norfolk Estate Office<br>1 London Road<br>Arundel<br>BN18 9BH<br>(Org No. - 02393368) | in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917 | The Barbinder Trust<br>1 Embankment Place<br>London<br>WC2N 6RH<br>(Org No. - 00517625)                                              | in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917                               |
|                   |                                                                                                                       |                                                                                                                                        | The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle<br>High Street<br>Arundel<br>BN18 9AB                        | in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917                               |
|                   |                                                                                                                       |                                                                                                                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917       |
|                   |                                                                                                                       |                                                                                                                                        | Edward James Waddington                                                                                                              | in respect of rights of access on title                                                                                           |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>1 Hayfield Court<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>Antony Edward Waddington<br/>1 Hayfield Court<br/>Broomville Street<br/>Cadeby Lane<br/>Cadeby<br/>Doncaster<br/>DN5 7RZ</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Andrea Hewitt<br/>c/o Andrew Jackson Solicitors LLP<br/>Marina Court<br/>Castle Street<br/>Hull</p> | <p>SYK73917</p> <p>in respect of rights of access on title SYK73917</p> <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917</p> <p>in respect of rights of access on title SYK73917</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                             |                                                                                                                                                                                                                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                        |                                                                                                                                                                                                                                                                   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                     | Description of Interest to be Acquired                                                                                                                                                                                                                                                      | Name and Address                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                        |
|                   |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                             | HU1 1TJ                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                   |
| 3-5               | -                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                                           | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> | <p>in respect of rights granted by a Wayleave Agreement dated 21 January 1963 on title SYK506936</p> <p>in respect of rights reserved and options granted by a Transfer Scheme of Yorkshire Water Authority pursuant to the Water Act 1989 on title SYK506936</p> |
| 3-6               | <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Norfolk Trustees Limited<br/>The Norfolk Estate Office<br/>1 London Road<br/>Arundel</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> | <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH</p>                                                                                 | <p>in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p>               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                 | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                          | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                    |
|                   | BN18 9BH<br>(Org No. - 02393368)                                                         |                                                                                                                 | <p>(Org No. - 00517625)</p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> | <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917</p> <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title SYK73917</p> |
| 3-7               | The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br>Arundel Castle                  | in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March | Rotherham Metropolitan Borough Council<br>Riverside House                                                                                                                                                                                                                                                                                                                                                                                                          | in respect of restrictive covenants and rights granted contained in a Grant of Easement dated 28 September 1944 on                                                                                                                                                                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                      |                                                                                                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                              | Description of Interest to be Acquired                                                                                                                                      | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   | <p>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Norfolk Trustees Limited<br/>The Norfolk Estate Office<br/>1 London Road<br/>Arundel<br/>BN18 9BH<br/>(Org No. - 02393368)</p> | <p>2023 on title SYK73917</p> <p>in respect of a restriction against the disposition of the registered estate contained in a Deed dated 17 March 2023 on title SYK73917</p> | <p>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>The Barbinder Trust<br/>1 Embankment Place<br/>London<br/>WC2N 6RH<br/>(Org No. - 00517625)</p> <p>The Most Noble Edward Fitzalan-Howard Duke of Norfolk<br/>Arundel Castle<br/>High Street<br/>Arundel<br/>BN18 9AB</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill</p> | <p>title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of restrictive covenants contained in a Conveyance dated 15 March 1978 on title SYK73917</p> <p>in respect of easements relating to the access and use of apparatus granted by a Deed dated 11 March 1983 on title SYK73917</p> <p>in respect of rights and restrictive covenants relating to underground gas pipelines granted by a Deed of Grant dated 07 December 1967 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                           |
|                   |                                                                                          |                                        | CV34 6DA<br>Warwick<br>(Org No. - 02006000)                                                                                                                                                                                                                                                                                                                                                                     | SYK73917                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3-8               | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 30 November 1983 on title SYK124267</p> <p>in respect of rights and restrictive covenants relating to the supply of water granted by a Deed dated 06 April 1983 on title SYK124267</p> <p>in respect of restrictive covenants and rights relating to electricity cables granted by a Deed of Grant dated 07 September 1998 on title SYK124267</p> |
| 3-9               | -                                                                                        | -                                      | Simon David Hinchliffe<br>6 Castle Farm<br>Ladyfield Road                                                                                                                                                                                                                                                                                                                                                       | in respect of rights of access                                                                                                                                                                                                                                                                                                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                         |                                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                        |
|                      |                                                                                          |                                        | <p>Thorpe Salvin<br/>Workshop<br/>S80 3JN</p> <p>Jane Karen Beaumont<br/>26 Lilly Hall Road<br/>Maltby<br/>Rotherham<br/>S66 8AS</p> <p>Sarah Anne Beck<br/>Dresden House<br/>Church Street<br/>Everton<br/>Doncaster<br/>DN10 5BB</p> <p>Hinchcliffe Farming Limited<br/>The Office<br/>Hall Farm<br/>Abbey Lane<br/>Slade Hooton<br/>Laughton<br/>Sheffield<br/>S25 1ZQ<br/>(Org No. - 04262620)</p> | <p>in respect of rights of access</p> <p>in respect of rights of access</p> <p>in respect of rights of access</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                           |
| 3-10              | -                                                                                        | -                                      | <p>David Anthony Hinchliffe<br/>The Farm<br/>Newhall Grange<br/>Maltby<br/>Rotherham<br/>S66 8PT</p> <p>Diane Hinchliffe<br/>The Farm<br/>Newhall Grange<br/>Maltby<br/>Rotherham<br/>S66 8PT</p> <p>Yorkshire Electricity Group plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 02366995)</p> <p>Cadent Gas Limited<br/>Cadent<br/>Pilot Way<br/>Ansty<br/>Coventry<br/>CV7 9JU<br/>(Org No. - 10080864)</p> | <p>in respect of indemnity covenants contained in a Transfer dated 27 March 2025 on title SYK361936</p> <p>in respect of indemnity covenants contained in a Transfer dated 27 March 2025 on title SYK361936</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 1998 on title SYK361936</p> <p>in respect of rights of access on title SYK361936</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                      |                                                                                          |                                        | On Tower UK 5 Limited<br>R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 03956595)                    | in respect of rights of access on title SYK361936                                          |
|                      |                                                                                          |                                        | Jane Karen Beaumont<br>26 Lilly Hall Road<br>Maltby<br>Rotherham<br>S66 8AS                                                    | in respect of rights of access on title SYK361936                                          |
|                      |                                                                                          |                                        | Sarah Anne Beck<br>Dresden House<br>Church Street<br>Everton<br>Doncaster<br>DN10 5BB                                          | in respect of rights of access on title SYK361936                                          |
|                      |                                                                                          |                                        | Hinchcliffe Farming Limited<br>The Office<br>Hall Farm<br>Abbey Lane<br>Slade Hooton<br>Laughton<br>Sheffield<br>S25 1ZQ       | in respect of rights of access on title SYK361936                                          |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                           |
|                   |                                                                                          |                                        | (Org No. - 04262620)                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3-11              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 30 November 1983 on title SYK124267</p> <p>in respect of rights and restrictive covenants relating to the supply of water granted by a Deed dated 06 April 1983 on title SYK124267</p> <p>in respect of restrictive covenants and rights relating to electricity cables granted by a Deed of Grant dated 07 September 1998 on title SYK124267</p> |
| 4-1               | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand                                                                                                                                                                                                                                                                                                                                                      | in respect of restrictive covenants and rights granted by a Deed of Grant dated 30 November 1983 on title SYK124267                                                                                                                                                                                                                                                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | <p>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> | <p>in respect of rights and restrictive covenants relating to the supply of water granted by a Deed dated 06 April 1983 on title SYK124267</p> <p>in respect of restrictive covenants and rights relating to electricity cables granted by a Deed of Grant dated 07 September 1998 on title SYK124267</p> |
| 4-5               | -                                                                                        | -                                      | <p>Diane Hinchliffe<br/>The Farm<br/>Newhall Grange<br/>Maltby<br/>Rotherham<br/>S66 8PT</p> <p>David Anthony Hinchliffe<br/>The Farm</p>                                                                                                                                                                                                       | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 25 March 2017 on title SYK724813</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated</p>                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                 |                                                                                                                     |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                          |
|                      |                                                                                          |                                        | Newhall Grange<br>Maltby<br>Rotherham<br>S66 8PT                                                                                               | 25 March 2017 on title SYK724813                                                                                    |
|                      |                                                                                          |                                        | Kenneth John Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE                                                           | in respect of rights and restrictive covenants contained in a Transfer dated 2 June 2011 on title SYK724813         |
|                      |                                                                                          |                                        | Eileen Downing<br>Mowbray House<br>379A Doncaster Road<br>Rotherham<br>S65 2UE                                                                 | in respect of rights and restrictive covenants contained in a Transfer dated 2 June 2011 on title SYK724813         |
|                      |                                                                                          |                                        | National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000) | in respect of restrictive covenants and rights granted in a Deed of Grant dated 08 November 1966 on title SYK724813 |
|                      |                                                                                          |                                        | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London                                                                           | in respect of rights and restrictive covenants granted in a Deed of Grant dated 30 November 1983 on title SYK724813 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                       |
|                   |                                                                                          |                                        | WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                  |
| 4-6               | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Diane Hinchliffe<br/>The Farm<br/>Newhall Grange<br/>Maltby<br/>Rotherham<br/>S66 8PT</p> <p>David Anthony Hinchliffe<br/>The Farm<br/>Newhall Grange<br/>Maltby<br/>Rotherham<br/>S66 8PT</p> | <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 30 November 1983 on title SYK586951</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 02 June 2011 on title SYK586951</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 02 June 2011 on title SYK586951</p> |
| 4-8               | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH                                                                                                                                                                                                                                      | in respect of rights and restrictive covenants granted by a Deed of Grant dated 30 November 1983 on title SYK586951                                                                                                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                               |                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                     |
|                   |                                                                                          |                                        | (Org No. - 02366977)<br><br>Diane Hinchliffe<br>The Farm<br>Newhall Grange<br>Maltby<br>Rotherham<br>S66 8PT<br><br>David Anthony Hinchliffe<br>The Farm<br>Newhall Grange<br>Maltby<br>Rotherham<br>S66 8PT | in respect of rights and restrictive covenants reserved by a Transfer dated 02 June 2011 on title SYK586951<br><br>in respect of rights and restrictive covenants reserved by a Transfer dated 02 June 2011 on title SYK586951 |
| 4-10              | -                                                                                        | -                                      | The Occupier of Smallage Farm<br>Smallage Farm<br>West Lane<br>Aughton<br>Sheffield<br>S26 3XS                                                                                                               | in respect of rights of access                                                                                                                                                                                                 |
| 5-1               | -                                                                                        | -                                      | Cadent Gas Limited<br>Cadent<br>Pilot Way<br>Ansty<br>Coventry<br>CV7 9JU                                                                                                                                    | in respect of rights granted by a Deed of Grant dated 05 April 1960 on title SYK576246                                                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                            |                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                             |
|                   |                                                                                          |                                        | (Org No. - 10080864)                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                        |
| 5-2               | -                                                                                        | -                                      | <p>National Gas Transmission plc<br/> National Grid House Warwick<br/> Technology Park<br/> Gallows Hill<br/> CV34 6DA<br/> Warwick<br/> (Org No. - 02006000)</p> <p>Yorkshire Water Services Limited<br/> Ellington House<br/> Savannah Way<br/> Leeds Valley Park<br/> Leeds<br/> LS10 1AB<br/> (Org No. - 2366682)</p> | <p>in respect of restrictive covenants and rights contained in a Deed of Grant dated 31 July 1967 on title SYK376339</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 18 July 1979 on title SYK376339</p> |
| 5-3               | -                                                                                        | -                                      | <p>National Gas Transmission plc<br/> National Grid House Warwick<br/> Technology Park<br/> Gallows Hill<br/> CV34 6DA<br/> Warwick<br/> (Org No. - 02006000)</p>                                                                                                                                                         | <p>in respect of restrictive covenants and rights contained in a Deed of Grant dated 31 July 1967 on title SYK376339</p>                                                                                                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)       |                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                |
|                   |                                                                                          |                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of restrictive covenants and rights granted by a Deed dated 18 July 1979 on title SYK376339    |
| 5-5               | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)        | in respect of restrictive covenants and rights granted by a Deed dated 14 October 2020 on title SYK557959 |
| 5-7               | -                                                                                        | -                                      | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY                                                          | in respect of rights granted by a Lease dated 04 April 2005 on title SYK557746                            |
| 5-8               | -                                                                                        | -                                      | Joanne Pickles<br>36 West Park Drive<br>Swallownest                                                                                  | in respect of rights granted by a Lease dated 04 April 2005 on title SYK557746                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | Sheffield<br>S26 4UY                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5-9               | -                                                                                        | -                                      | <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> <p>Beazer Homes Limited<br/>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Yorkshire Electricity Distribution Limited<br/>Lloyds Court</p> | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 29 April 2009 on title SYK405470</p> <p>in respect of rights and restrictive covenants granted by a Transfer dated 01 February 2001 on title SYK405470</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 02 November 2001 and a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405470</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                    |
|                   |                                                                                          |                                        | <p>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 07465398)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> | <p>in respect of rights granted by a Deed of Grant dated 10 September 1982 on title SYK405470</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK405470</p> |
| 5-10              | -                                                                                        | -                                      | <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> <p>Beazer Homes Limited</p>                                                                                                                                                                            | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 29 April 2009 on title SYK405470</p> <p>in respect of rights and restrictive</p>                               |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                            |
|                   |                                                                                          |                                        | <p>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Yorkshire Electricity Distribution Limited<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 07465398)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> | <p>covenants granted by a Transfer dated 01 February 2001 on title SYK405470</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 02 November 2001 and a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of rights granted by a Deed of Grant dated 10 September 1982 on title SYK405470</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                 | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim            |
|                   |                                                                                          |                                                                        | Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)                 | in respect of rights granted by a Transfer dated 15 February 1999 on title SYK405470                  |
| 5-11              | Bank Of Scotland plc<br>The Mound<br>Edinburgh<br>EH1 1YZ<br>(Org No. - SC327000)        | as mortgagee for Joanne Pickles dated 04 April 2005 on title SYK503199 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                       | in respect of restrictive covenants and rights granted by a Deed dated 24 May 2011 on title SYK503199 |
| 5-12              | Bank Of Scotland plc<br>The Mound<br>Edinburgh<br>EH1 1YZ<br>(Org No. - SC327000)        | as mortgagee for Joanne Pickles dated 04 April 2005 on title SYK503199 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                       | in respect of restrictive covenants and rights granted by a Deed dated 24 May 2011 on title SYK503199 |
| 5-13              | -                                                                                        | -                                                                      | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY                                                    | in respect of rights granted by a Lease dated 04 April 2005 on title SYK557746                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                             |                                                                                                                                                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                     | Description of Interest to be Acquired                                                                                                                                 | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                               |
|                   |                                                                                                                                                                      |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |
| 5-14              | -                                                                                                                                                                    | -                                                                                                                                                                      | Joanne Pickles<br>36 West Park Drive<br>Swallownest<br>Sheffield<br>S26 4UY                                                                                                                                                                                                                                                                                                                                               | in respect of rights granted by a Lease dated 04 April 2005 on title SYK557746                                                                                                                                                           |
| 5-16              | Olga Patricia Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Terence Edgar Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS | as mortgagee for Wilcon Homes Limited dated 01 February 2001 on title SYK405472<br><br>as mortgagee for Wilcon Homes Limited dated 01 February 2001 on title SYK405472 | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)<br><br>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Weaver Developments Limited, dissolved on 13 October 2020<br>C/O Government Legal Department (BVD)<br>1 Ruskin Square<br>Croydon<br>CR0 2WF<br>(Org No. - 04325941) | in respect of restrictive covenants and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405472<br><br>in respect of rights and restrictive covenants contained in a Transfer dated 1 February 2001 on title SYK405472 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | <p>Strata Land &amp; Developments Limited<br/>Quaypoint<br/>Lakeside Boulevard<br/>Doncaster<br/>DN4 5PL<br/>(Org No. - 01684599)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>Strata Homes Limited<br/>Quaypoint<br/>Lakeside Boulevard<br/>Doncaster<br/>DN4 5PL<br/>(Org No. - 01709069)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Greenbelt Group Limited<br/>McCafferty House</p> | <p>in respect of restrictive covenants contained in a Transfer dated 12 December 2001 on title SYK405472</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 19 August 1994 on title SYK405472</p> <p>in respect of rights and restrictive covenants contained in a Pre-Emption Agreement dated 6 April 1999 on title SYK405472</p> <p>in respect of restrictive covenants contained in a Conveyance dated 04 April 1973 on title SYK405472</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                |
|                   |                                                                                          |                                        | <p>99 Firhill Road<br/>Glasgow<br/>G20 7BE<br/>(Org No. - SC192378)</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Norbury Developments (NW) Limited, dissolved on 02 February 2010<br/>Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 02872101)</p> | <p>in respect of rights granted by a Transfer dated 01 February 2001 on title SYK405472</p> <p>in respect of rights granted by a Deed dated 10 December 1998 on title SYK405472</p>                                                       |
| 5-17              | -                                                                                        | -                                      | <p>Beazer Homes Limited<br/>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p>                                                                                                                                       | <p>in respect of rights and restrictive covenants granted by a Transfer dated 01 February 2001 on title SYK405470</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 29 April 2009 on title SYK405470</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                       |
|                   |                                                                                          |                                        | <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Yorkshire Electricity Distribution Limited<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 07465398)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR</p> | <p>in respect of restrictive covenants and rights granted by a Deed dated 02 November 2001 and a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of rights granted by a Deed of Grant dated 10 September 1982 on title SYK405470</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK405470</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                            |
|                   |                                                                                          |                                        | (Org No. - 288792)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                       |
| 5-18              | -                                                                                        | -                                      | <p>Greenbelt Group Limited<br/>McCafferty House<br/>99 Firhill Road<br/>Glasgow<br/>G20 7BE<br/>(Org No. - SC192378)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Norbury Developments (NW) Limited, dissolved on 02 February 2010<br/>Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 02872101)</p> | <p>in respect of rights and restrictive covenants granted by a Transfer dated 01 February 2001 on title SYK431224</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 15 February 1999 on title SYK431224</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Weaver Developments Limited, dissolved on 13 October 2020<br/>C/O Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 04325941)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Beazer Homes Limited<br/>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> <p>Strata Land &amp; Developments Limited<br/>Quaypoint</p> | <p>in respect of restrictive covenants and rights contained in a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 10 September 1982 on title SYK431224</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | <p>Lakeside Boulevard<br/>Doncaster<br/>DN4 5PL<br/>(Org No. - 01684599)</p> <p>John Kenneth Siddall<br/>Fence Farm<br/>193 Sheffield Road<br/>Woodhouse Mill<br/>Sheffield<br/>S13 9ZB</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Norbury Developments (NW) Limited, dissolved on 02 February 2010<br/>Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 02872101)</p> | <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of rights granted by a Deed dated 19 August 1994 on title SYK431224</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Weaver Developments Limited, dissolved on 13 October 2020<br>C/O Government Legal Department (BVD)<br>1 Ruskin Square<br>Croydon<br>CR0 2WF<br>(Org No. - 04325941)                                                 | in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224                                                                                                                                                                                                         |
| 5-19              | -                                                                                        | -                                      | <p>Greenbelt Group Limited<br/>McCafferty House<br/>99 Firhill Road<br/>Glasgow<br/>G20 7BE<br/>(Org No. - SC192378)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as</p> | <p>in respect of rights and restrictive covenants granted by a Transfer dated 01 February 2001 on title SYK431224</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of restrictive covenants and</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                          |
|                      |                                                                                          |                                        | <p>the successor to the dissolved company Norbury Developments (NW) Limited, dissolved on 02 February 2010<br/>Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 02872101)</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Weaver Developments Limited, dissolved on 13 October 2020<br/>C/O Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 04325941)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> | <p>rights contained in a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 10 September 1982 on title SYK431224</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                |
|                      |                                                                                          |                                        | <p>Beazer Homes Limited<br/>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> <p>Strata Land &amp; Developments Limited<br/>Quaypoint<br/>Lakeside Boulevard<br/>Doncaster<br/>DN4 5PL<br/>(Org No. - 01684599)</p> <p>John Kenneth Siddall<br/>Fence Farm<br/>193 Sheffield Road<br/>Woodhouse Mill<br/>Sheffield<br/>S13 9ZB</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>The Crown (Bona Vacantia Division of</p> | <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of rights granted by a Deed dated 19 August 1994 on title SYK431224</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                              |
|                   |                                                                                          |                                        | <p>the Government Legal Department), as the successor to the dissolved company Norbury Developments (NW) Limited, dissolved on 02 February 2010<br/> Government Legal Department (BVD)<br/> 1 Ruskin Square<br/> Croydon<br/> CR0 2WF<br/> (Org No. - 02872101)</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Weaver Developments Limited, dissolved on 13 October 2020<br/> C/O Government Legal Department (BVD)<br/> 1 Ruskin Square<br/> Croydon<br/> CR0 2WF<br/> (Org No. - 04325941)</p> | <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK431224</p> |
| 5-20              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | in respect of restrictive covenants and rights granted by a Deed dated 02 November 2001 and a Deed of Grant dated 02 August 2005 on title SYK405470                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                          |
|                   |                                                                                          |                                        | <p>(Org No. - 4112320)</p> <p>Beazer Homes Limited<br/>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> <p>Yorkshire Electricity Distribution Limited<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 07465398)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH</p> | <p>in respect of rights and restrictive covenants granted by a Transfer dated 01 February 2001 on title SYK405470</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 29 April 2009 on title SYK405470</p> <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of rights granted by a Deed of Grant dated 10 September 1982 on title SYK405470</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                    |
|                   |                                                                                          |                                        | (Org No. - 02366977)<br><br>Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)                                                                                                                                                                                                                | in respect of rights granted by a Transfer dated 15 February 1999 on title SYK405470                                                                                                                                                                                                                                                                                                          |
| 5-21              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)<br><br>Beazer Homes Limited<br>Persimmon House<br>Fulford<br>York<br>YO19 4FE<br>(Org No. - 00361750)<br><br>Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792) | in respect of restrictive covenants and rights granted by a Deed dated 02 November 2001 and a Deed of Grant dated 02 August 2005 on title SYK405470<br><br>in respect of rights and restrictive covenants granted by a Transfer dated 01 February 2001 on title SYK405470<br><br>in respect of rights and restrictive covenants reserved by a Transfer dated 29 April 2009 on title SYK405470 |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                            |
|                   |                                                                                          |                                        | <p>Yorkshire Electricity Distribution Limited<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 07465398)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> | <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of rights granted by a Deed of Grant dated 10 September 1982 on title SYK405470</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK405470</p> |
| 5-22              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF                                                                                                                                                                                                                                                                                            | in respect of restrictive covenants and rights granted by a Deed dated 02 November 2001 and a Deed of Grant dated 02 August 2005 on title SYK405470                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                          |
|                      |                                                                                          |                                        | <p>(Org No. - 4112320)</p> <p>Beazer Homes Limited<br/>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> <p>Yorkshire Electricity Distribution Limited<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 07465398)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH</p> | <p>in respect of rights and restrictive covenants granted by a Transfer dated 01 February 2001 on title SYK405470</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 29 April 2009 on title SYK405470</p> <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405470</p> <p>in respect of rights granted by a Deed of Grant dated 10 September 1982 on title SYK405470</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                   |                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                   |
|                   |                                                                                          |                                        | (Org No. - 02366977)<br><br>Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)                                                                                                                                                                       | in respect of rights granted by a Transfer dated 15 February 1999 on title SYK405470                                                                                                                                                                                         |
| 5-23              | -                                                                                        | -                                      | Greenbelt Group Limited<br>McCafferty House<br>99 Firhill Road<br>Glasgow<br>G20 7BE<br>(Org No. - SC192378)<br><br>Wilcon Homes Northern Limited<br>Gate House<br>Turnpike Road<br>High Wycombe<br>HP12 3NR<br>(Org No. - 288792)<br><br>Beazer Homes Limited<br>Persimmon House<br>Fulford<br>York<br>YO19 4FE | in respect of rights granted by a Transfer dated 15 February 1999 on title SYK164598<br><br>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK164598<br><br>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK164598 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                          |
|                   |                                                                                          |                                        | (Org No. - 00361750)                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |
| 5-26              | -                                                                                        | -                                      | <p>Greenbelt Group Limited<br/>McCafferty House<br/>99 Firhill Road<br/>Glasgow<br/>G20 7BE<br/>(Org No. - SC192378)</p> <p>Wilcon Homes Northern Limited<br/>Gate House<br/>Turnpike Road<br/>High Wycombe<br/>HP12 3NR<br/>(Org No. - 288792)</p> <p>Beazer Homes Limited<br/>Persimmon House<br/>Fulford<br/>York<br/>YO19 4FE<br/>(Org No. - 00361750)</p> | <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK164598</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK164598</p> <p>in respect of rights granted by a Transfer dated 15 February 1999 on title SYK164598</p> |
| 5-27              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF                                                                                                                                                                                                                                                         | in respect of restrictive covenants and rights granted by a Deed dated 03 December 2019 on title SYK26644                                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                   |                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                               |
|                   |                                                                                          |                                        | (Org No. - 4112320)<br><br>Conrad Energy (Developments) II Limited<br>Suites D&E<br>Windrush Court<br>Blacklands Way<br>Abingdon<br>OX14 1SY<br>(Org No. - 12886485)                                                                             | in respect of rights of access on title SYK26644                                                                                                                                                                                         |
| 5-28              | -                                                                                        | -                                      | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320) | in respect of restrictive covenants and rights contained in a Conveyance dated 28 May 1986 on title SYK225585<br><br>in respect of restrictive covenants and rights granted by a Deed of Grant dated 24 February 2003 on title SYK225585 |
| 5-29              | -                                                                                        | -                                      | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF                                                                                                                                           | in respect of restrictive covenants and rights granted by a Deed dated 03 December 2019 on title SYK26644                                                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                   |                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                               |
|                   |                                                                                          |                                        | (Org No. - 4112320)<br><br>Conrad Energy (Developments) II Limited<br>Suites D&E<br>Windrush Court<br>Blacklands Way<br>Abingdon<br>OX14 1SY<br>(Org No. - 12886485)                                                                             | in respect of rights of access on title SYK26644                                                                                                                                                                                         |
| 5-30              | -                                                                                        | -                                      | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320) | in respect of restrictive covenants and rights contained in a Conveyance dated 28 May 1986 on title SYK225585<br><br>in respect of restrictive covenants and rights granted by a Deed of Grant dated 24 February 2003 on title SYK225585 |
| 5-31              | -                                                                                        | -                                      | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW                                                                                                                                                              | in respect of restrictive covenants and rights contained in a Conveyance dated 28 May 1986 on title SYK225585                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | (Org No. - 02904587)<br><br>Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)                                                                                                                                                    | in respect of restrictive covenants and rights granted by a Deed of Grant dated 24 February 2003 on title SYK225585                                                                                                                                                                                               |
| 5-32              | -                                                                                        | -                                      | PKS (UK) Limited<br>Lincoln Road<br>Torksey Lock<br>Lincoln<br>LN1 2EL<br>(Org No. - 1777036)<br><br>Torksey Caravans Limited<br>Lincoln Road<br>Torksey Lock<br>Lincoln<br>LN1 2EL<br>(Org No. - 4344713)<br><br>Curtis Power & Co. Limited<br>Carter Lane Farm<br>Carter Hall Lane<br>Sheffield<br>S12 3XD | in respect of restrictive covenants contained in a Conveyance dated 18 December 1975 on title SYK328045<br><br>in respect of rights and restrictive covenants granted by a Deed dated 08 September 1989 on title SYK328045<br><br>in respect of rights granted by a Deed dated 31 October 1975 on title SYK328045 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | (Org No. - 00659141)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                |
| 5-33              | -                                                                                        | -                                      | <p>PFAF (Riggs) Limited<br/>Unit 1 Fox Industrial Estate<br/>Holyoake Avenue<br/>Blackpool<br/>FY2 0QX<br/>(Org No. - 13783676)</p> <p>Curtis Power &amp; Co. Limited<br/>Carter Lane Farm<br/>Carter Hall Lane<br/>Sheffield<br/>S12 3XD<br/>(Org No. - 00659141)</p> <p>Road Marking Services Limited<br/>Chesterfield Road<br/>Swallownest<br/>Sheffield<br/>S26 4TL<br/>(Org No. - 2504397)</p> <p>Conrad Energy (Developments) II Limited<br/>Suites D&amp;E<br/>Windrush Court<br/>Blacklands Way</p> | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 03 April 1987 on title SYK335245</p> <p>in respect of rights of access on title SYK335245</p> <p>in respect of rights of access on title SYK335245</p> <p>in respect of rights of access on title SYK335245</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                              |
|                   |                                                                                          |                                        | Abingdon<br>OX14 1SY<br>(Org No. - 12886485)                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |
| 5-34              | -                                                                                        | -                                      | <p>Torksey Caravans Limited<br/>Lincoln Road<br/>Torksey Lock<br/>Lincoln<br/>LN1 2EL<br/>(Org No. - 4344713)</p> <p>Curtis Power &amp; Co. Limited<br/>Carter Lane Farm<br/>Carter Hall Lane<br/>Sheffield<br/>S12 3XD<br/>(Org No. - 00659141)</p> <p>Road Marking Services Limited<br/>Chesterfield Road<br/>Swallownest<br/>Sheffield<br/>S26 4TL<br/>(Org No. - 2504397)</p> <p>Conrad Energy (Developments) II Limited<br/>Suites D&amp;E</p> | <p>in respect of rights of access</p> <p>in respect of rights of access</p> <p>in respect of rights of access</p> <p>in respect of rights of access</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                             |                                                                                                                                                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                     | Description of Interest to be Acquired                                                                                                                                 | Name and Address                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                    |
|                   |                                                                                                                                                                      |                                                                                                                                                                        | Windrush Court<br>Blacklands Way<br>Abingdon<br>OX14 1SY<br>(Org No. - 12886485)                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5-39              | Olga Patricia Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS<br><br>Terence Edgar Smith<br>Brecks Lane Farm<br>Brecks Lane<br>Rotherham<br>S65 3SS | as mortgagee for Wilcon Homes Limited dated 01 February 2001 on title SYK405472<br><br>as mortgagee for Wilcon Homes Limited dated 01 February 2001 on title SYK405472 | Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)<br><br>Strata Homes Limited<br>Quaypoint<br>Lakeside Boulevard<br>Doncaster<br>DN4 5PL<br>(Org No. - 01709069)<br><br>Northern Powergrid Limited<br>Lloyds Court<br>78 Grey Street<br>Newcastle-Upon-Tyne<br>NE1 6AF<br>(Org No. - 03271033)<br><br>Mining Remediation Authority | in respect of restrictive covenants and rights granted by a Deed dated 19 August 1994 on title SYK405472<br><br>in respect of rights and restrictive covenants contained in a Pre-Emption Agreement dated 6 April 1999 on title SYK405472<br><br>in respect of restrictive covenants and rights granted by a Deed of Grant dated 02 August 2005 on title SYK405472<br><br>in respect of restrictive covenants |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | <p>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Weaver Developments Limited, dissolved on 13 October 2020<br/>C/O Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 04325941)</p> <p>Strata Land &amp; Developments Limited<br/>Quaypoint<br/>Lakeside Boulevard<br/>Doncaster<br/>DN4 5PL<br/>(Org No. - 01684599)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> | <p>contained in a Conveyance dated 04 April 1973 on title SYK405472</p> <p>in respect of rights and restrictive covenants contained in a Transfer dated 1 February 2001 on title SYK405472</p> <p>in respect of rights and restrictive covenants contained in a Transfer dated 1 February 2001 on title SYK405472</p> <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 10 September 1982 on title SYK405472</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                        |
|                   |                                                                                          |                                        | <p>Greenbelt Group Limited<br/>McCafferty House<br/>99 Firhill Road<br/>Glasgow<br/>G20 7BE<br/>(Org No. - SC192378)</p> <p>John Kenneth Siddall<br/>Fence Farm<br/>193 Sheffield Road<br/>Woodhouse Mill<br/>Sheffield<br/>S13 9ZB</p> <p>The Crown (Bona Vacantia Division of the Government Legal Department), as the successor to the dissolved company Norbury Developments (NW) Limited, dissolved on 02 February 2010<br/>Government Legal Department (BVD)<br/>1 Ruskin Square<br/>Croydon<br/>CR0 2WF<br/>(Org No. - 02872101)</p> <p>Yorkshire Electricity Group plc<br/>Lloyds Court</p> | <p>in respect of rights granted by a Transfer dated 01 February 2001 on title SYK405472</p> <p>in respect of rights granted by a Deed of Grant dated 17 March 1999 on title SYK405472</p> <p>in respect of rights granted by a Deed dated 10 December 1998 on title SYK405472</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>78 Grey Street<br/>Newcastle upon Tyne<br/>NE1 6AF<br/>(Org No. - 02366995)</p> <p>Helen Sandra Siddal<br/>Fence Farm<br/>193 Sheffield Road<br/>Woodhouse Mill<br/>Sheffield<br/>S13 9ZB</p>                                                                 | <p>in respect of rights granted by a Deed of Grant dated 6 February 2001 on title SYK405472</p> <p>in respect of rights granted by a Deed of Grant dated 17 March 1999 on title SYK405472</p>                                                                                                                                                                  |
| 5-40              | -                                                                                        | -                                      | <p>Linda Proctor<br/>77 Park Hill<br/>Swallownest<br/>Sheffield<br/>S26 4UN</p> <p>Christopher John Proctor<br/>77 Park Hill<br/>Swallownest<br/>Sheffield<br/>S26 4UN</p> <p>Thomas Colin Wilson<br/>75 Park Hill<br/>Swallownest<br/>Sheffield<br/>S26 4UN</p> | <p>in respect of rights and restrictive covenants reserved by a Conveyance dated 16 July 1987 on title SYK313217</p> <p>in respect of rights and restrictive covenants reserved by a Conveyance dated 16 July 1987 on title SYK313217</p> <p>in respect of rights and restrictive covenants reserved by a Conveyance dated 16 July 1987 on title SYK313217</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Linda Proctor<br>77 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN                                                           | in respect of rights granted by a Conveyance dated 03 September 1953 on title SYK313217    |
|                   |                                                                                          |                                        | Christopher John Proctor<br>77 Park Hill<br>Swallownest<br>Sheffield<br>S26 4UN                                                | in respect of rights granted by a Conveyance dated 03 September 1953 on title SYK313217    |
|                   |                                                                                          |                                        | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                               | in respect of rights reserved by a Conveyance dated 28 December 1951 on title SYK313217    |
|                   |                                                                                          |                                        | Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                               | in respect of rights granted by a Deed dated 16 May 1952 on title SYK313217                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                          |                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                | Name and Address                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                       |
| 5-42              | Bank Of Scotland plc<br>The Mound<br>Edinburgh<br>EH1 1YZ<br>(Org No. - SC327000)        | as mortgagee of Joanne Pickles dated 04 April 2005 on title SYK503199 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Rotherham Metropolitan Borough Council<br>Riverside House<br>Main Street<br>Rotherham<br>S60 1AE                                        | in respect of restrictive covenants and rights granted by a Deed dated 24 May 2011 on title SYK503199<br><br>in respect of rights contained in a Lease dated 04 April 2005 on title SYK503199                    |
| 6-5               | -                                                                                        | -                                                                     | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of rights reserved by a Conveyance dated 27 August 1962 on titles SYK581687 and SYK638647<br><br>in respect of rights granted by a Transfer dated 01 September 1989 on titles SYK638647 and SYK581687 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                   |
| 6-6               | -                                                                                        | -                                      | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London<br/> SE1 8SW<br/> (Org No. - 02904587)</p> <p>Yorkshire Water Services Limited<br/> Ellington House<br/> Savannah Way<br/> Leeds Valley Park<br/> Leeds<br/> LS10 1AB<br/> (Org No. - 2366682)</p> <p>Sheffield Wildlife Trust<br/> 37 Stafford Road<br/> Sheffield<br/> S2 2SF<br/> (Org No. - 2287928)</p> <p>Mining Remediation Authority<br/> 200 Lichfield Lane<br/> Mansfield<br/> NG18 4RG</p> | <p>in respect of rights contained in a Conveyance dated 27 August 1962 on title SYK638647</p> <p>in respect of rights contained in a Transfer dated 01 September 1989 on titles SYK581292 and SYK638647</p> <p>in respect of a rights granted by a lease dated 11 April 2016 on title SYK581292</p> <p>in respect of rights reserved by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                   |
| 6-7               | -                                                                                        | -                                      | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London<br/> SE1 8SW<br/> (Org No. - 02904587)</p> <p>Yorkshire Water Services Limited<br/> Ellington House<br/> Savannah Way<br/> Leeds Valley Park<br/> Leeds<br/> LS10 1AB<br/> (Org No. - 2366682)</p> <p>Sheffield Wildlife Trust<br/> 37 Stafford Road<br/> Sheffield<br/> S2 2SF<br/> (Org No. - 2287928)</p> <p>Mining Remediation Authority<br/> 200 Lichfield Lane<br/> Mansfield<br/> NG18 4RG</p> | <p>in respect of rights contained in a Conveyance dated 27 August 1962 on title SYK638647</p> <p>in respect of rights contained in a Transfer dated 01 September 1989 on titles SYK581292 and SYK638647</p> <p>in respect of a rights granted by a lease dated 11 April 2016 on title SYK581292</p> <p>in respect of rights reserved by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647</p> |
| 6-8               | -                                                                                        | -                                      | <p>Network Rail Infrastructure Limited<br/> Waterloo General Office<br/> London<br/> SE1 8SW</p>                                                                                                                                                                                                                                                                                                                                                                                      | <p>in respect of rights contained in a Conveyance dated 27 August 1962 on title SYK638647</p>                                                                                                                                                                                                                                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>(Org No. - 02904587)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Sheffield Wildlife Trust<br/>37 Stafford Road<br/>Sheffield<br/>S2 2SF<br/>(Org No. - 2287928)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of rights contained in a Transfer dated 01 September 1989 on titles SYK581292 and SYK638647</p> <p>in respect of a rights granted by a lease dated 11 April 2016 on title SYK581292</p> <p>in respect of rights reserved by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647</p> |
| 6-10              | -                                                                                        | -                                      | <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Environment Agency<br/>Legal Services</p>                                                                                                                                                                                                       | <p>in respect of restrictive covenants contained in a Conveyance dated 01 May 1961 on title SYK576873</p> <p>in respect of covenants contained in a Deed of Easement dated 22 July 2005</p>                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                                                                                                                                                                                                                                                                                                                                                                     | on title SYK576873                                                                                                                                                                                                                                                                                                                                                                                           |
| 6-15              | -                                                                                        | -                                      | <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Sheffield Wildlife Trust<br/>37 Stafford Road<br/>Sheffield<br/>S2 2SF<br/>(Org No. - 2287928)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield</p> | <p>in respect of rights contained in a Conveyance dated 27 August 1962 on title SYK638647</p> <p>in respect of rights contained in a Transfer dated 01 September 1989 on titles SYK581292 and SYK638647</p> <p>in respect of a rights granted by a lease dated 11 April 2016 on title SYK581292</p> <p>in respect of rights reserved by a Conveyance dated 01 May 1961 on titles SYK581292 and SYK638647</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                      |
|                   |                                                                                          |                                        | NG18 4RG                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                 |
| 6-16              | -                                                                                        | -                                      | <p>Environment Agency<br/>Legal Services<br/>Horizon House<br/>Deanery Road<br/>Bristol<br/>BS1 5AH</p> <p>Sheffield Wildlife Trust<br/>37 Stafford Road<br/>Sheffield<br/>S2 2SF<br/>(Org No. - 2287928)</p>                           | <p>in respect of rights of access</p> <p>in respect of rights of access</p>                                                                                                                                                                                                                                                     |
| 6-19              | -                                                                                        | -                                      | <p>Veolia ES (UK) Limited<br/>210 Pentonville Road<br/>London<br/>N1 9JY<br/>(Org No. - 2481991)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Environment Agency<br/>Legal Services</p> | <p>in respect of restrictive covenants and rights reserved by a Transfer dated 25 October 1995 on title SYK362849</p> <p>in respect of restrictive covenants and easements contained in a Conveyance dated 14 January 1958 on title SYK362849</p> <p>in respect of rights reserved by a Conveyance dated 14 January 1958 on</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim    |
|                      |                                                                                          |                                        | Horizon House<br>Deanery Road<br>Bristol<br>BS1 5AH                                                                            | title SYK362849                                                                               |
|                      |                                                                                          |                                        | Northern Powergrid (Yorkshire) plc<br>Lloyds Court<br>78 Grey Street<br>Newcastle Upon Tyne<br>NE1 6AF<br>(Org No. - 4112320)  | in respect of rights granted by a Lease dated 18 April 2013 on title SYK362849                |
|                      |                                                                                          |                                        | Matrix Frames & Displays Limited<br>18 High Matlock Avenue<br>Stannington<br>Sheffield<br>S6 6FZ<br>(Org No. - 07847089)       | in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849 |
|                      |                                                                                          |                                        | Analan Supplies Ltd<br>Unit A2<br>Crown Works<br>Rotherham Road<br>Beighton<br>Sheffield<br>S20 1AH<br>(Org No. - 4564855)     | in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849 |
|                      |                                                                                          |                                        | Trinity Vehicle Installations Ltd                                                                                              | in respect of rights of access granted by a Transfer dated 16 October 1992 on                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | <p>Unit 2 Long Acre Close<br/>Sheffield<br/>S20 3FR<br/>(Org No. - 9053291)</p> <p>Electrode Coating Systems Limited<br/>Lindrick Holme<br/>Lindrick Common<br/>Worksop<br/>S81 8BA<br/>(Org No. - 02602078)</p> <p>McDonald Trustees Limited<br/>1 Lindrick Way<br/>Barlborough<br/>Chesterfield<br/>S43 4XE<br/>(Org No. - 04011908)</p> <p>Hill's Panel Products Limited<br/>Scottfield Road<br/>Oldham<br/>OL8 1LA<br/>(Org No. - 02563787)</p> <p>Malcolm George Hill<br/>1 Lindrick Way<br/>Barlborough<br/>Chesterfield</p> | <p>title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                          |
|                      |                                                                                          |                                        | <p>S43 4XE</p> <p>Stephen Michael Hill<br/>1 Lindrick Way<br/>Barlborough<br/>Chesterfield<br/>S43 4XE</p> <p>Martin Stuart Hill<br/>1 Lindrick Way<br/>Barlborough<br/>Chesterfield<br/>S43 4XE</p> <p>Fugenstone<br/>Unit 2-3 Crown Works<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S201AH</p> <p>Gilwall Engineering LTD<br/>Unit 4 Crown Works<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S201AH<br/>(Org No. - 03012249)</p> | <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | Volkspec Leisure LTD<br>Unit 6<br>Rotherham Road<br>Beighton<br>Sheffield<br>S201AH<br>(Org No. - 11059454)                                                                                                                                                                                                                                                   | in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849                                                                                                                                                                                                                                                                                                  |
| 6-20              | -                                                                                        | -                                      | <p>Veolia ES (UK) Limited<br/>210 Pentonville Road<br/>London<br/>N1 9JY<br/>(Org No. - 2481991)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Environment Agency<br/>Legal Services<br/>Horizon House<br/>Deanery Road<br/>Bristol<br/>BS1 5AH</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court</p> | <p>in respect of restrictive covenants and rights reserved by a Transfer dated 25 October 1995 on title SYK362849</p> <p>in respect of restrictive covenants and easements contained in a Conveyance dated 14 January 1958 on title SYK362849</p> <p>in respect of rights reserved by a Conveyance dated 14 January 1958 on title SYK362849</p> <p>in respect of rights granted by a Lease</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                    |
|                      |                                                                                          |                                        | <p>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Matrix Frames &amp; Displays Limited<br/>18 High Matlock Avenue<br/>Stannington<br/>Sheffield<br/>S6 6FZ<br/>(Org No. - 07847089)</p> <p>Analan Supplies Ltd<br/>Unit A2<br/>Crown Works<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S20 1AH<br/>(Org No. - 4564855)</p> <p>Trinity Vehicle Installations Ltd<br/>Unit 2 Long Acre Close<br/>Sheffield<br/>S20 3FR<br/>(Org No. - 9053291)</p> <p>Electrode Coating Systems Limited<br/>Lindrick Holme</p> | <p>dated 18 April 2013 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                     |
|                      |                                                                                          |                                        | <p>Lindrick Common<br/>Workshop<br/>S81 8BA<br/>(Org No. - 02602078)</p> <p>McDonald Trustees Limited<br/>1 Lindrick Way<br/>Barlborough<br/>Chesterfield<br/>S43 4XE<br/>(Org No. - 04011908)</p> <p>Hill's Panel Products Limited<br/>Scottfield Road<br/>Oldham<br/>OL8 1LA<br/>(Org No. - 02563787)</p> <p>Malcolm George Hill<br/>1 Lindrick Way<br/>Barlborough<br/>Chesterfield<br/>S43 4XE</p> <p>Stephen Michael Hill<br/>1 Lindrick Way<br/>Barlborough</p> | <p>a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> <p>in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim    |
|                   |                                                                                          |                                        | Chesterfield<br>S43 4XE                                                                                                        |                                                                                               |
|                   |                                                                                          |                                        | Martin Stuart Hill<br>1 Lindrick Way<br>Barlborough<br>Chesterfield<br>S43 4XE                                                 | in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849 |
|                   |                                                                                          |                                        | Fugestone<br>Unit 2-3 Crown Works<br>Rotherham Road<br>Beighton<br>Sheffield<br>S201AH                                         | in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849 |
|                   |                                                                                          |                                        | Gilwall Engineering LTD<br>Unit 4 Crown Works<br>Rotherham Road<br>Beighton<br>Sheffield<br>S201AH<br>(Org No. - 03012249)     | in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849 |
|                   |                                                                                          |                                        | Volkspec Leisure LTD<br>Unit 6<br>Rotherham Road<br>Beighton<br>Sheffield                                                      | in respect of rights of access granted by a Transfer dated 16 October 1992 on title SYK362849 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                          |
|                   |                                                                                          |                                        | S201AH<br>(Org No. - 11059454)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |
| 6-21              | -                                                                                        | -                                      | <p>Mary Woodcock<br/>4 Street Farm Close<br/>Harthill<br/>Sheffield<br/>S26 7UH</p> <p>Pearl Allcard<br/>Clifton House<br/>55 Worksop Road<br/>Thorpe Salvin<br/>Worksop<br/>S80 3JX</p> <p>Northern Powergrid (Yorkshire) plc<br/>Lloyds Court<br/>78 Grey Street<br/>Newcastle Upon Tyne<br/>NE1 6AF<br/>(Org No. - 4112320)</p> <p>Matrix Frames &amp; Displays Limited<br/>18 High Matlock Avenue<br/>Stannington<br/>Sheffield<br/>S6 6FZ</p> | <p>in respect of rights of access on title SYK133481</p> <p>in respect of rights of access on title SYK133481</p> <p>in respect of rights of access on title SYK133481</p> <p>in respect of rights of access on title SYK133481</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                  |
|                      |                                                                                          |                                        | <p>(Org No. - 07847089)</p> <p>Trinity Vehicle Installations Ltd<br/>Unit 2 Long Acre Close<br/>Sheffield<br/>S20 3FR<br/>(Org No. - 9053291)</p> <p>Analan Supplies Ltd<br/>Unit A2<br/>Crown Works<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S20 1AH<br/>(Org No. - 4564855)</p> <p>McDonald Trustees Limited<br/>1 Lindrick Way<br/>Barlborough<br/>Chesterfield<br/>S43 4XE<br/>(Org No. - 04011908)</p> <p>Hill's Panel Products Limited<br/>Scottfield Road<br/>Oldham<br/>OL8 1LA<br/>(Org No. - 02563787)</p> | <p>in respect of rights of access on title SYK133481</p> <p>in respect of rights of access on title SYK133481</p> <p>in respect of rights granted by a Transfer dated 15 September 1995 on title SYK133481</p> <p>in respect of rights granted by a Transfer dated 15 September 1995 on title SYK133481</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Electrode Coating Systems Limited<br>Lindrick Holme<br>Lindrick Common<br>Worksop<br>S81 8BA<br>(Org No. - 02602078)           | in respect of rights granted by a Transfer dated 16 October 1992 on title SYK133481        |
|                   |                                                                                          |                                        | Birley Moor Windows Limited<br>Unit 5<br>Crown Works<br>Rotherham Road<br>Sheffield<br>S20 1AH<br>(Org No. - 9989835)          | in respect of rights of access on title SYK133481                                          |
|                   |                                                                                          |                                        | Malcolm George Hill<br>1 Lindrick Way<br>Barlborough<br>Chesterfield<br>S43 4XE                                                | in respect of rights of access on title SYK133481                                          |
|                   |                                                                                          |                                        | Stephen Michael Hill<br>1 Lindrick Way<br>Barlborough<br>Chesterfield<br>S43 4XE                                               | in respect of rights of access on title SYK133481                                          |
|                   |                                                                                          |                                        | Martin Stuart Hill                                                                                                             | in respect of rights of access on title SYK133481                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                 |
|                      |                                                                                          |                                        | <p>1 Lindrick Way<br/>Barlborough<br/>Chesterfield<br/>S43 4XE</p> <p>Fugenstone<br/>Unit 2-3 Crown Works<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S201AH</p> <p>Gilwall Engineering LTD<br/>Unit 4 Crown Works<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S201AH<br/>(Org No. - 03012249)</p> <p>Volkspec Leisure LTD<br/>Unit 6<br/>Rotherham Road<br/>Beighton<br/>Sheffield<br/>S201AH<br/>(Org No. - 11059454)</p> | <p>in respect of rights of access on title SYK133481</p> <p>in respect of rights of access on title SYK133481</p> <p>in respect of rights of access on title SYK133481</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                      |
| 6-35              | -                                                                                        | -                                      | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Advanced Metal Innovation Co Ltd<br/>2 Orchard Place<br/>Nottingham Business Park<br/>Nottingham<br/>NG8 6PX<br/>(Org No. - 07029402)</p> | <p>in respect of rights and restrictive covenants contained in a Conveyance dated 01 December 1987 on title SYK250609</p> <p>in respect of rights contained in a Conveyance dated 31 March 1992 on title SYK250609</p> <p>in respect of rights of access on title SYK250609</p> |
| 6-36              | -                                                                                        | -                                      | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London</p>                                                                                                                                                                                   | <p>in respect of rights and restrictive covenants contained in a Conveyance dated 01 December 1987 on title SYK250609</p> <p>in respect of rights contained in a Conveyance dated 31 March 1992 on title SYK250609</p>                                                          |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                 |                                                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                               |
|                   |                                                                                          |                                        | SE1 8SW<br>(Org No. - 02904587)<br><br>Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX<br>(Org No. - 07029402)                                                                                                                                        | in respect of rights of access on title SYK250609                                                                                                                                                                                                                        |
| 6-38              | -                                                                                        | -                                      | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Advanced Metal Innovation Co Ltd<br>2 Orchard Place<br>Nottingham Business Park<br>Nottingham<br>NG8 6PX | in respect of rights and restrictive covenants contained in a Conveyance dated 01 December 1987 on title SYK250609<br><br>in respect of rights contained in a Conveyance dated 31 March 1992 on title SYK250609<br><br>in respect of rights of access on title SYK250609 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                  |                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                           |
|                   |                                                                                          |                                        | (Org No. - 07029402)                                                                                                                            |                                                                                                                                                                                                                      |
| 6-51              | -                                                                                        | -                                      | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                     | in respect of an easement contained in a Conveyance dated 18 October 1983 on title SYK223948                                                                                                                         |
| 7-1               | -                                                                                        | -                                      | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                     | in respect of an easement contained in a Conveyance dated 18 October 1983 on title SYK223948                                                                                                                         |
| 7-2               | -                                                                                        | -                                      | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                                 | in respect of rights contained in a Conveyance dated 02 June 1986 on title SYK183257                                                                                                                                 |
| 7-11              | -                                                                                        | -                                      | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><br>Sheffield City Council<br>1 Union Street<br>Howden House | in respect of covenants and rights reserved by a Transfer dated 23 May 1986 on title SYK544612<br><br>in respect of rights and restrictive covenants granted by a Transfer dated 14 December 2007 on title SYK544612 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | <p>Sheffield<br/>S1 2SH</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sheffield City Council<br/>1 Union Street<br/>Howden House<br/>Sheffield<br/>S1 2SH</p> <p>Sheffield City Council<br/>1 Union Street<br/>Howden House<br/>Sheffield<br/>S1 2SH</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> | <p>in respect of rights reserved by a Conveyance dated 31 December 1992 on titles SYK525096 and SYK544612</p> <p>in respect of rights reserved by a Lease dated 07 September 2006 on title SYK525096</p> <p>in respect of rights granted by a Transfer dated 25 March 1993 on title SYK544612</p> <p>in respect of rights reserved by a Lease dated 07 September 2006 on title SYK525096</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                              | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                       | Name and Address                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                             |
| 7-12              | -                                                                                        | -                                                                                            | Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                                                                                                                                                                                                       | in respect of rights reserved by a Lease dated 07 September 2006 on title SYK526574                                                                                                                                                                                                                                                    |
| 7-14              | -                                                                                        | -                                                                                            | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><br>Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587) | in respect of rights and restrictive covenants contained in a Conveyance dated 30th September 2005 on title SYK628187<br><br>in respect of restrictive covenants and rights reserved by a Transfer dated 19 May 2015 on title SYK628187<br><br>in respect of rights reserved by a Conveyance dated 31 December 1992 on title SYK628187 |
| 7-16              | Allica Bank Limited<br>4th/5th Floor<br>15 Worship Street                                | as mortgagee for Loks Property Limited dated 31 March 2025 on titles SYK722184 and SYK722183 | Jeremy Luke Ward<br>27 Overcroft Rise<br>Totley                                                                                                                                                                                                                                                                       | in respect of rights and restrictive covenants reserved by a Transfer dated 17 June 2024 on titles SYK722184 and                                                                                                                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                       |                                                                                                                                                                                                                                      | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                               | Description of Interest to be Acquired                                                                                                                                                                                               | Name and Address                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                     |
|                   | London<br>EC2A 2DT<br>(Org No. - 07706156)                                                                                                                                                     |                                                                                                                                                                                                                                      | Sheffield<br>S17 4AX<br><br>Sally Elizabeth Ward<br>27 Overcroft Rise<br>Totley<br>Sheffield<br>S17 4AX<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH                                                                             | SYK722183<br><br>in respect of rights and restrictive covenants reserved by a Transfer dated 17 June 2024 on titles SYK722184 and SYK722183<br><br>in respect of rights and restrictive covenants reserved by a Transfer dated 18 April 2007 on title SYK722183                                                                |
| 7-17              | Allica Bank Limited<br>4th/5th Floor<br>15 Worship Street<br>London<br>EC2A 2DT<br>(Org No. - 07706156)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH | as mortgagee for Loks Property Limited dated 31 March 2025 on title SYK716654<br><br>in respect of a restriction against the disposition of the registered estate contained in a Transfer dated 27 February 2019 on title SYK716654. | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Sheffield City Council<br>1 Union Street<br>Howden House<br>Sheffield<br>S1 2SH<br><br>Richford Property Limited<br>C/O Richford Motor Services Limited | in respect of restrictive covenants and rights reserved by a Conveyance dated 30 September 2005 on title SYK716654<br><br>in respect of restrictive covenants and rights reserved by a Transfer dated 27 February 2019 on title SYK716654<br><br>in respect of restrictive covenants and rights granted by a Transfer dated 19 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                 |                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                           |
|                   |                                                                                          |                                        | <p>Dunsford Road<br/>Meadow Lane Industrial Estate<br/>Alfreton<br/>DE55 7RH<br/>Derbyshire<br/>England<br/>(Org No. - 11728695)</p> <p>Sally Elizabeth Ward<br/>27 Overcroft Rise<br/>Totley<br/>Sheffield<br/>S17 4AX</p> <p>Jeremy Luke Ward<br/>27 Overcroft Rise<br/>Totley<br/>Sheffield<br/>S17 4AX</p> | <p>May 2015 on title SYK716654</p> <p>in respect of rights reserved by a Transfer dated 17 June 2024 on title SYK716654</p> <p>in respect of rights reserved by a Transfer dated 17 June 2024 on title SYK716654</p> |
| 8-9               | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/>Ellington House</p>                                                                                                                                | <p>in respect of easements granted by a Deed dated 23 June 1952 on title SYK684788</p> <p>in respect of easements granted by a Deed dated 09 August 1979 on title</p>                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                       |                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                               |
|                   |                                                                                          |                                        | Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                                                                        | SYK684788                                                                                                                                                                |
| 8-12              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of easements granted by a Deed dated 23 June 1952 on title SYK684788<br><br>in respect of easements granted by a Deed dated 09 August 1979 on title SYK684788 |
| 8-13              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                             | in respect of easements granted by a Deed dated 23 June 1952 on title SYK684788                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                       |                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                               |
|                   |                                                                                          |                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                 | in respect of easements granted by a Deed dated 09 August 1979 on title SYK684788                                                                                        |
| 8-14              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of easements granted by a Deed dated 23 June 1952 on title SYK684788<br><br>in respect of easements granted by a Deed dated 09 August 1979 on title SYK684788 |
| 8-15              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand                                                                                                                                                                                           | in respect of easements granted by a Deed dated 23 June 1952 on title SYK684788                                                                                          |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                    | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                |                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                             | Name and Address                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                           |
|                   |                                                                                          |                                                                                    | <p>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p>                                         | <p>in respect of easements granted by a Deed dated 09 August 1979 on title SYK684788</p>                                                                                                                                                             |
| 8-19              | -                                                                                        | -                                                                                  | <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> | <p>in respect of restrictive covenants contained in a Demarcation Agreement dated 22 April 1996 on title SYK563126</p> <p>in respect of restrictive covenants and rights granted by a Transfer and Deed dated 08 January 2009 on title SYK563126</p> |
| 8-20              | National Westminster Bank plc<br>250 Bishopsgate<br>London<br>EC2M 4AA                   | as mortgagee for Jeremy John Thomas White dated 12 January 2007 on title SYK283170 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London                                                                                                                                                                          | in respect of restrictive covenants and rights contained in a Conveyance dated 26 May 1989 on title SYK283170                                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | (Org No. - 00929027)                                                                     |                                        | <p>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham<br/>S60 1AE</p> <p>Rotherham Metropolitan Borough Council<br/>Riverside House<br/>Main Street<br/>Rotherham</p> | <p>in respect of restrictive covenants and rights contained in a Conveyance dated 26 May 1989 on title SYK283170</p> <p>in respect of restrictive covenants and rights contained in a Conveyance dated 26 May 1989 on title SYK283170</p> <p>in respect of restrictive covenants and rights contained in a Conveyance dated 26 May 1989 on title SYK283170</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 26 February 2001 on title SYK283170</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                    |
|                   |                                                                                          |                                        | <p>S60 1AE</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p>                                                                                                                                                                                                     | <p>in respect of rights contained in a Conveyance dated 29 April 1982 on title SYK283170</p>                                                                                                                                                                                                                  |
| 8-22              | -                                                                                        | -                                      | <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> | <p>in respect of restrictive covenants contained in a Demarcation Agreement dated 22 April 1996 on title SYK563126</p> <p>in respect of restrictive covenants and rights granted by a Transfer and Deed dated 08 January 2009 on title SYK563126</p> <p>in respect of rights of access on title SYK563126</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                       |                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                               |
| 8-23              | -                                                                                        | -                                      | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)                                                                                                                                          | in respect of rights contained in a Transfer dated 29 April 1982 on title SYK147762                                                                                      |
| 8-24              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of easements granted by a Deed dated 23 June 1952 on title SYK684788<br><br>in respect of easements granted by a Deed dated 09 August 1979 on title SYK684788 |
| 8-26              | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                 | in respect of rights contained in a Transfer dated 01 September 1989 on title DY454823                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                       |                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                       |
| 8-27              | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                 | in respect of rights contained in a Transfer dated 01 September 1989 on title DY454823                                                                                           |
| 8-28              | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                 | in respect of rights contained in a Transfer dated 01 September 1989 on title DY454823                                                                                           |
| 8-31              | -                                                                                        | -                                      | Network Rail Infrastructure Limited<br>Waterloo General Office<br>London<br>SE1 8SW<br>(Org No. - 02904587)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds | in respect of rights reserved by a Conveyance dated 11 July 1969 on title SYK581967<br><br>in respect of rights granted by a Transfer dated 01 September 1989 on title SYK581967 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                                                     |                                                                                                                                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                                                             | Description of Interest to be Acquired                                                                                                                                                | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                        |
|                   |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | LS10 1AB<br>(Org No. - 2366682)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                   |
| 8-32              | <p>Glas Americas LLC<br/>3 Second Street<br/>Suite 206<br/>Jersey City<br/>New Jersey<br/>7311<br/>United States<br/>(Org No. - 4851551)</p> <p>Wells Fargo Capital Finance (UK)<br/>Limited<br/>33 King William Street<br/>London<br/>EC4R 9AT<br/>(Org No. - 02656007)</p> | <p>as mortgagee for Ross &amp; Catherall Limited dated 06 March 2020 on title DY188685</p> <p>as mortgagee for Ross &amp; Catherall Limited dated 06 March 2020 on title DY188685</p> | <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights granted by a Deed dated 12 October 2011 on title DY188685</p> <p>in respect of rights reserved by a Conveyance dated 24 February 1947 on title DY188685</p> <p>in respect of rights reserved by a Conveyance dated 24 February 1947 on title DY188685</p> |
| 8-33              | Glas Americas LLC<br>3 Second Street<br>Suite 206                                                                                                                                                                                                                            | as mortgagee for Ross & Catherall Limited dated 06 March 2020 on title DY188685                                                                                                       | Derbyshire County Council<br>County Hall<br>Matlock                                                                                                                                                                                                                                                                                                                                                                                                                                            | in respect of rights granted by a Deed dated 12 October 2011 on title DY188685                                                                                                                                                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                             |                                                                                 | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                             |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                     | Description of Interest to be Acquired                                          | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                  |
|                   | <p>Jersey City<br/>New Jersey<br/>7311<br/>United States<br/>(Org No. - 4851551)</p> <p>Wells Fargo Capital Finance (UK)<br/>Limited<br/>33 King William Street<br/>London<br/>EC4R 9AT<br/>(Org No. - 02656007)</p> | as mortgagee for Ross & Catherall Limited dated 06 March 2020 on title DY188685 | <p>DE4 3AG</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 24 February 1947 on title DY188685</p> <p>in respect of rights reserved by a Conveyance dated 24 February 1947 on title DY188685</p> |
| 8-34              | -                                                                                                                                                                                                                    | -                                                                               | Ross & Catherall Limited<br>1 Park Row<br>Leeds<br>LS1 5AB<br>(Org No. - 4110786)                                                                                                                                                                                                                                                                                                                                                    | in respect of rights of access                                                                                                                                                              |
| 8-35              | -                                                                                                                                                                                                                    | -                                                                               | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way                                                                                                                                                                                                                                                                                                                                                                  | in respect of restrictive covenants contained in an Agreement dated 13 July 2009 on title DY240627                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                             |
|                      |                                                                                          |                                        | <p>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's<br/>Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB</p> | <p>in respect of rights of access contained in a Deed dated 12 November 1996 on title DY240627</p> <p>in respect of rights contained in a Conveyance dated 01 March 1892 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 31 December 1992 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                            |                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | (Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024) | in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627         |
| 8-36              | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                      | in respect of rights contained in a Transfer dated 01 September 1989 on title DY455479     |
| 8-39              | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                      | in respect of rights contained in a Transfer dated 01 September 1989 on title DY455479     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                  |                                                                                                                                                  | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                          | Description of Interest to be Acquired                                                                                                           | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   |                                                                                                                                                                           |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                   |
| 8-42              | -                                                                                                                                                                         | -                                                                                                                                                | <p>Sitwell Estates No 3 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB<br/> (Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB<br/> (Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321</p> |
| 8-43              | <p>Sitwell Estates No 3 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield</p> | <p>as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates No 2 Company Limited, dated 15 September 2010 on title DY454806</p> | <p>Sitwell Estates No 3 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield</p>                                                                                                                                                                                                                                                         | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454806</p>                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                   | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                        |                                                                                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                                                                                                                                      | Description of Interest to be Acquired                                                                                                                                                                                                                                                            | Name and Address                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   | <p>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p>                                                                                                    | <p>as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates No 2 Company Limited, dated 15 September 2010 on title DY454806</p>                                                                                                                                                  | <p>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p>                                                                                                    | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454806</p>                                                                                          |
| 8-44              | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall</p> | <p>as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates No 2 Company Limited, dated 15 September 2010 on title DY454806</p> <p>as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates No 2 Company Limited, dated 15 September 2010 on title DY454806</p> | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454806</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454806</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                      |                                                                                                                                           | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                |                                                                                            |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                              | Description of Interest to be Acquired                                                                                                    | Name and Address                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim |
|                   | Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                      |                                                                                                                                           | Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                      |                                                                                            |
| 9-1               | Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152) | as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates No 2 Company Limited, dated 15 September 2010 on title DY454806 | Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152) | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454806          |
|                   | Sitwell Estates No 4 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024) | as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates No 2 Company Limited, dated 15 September 2010 on title DY454806 | Sitwell Estates No 4 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024) | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454806          |
| 9-2               | -                                                                                                                                                                                             | -                                                                                                                                         | Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)                                                                                                | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                                                                       |                                                                                                                                                                                                                                   | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                    |                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                                                                               | Description of Interest to be Acquired                                                                                                                                                                                            | Name and Address                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                               |
|                   |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                   | <p>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321                                                                                        |
| 9-3               | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's</p> | <p>as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates No 2 Company Limited, dated 15 September 2010 on title DY454806</p> <p>as mortgagee for Sitwell Estates No 1 Company Limited and Sitwell Estates</p> | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's</p>                    | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454806</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                          |                                                                 | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                  | Description of Interest to be Acquired                          | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   | Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024) | No 2 Company Limited, dated 15 September 2010 on title DY454806 | Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                     | DY454806                                                                                                                                                                          |
| 9-4               | -                                                                                                                 | -                                                               | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                 |
| 9-5               | -                                                                                        | -                                      | <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights granted by a Lease dated 06 September 2002 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                       |
| 9-6               | -                                                                                        | -                                      | <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's<br/>Second Settlement)</p> | <p>in respect of restrictive covenants contained in an Agreement dated 13 July 2009 on title DY240627</p> <p>in respect of rights of access contained in a Deed dated 12 November 1996 on title DY240627</p> <p>in respect of rights contained in a Conveyance dated 01 March 1892 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 31 December 1992 on title DY240627</p> <p>in respect of rights reserved by a</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                        |                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   |                                                                                          |                                        | <p>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p>                                     | <p>Conveyance dated 18 July 1895 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p>                                  |
| 9-7               | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                 |
|                   |                                                                                          |                                        | Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                            |
| 9-8               | -                                                                                        | -                                      | <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB</p> | <p>in respect of rights granted by a Lease dated 06 September 2002 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   |                                                                                          |                                        | (Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                   |
| 9-9               | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB<br/> (Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB<br/> (Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> |
| 9-10              | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB</p>                                                                                                                                                                                                                                            | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882                                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                           |
|                   |                                                                                          |                                        | (Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                   | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882                                                                                                                                                                                                    |
| 9-11              | -                                                                                        | -                                      | On Tower UK 2 Limited<br>R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 2973983)<br><br>Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited | in respect of rights granted by a Lease dated 06 September 2002 on title DY454882<br><br><br><br><br><br><br><br><br><br>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882<br><br><br><br><br><br><br><br><br><br>in respect of rights reserved by a |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                 |
|                   |                                                                                          |                                        | (as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                         | Conveyance dated 06 May 1968 on title DY454882                                                                                                                                                                                                                             |
| 9-12              | -                                                                                        | -                                      | <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall</p> | <p>in respect of rights granted by a Lease dated 06 September 2002 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                                                                                                       | Description of Interest to be Acquired                                                                                                                                                                                                                                                                                                                                                 | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                        | Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                   |
| 9-13              | <p>Lady Penelope Sitwell<br/>4 Southwick Place<br/>London<br/>W2 2TN</p> <p>The Honourable James Henry Morys Bruce<br/>c/o Fisher German LLP<br/>Unit 2<br/>Carolina Court<br/>Doncaster<br/>DN4 5RA</p> <p>Robert Sturdee Mason<br/>c/o Fisher German LLP<br/>Unit 2<br/>Carolina Court<br/>Doncaster<br/>DN4 5RA</p> | <p>in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578</p> <p>in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578</p> <p>in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578</p> | <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY473578</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY473578</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                 |
| 9-14              | -                                                                                        | -                                      | <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights granted by a Lease dated 06 September 2002 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> |
| 9-15              | -                                                                                        | -                                      | Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)                                                                                                                                                                                                                                                                                                                                                                                                                                                | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321                                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                    |                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   |                                                                                          |                                        | <p>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY398321                                                                                                 |
| 9-16              | -                                                                                        | -                                      | <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB</p>         | <p>in respect of rights granted by a Lease dated 06 September 2002 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                             |                                                                                                                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                                                           | Description of Interest to be Acquired                                                                                                                                                                                                                                                                                                                                 | Name and Address                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                 |
|                   |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                        | (Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                                  | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882                                                                                          |
| 9-17              | Lady Penelope Sitwell<br>4 Southwick Place<br>London<br>W2 2TN<br><br>The Honourable James Henry Morys Bruce<br>c/o Fisher German LLP<br>Unit 2<br>Carolina Court<br>Doncaster<br>DN4 5RA<br><br>Robert Sturdee Mason<br>c/o Fisher German LLP<br>Unit 2<br>Carolina Court | in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578<br><br>in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578<br><br>in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title | Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY473578<br><br>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY473578 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                             |
|                   | Doncaster<br>DN4 5RA                                                                     | DY473578                               | (Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9-20              | -                                                                                        | -                                      | <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sitwell Estates No 3 Company Limited</p> | <p>in respect of restrictive covenants contained in an Agreement dated 13 July 2009 on title DY240627</p> <p>in respect of rights of access contained in a Deed dated 12 November 1996 on title DY240627</p> <p>in respect of rights contained in a Conveyance dated 01 March 1892 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 31 December 1992 on title DY240627</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                       |                                                                                                                                                                                                                                                           | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                          |                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                               | Description of Interest to be Acquired                                                                                                                                                                                                                    | Name and Address                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                          |
|                   |                                                                                                                                                                                                |                                                                                                                                                                                                                                                           | <p>(as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB<br/> (Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB<br/> (Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p> |
| 9-22              | <p>Lady Penelope Sitwell<br/> 4 Southwick Place<br/> London<br/> W2 2TN</p> <p>Robert Sturdee Mason<br/> c/o Fisher German LLP<br/> Unit 2<br/> Carolina Court<br/> Doncaster<br/> DN4 5RA</p> | <p>in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578</p> <p>In respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578</p> | <p>Sitwell Estates No 3 Company Limited<br/> (as Trustees of the Mrs A Hayward's Second Settlement)<br/> The Estate Office Renishaw Hall<br/> Renishaw<br/> Sheffield<br/> S21 3WB<br/> (Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/> (as Trustees of the Mrs A Hayward's</p>                                                                                   | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY473578</p>                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                |                                                                                                                                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                   |                                                                                                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                        | Description of Interest to be Acquired                                                                                                                                                                                                                     | Name and Address                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                            |
|                   | The Honourable James Henry Morys Bruce<br>c/o Fisher German LLP<br>Unit 2<br>Carolina Court<br>Doncaster<br>DN4 5RA                                                     | in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578                                                                                                                                      | Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)<br><br>The Occupier of Boiley Farm<br>Boiley Farm<br>Boiley Lane<br>Killamarsh<br>Sheffield<br>S21 1AG                                                         | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY473578<br><br><br><br><br><br><br>in respect of rights of access                                           |
| 9-23              | Lady Penelope Sitwell<br>4 Southwick Place<br>London<br>W2 2TN<br><br>Robert Sturdee Mason<br>c/o Fisher German LLP<br>Unit 2<br>Carolina Court<br>Doncaster<br>DN4 5RA | in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578<br><br><br><br>in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578 | Sitwell Estates No 3 Company Limited<br>(as Trustees of the Mrs A Hayward's Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090152)<br><br>Sitwell Estates No 4 Company Limited<br>(as Trustees of the Mrs A Hayward's | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY473578<br><br><br><br><br><br><br>in respect of rights reserved by a Conveyance dated 06 May 1968 on title |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                            |                                                                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                     |                                                                                                                                                                                                                                                                          |
|-------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                    | Description of Interest to be Acquired                                                                                | Name and Address                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                               |
|                   | The Honourable James Henry Morys Bruce<br>c/o Fisher German LLP<br>Unit 2<br>Carolina Court<br>Doncaster<br>DN4 5RA | in respect of a restriction against the disposition of the registered estate dated 19 February 2020 on title DY473578 | Second Settlement)<br>The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)<br><br>The Occupier of Boiley Farm<br>Boiley Farm<br>Boiley Lane<br>Killamarsh<br>Sheffield<br>S21 1AG                                           | DY473578<br><br><br><br><br><br><br>in respect of rights of access                                                                                                                                                                                                       |
| 9-24              | -                                                                                                                   | -                                                                                                                     | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Network Rail Infrastructure Limited | in respect of restrictive covenants contained in an Agreement dated 13 July 2009 on title DY240627<br><br><br><br><br><br><br>in respect of rights of access contained in a Deed dated 12 November 1996 on title DY240627<br><br><br>in respect of rights contained in a |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | <p>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>Conveyance dated 01 March 1892 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 31 December 1992 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                   |
| 9-25              | -                                                                                        | -                                      | <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p>                            |
| 9-26              | -                                                                                        | -                                      | <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield</p>                                                                                                                                                                                            | <p>in respect of restrictive covenants contained in an Agreement dated 13 July 2009 on title DY240627</p> <p>in respect of rights of access contained in a Deed dated 12 November 1996 on title DY240627</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                    |
|                      |                                                                                          |                                        | <p>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's<br/>Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's<br/>Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield</p> | <p>in respect of rights contained in a<br/>Conveyance dated 01 March 1892 on<br/>title DY240627</p> <p>in respect of rights reserved by a<br/>Conveyance dated 31 December 1992<br/>on title DY240627</p> <p>in respect of rights reserved by a<br/>Conveyance dated 18 July 1895 on title<br/>DY240627</p> <p>in respect of rights reserved by a<br/>Conveyance dated 18 July 1895 on title<br/>DY240627</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                            |
|                   |                                                                                          |                                        | S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                       |
| 9-28              | -                                                                                        | -                                      | <p>Alexandra Isobel Susanna Edith<br/>Hayward<br/>Renishaw Hall<br/>Renishaw Park<br/>Renishaw<br/>Sheffield<br/>S21 3WB</p> <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell<br/>Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell<br/>Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB</p> | <p>in respect of rights granted by a<br/>Transfer dated 31 October 1997 on title<br/>DY291718</p> <p>in respect of rights granted by a<br/>Transfer dated 31 October 1997 on title<br/>DY291718</p> <p>in respect of rights granted by a<br/>Transfer dated 31 October 1997 on title<br/>DY291718</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   |                                                                                          |                                        | South Yorkshire<br>United Kingdom<br>(Org No. - 14905261)                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                   |
| 9-30              | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p> |
| 10-1              | -                                                                                        | -                                      | <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall</p>                                                                                                                                                                                                                                                                            | in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882                                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                           |
|                   |                                                                                          |                                        | <p>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454882</p>                                                             |
| 10-2              | -                                                                                        | -                                      | <p>Lady Penelope Sitwell<br/>4 Southwick Place<br/>London<br/>W2 2TN</p> <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB</p>           | <p>in respect of rights reserved by a Transfer dated 16 September 2010 on title DY454713</p> <p>in respect of rights of access on title DY454713</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                |
|                      |                                                                                          |                                        | <p>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905261)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield</p> | <p>in respect of rights of access on title DY454713</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454713</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454713</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                       |
|                   |                                                                                          |                                        | S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                  |
| 10-3              | -                                                                                        | -                                      | <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)</p> | <p>in respect of restrictive covenants contained in an Agreement dated 13 July 2009 on title DY240627</p> <p>in respect of rights contained in a Conveyance dated 01 March 1892 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                   |
|                   |                                                                                          |                                        | The Estate Office Renishaw Hall<br>Renishaw<br>Sheffield<br>S21 3WB<br>(Org No. - 15090024)                                                                                                                                                                                                                                                                                                                                                                                                                        | DY240627                                                                                                                                                                                                     |
| 10-4              | -                                                                                        | -                                      | <p>Lady Penelope Sitwell<br/>4 Southwick Place<br/>London<br/>W2 2TN</p> <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield</p> | <p>in respect of rights reserved by a Transfer dated 16 September 2010 on title DY454713</p> <p>in respect of rights of access on title DY454713</p> <p>in respect of rights of access on title DY454713</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                   |                                                                                          |                                        | <p>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905261)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454713</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY454713</p> |
| 10-6              | -                                                                                        | -                                      | Alexandra Isobel Susanna Edith Hayward<br>Renishaw Hall<br>Renishaw Park<br>Renishaw                                                                                                                                                                                                                                                                                                                                                                                                                 | in respect of rights granted by a Transfer dated 31 October 1997 on title DY291718                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                          |
|                   |                                                                                          |                                        | <p>Sheffield<br/>S21 3WB</p> <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905261)</p> | <p>in respect of rights granted by a Transfer dated 31 October 1997 on title DY291718</p> <p>in respect of rights granted by a Transfer dated 31 October 1997 on title DY291718</p> |
| 10-7              | -                                                                                        | -                                      | Alexandra Isobel Susanna Edith Hayward<br>Renishaw Hall<br>Renishaw Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | in respect of rights granted by a Transfer dated 31 October 1997 on title DY291718                                                                                                  |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                          |
|                   |                                                                                          |                                        | <p>Renishaw<br/>Sheffield<br/>S21 3WB</p> <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905261)</p> | <p>in respect of rights granted by a Transfer dated 31 October 1997 on title DY291718</p> <p>in respect of rights granted by a Transfer dated 31 October 1997 on title DY291718</p> |
| 10-8              | -                                                                                        | -                                      | <p>Mount St Mary's<br/>C/O Bdo Llp<br/>5 Temple Square<br/>Temple Street</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | in respect of rights and restrictive covenants contained in a Conveyance dated 15 March 2022 on title DY563203                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                      |
|                   |                                                                                          |                                        | Liverpool<br>L2 5RH<br>(Org No. - 05884126)                                                                                                                                                                |                                                                                                                                                                                 |
| 10-9              | -                                                                                        | -                                      | Lady Penelope Sitwell<br>4 Southwick Place<br>London<br>W2 2TN                                                                                                                                             | in respect of rights of access                                                                                                                                                  |
| 10-11             | -                                                                                        | -                                      | Mount St Mary's<br>C/O Bdo Llp<br>5 Temple Square<br>Temple Street<br>Liverpool<br>L2 5RH<br>(Org No. - 05884126)                                                                                          | in respect of rights and restrictive covenants contained in a Conveyance dated 15 March 2022 on title DY563203                                                                  |
| 10-12             | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>Network Rail Infrastructure Limited<br>Waterloo General Office | in respect of restrictive covenants contained in an Agreement dated 13 July 2009 on title DY240627<br><br>in respect of rights contained in a Conveyance dated 01 March 1892 on |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905261)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)</p> | <p>title DY240627</p> <p>in respect of rights of access on title DY240627</p> <p>in respect of rights of access on title DY240627</p> <p>in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                    |                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                     |
|                   |                                                                                          |                                        | <p>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p> <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> | in respect of rights reserved by a Conveyance dated 18 July 1895 on title DY240627                             |
| 10-14             | -                                                                                        | -                                      | <p>Mount St Mary's<br/>C/O Bdo Llp<br/>5 Temple Square<br/>Temple Street<br/>Liverpool<br/>L2 5RH<br/>(Org No. - 05884126)</p>                                                                                                                                                                                    | in respect of rights and restrictive covenants contained in a Conveyance dated 15 March 2022 on title DY563203 |
| 10-16             | -                                                                                        | -                                      | <p>Sitwell Estates No 4 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw</p>                                                                                                                                                           | in respect of rights reserved by a Conveyance dated 03 May 1968 on title DY398767                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                            |
|                   |                                                                                          |                                        | <p>Sheffield<br/>S21 3WB<br/>(Org No. - 15090024)</p> <p>Sitwell Estates No 3 Company Limited<br/>(as Trustees of the Mrs A Hayward's Second Settlement)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>(Org No. - 15090152)</p>                                                                                                                                               | <p>in respect of rights reserved by a Conveyance dated 03 May 1968 on title DY398767</p>                                                                                                                              |
| 10-17             | -                                                                                        | -                                      | <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall</p> | <p>in respect of restrictive covenants contained in a Transfer dated 25 October 2024 on title DY585338</p> <p>in respect of restrictive covenants contained in a Transfer dated 25 October 2024 on title DY585338</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                        |
|                      |                                                                                          |                                        | <p>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905261)</p> <p>Sitwell Estates No 1 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom<br/>(Org No. - 14905206)</p> <p>Sitwell Estates No 2 Company Limited<br/>(as Trustees of the Sir Sacheverell Reresby Sitwell Will Trust)<br/>The Estate Office Renishaw Hall<br/>Renishaw<br/>Sheffield<br/>S21 3WB<br/>South Yorkshire<br/>United Kingdom</p> | <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY585338</p> <p>in respect of rights reserved by a Conveyance dated 06 May 1968 on title DY585338</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                             |
|                   |                                                                                          |                                        | (Org No. - 14905261)                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                        |
| 11-1              | -                                                                                        | -                                      | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> | <p>in respect of rights of access contained in a Deed dated 12 November 1996 on title DY240627</p> <p>in respect of rights contained in a Conveyance dated 01 March 1892 on title DY240627</p> <p>in respect of rights of access on title DY240627</p> |
| 11-2              | -                                                                                        | -                                      | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham</p>                                                                                                                                                                                                                                               | <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 13 June 1995 on title DY429530</p>                                                                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                           |
|                   |                                                                                          |                                        | <p>S60 5GR<br/>(Org No. - 02835767)</p> <p>Cadent Gas Limited<br/>Cadent<br/>Pilot Way<br/>Ansty<br/>Coventry<br/>CV7 9JU<br/>(Org No. - 10080864)</p> <p>Lesley Jane Ashton<br/>220 Model Village<br/>Creswell<br/>Worksop<br/>S80 4BS</p> <p>The Executors of Alexander Archer<br/>Jessop<br/>Hugger Farm<br/>Renishaw Road<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DW</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock</p> | <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 07 August 1969 on title DY429530</p> <p>in respect of rights granted by a Transfer dated 30 November 2011 on title DY429530</p> <p>in respect of rights granted by a Transfer dated 30 January 2017 on title DY429530</p> <p>in respect of rights of access on title DY429530</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                     |                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                     |
|                   |                                                                                          |                                        | DE4 3AG                                                                                                                                                            |                                                                                                                                                                                |
| 11-3              | -                                                                                        | -                                      | National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000)                     | in respect of restrictive covenants and rights granted by Deeds of Grant dated 07 August 1969 and 29 June 1970 on title DY463795                                               |
| 11-4              | -                                                                                        | -                                      | National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000)                     | in respect of restrictive covenants and rights granted by Deeds of Grant dated 07 August 1969 and 29 June 1970 on title DY463795                                               |
| 11-5              | -                                                                                        | -                                      | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>Cadent Gas Limited | in respect of rights and restrictive covenants granted by a Deed of Grant dated 13 June 1995 on title DY429530<br><br><br><br><br><br><br>in respect of rights and restrictive |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Cadent<br/>Pilot Way<br/>Ansty<br/>Coventry<br/>CV7 9JU<br/>(Org No. - 10080864)</p> <p>Lesley Jane Ashton<br/>220 Model Village<br/>Creswell<br/>Worksop<br/>S80 4BS</p> <p>The Executors of Alexander Archer<br/>Jessop<br/>Hugger Farm<br/>Renishaw Road<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DW</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> | <p>covenants granted by a Deed of Grant dated 07 August 1969 on title DY429530</p> <p>in respect of rights granted by a Transfer dated 30 November 2011 on title DY429530</p> <p>in respect of rights granted by a Transfer dated 30 January 2017 on title DY429530</p> <p>in respect of rights of access on title DY429530</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11-6              | -                                                                                        | -                                      | <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Chesterfield Borough Council<br/>Town Hall<br/>Rose Hill<br/>Chesterfield<br/>S40 1LP</p> | <p>in respect of restrictive covenants and rights reserved by a Transfer dated 30 January 2017 on title DY510224</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 August 1969 and a Deed of Grant dated 29 July 1970 on title DY510224</p> <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 13 June 1995 on title DY510224</p> <p>in respect of rights contained in a Conveyance dated 09 July 1945 on title DY510224</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                            |                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                             |
| 11-7              | -                                                                                        | -                                      | <p>Lesley Jane Ashton<br/>220 Model Village<br/>Creswell<br/>Worksop<br/>S80 4BS</p> <p>Canal &amp; River Trust<br/>National Waterways Museum Ellesmere Port<br/>South Pier Road<br/>Ellesmere Port<br/>CH65 4FW<br/>(Org No. - 07807276)</p>                                             | <p>in respect of rights granted by a Transfer dated 30 November 2011 on title DY95360</p> <p>in respect of rights reserved by a Conveyance dated 06 April 1982 on title DY95360</p>                                                                    |
| 11-9              | -                                                                                        | -                                      | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Network Rail Infrastructure Limited<br/>Waterloo General Office<br/>London<br/>SE1 8SW<br/>(Org No. - 02904587)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way</p> | <p>in respect of rights of access contained in a Deed dated 12 November 1996 on title DY240627</p> <p>in respect of rights contained in a Conveyance dated 01 March 1892 on title DY240627</p> <p>in respect of rights of access on title DY240627</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                          |
|                   |                                                                                          |                                        | Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11-10             | -                                                                                        | -                                      | <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Chesterfield Borough Council<br/>Town Hall<br/>Rose Hill</p> | <p>in respect of restrictive covenants and rights reserved by a Transfer dated 30 January 2017 on title DY510224</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 August 1969 and a Deed of Grant dated 29 July 1970 on title DY510224</p> <p>in respect of restrictive covenant and rights granted by a Deed of Grant dated 13 June 1995 on title DY510224</p> <p>in respect of rights contained in a Conveyance dated 09 July 1945 on title DY510224</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                         |
|                   |                                                                                          |                                        | Chesterfield<br>S40 1LP                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                    |
| 11-11             | -                                                                                        | -                                      | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)                                                                                                                                                                                                             | in respect of rights and restrictive covenants granted by a Deed of Grant dated 13 June 1995 on title DY429530                                                                                                                                                                                                                                                     |
| 12-1              | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)<br><br>National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000)<br><br>Mining Remediation Authority<br>200 Lichfield Lane | in respect of restrictive covenants and rights reserved by a Transfer dated 30 January 2017 on title DY510224<br><br>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 August 1969 and a Deed of Grant dated 29 July 1970 on title DY510224<br><br>in respect of restrictive covenant and rights granted by a Deed of Grant dated |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                    | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                         |                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                             | Name and Address                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                      |
|                   |                                                                                          |                                                                                                                                                    | Mansfield<br>NG18 4RG<br><br>Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP                                                                                                                         | 13 June 1995 on title DY510224<br><br>in respect of rights contained in a Conveyance dated 09 July 1945 on title DY510224                                                                       |
| 12-2              | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited dated 30 November 2012 and 17 March 2021 on title DY465922 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>The Executors of Alexander Archer Jessop<br>Huggerster Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW | in respect of rights and restrictive covenants granted by a Deed of Grant dated 02 July 1973 on title DY465922<br><br>in respect of shooting rights for the Huggerster and Hawthorne Hill Shoot |
| 12-3              | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited dated 30 November 2012 and 17 March 2021 on title DY465922 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                               | in respect of rights and restrictive covenants granted by a Deed of Grant dated 02 July 1973 on title DY465922                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                          | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                     |                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                   | Name and Address                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                        |
|                   |                                                                                          |                                                                                                                                                          | The Executors of Alexander Archer Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW                                                                                                                                                 | in respect of shooting rights for the Hugger and Hawthorne Hill Shoot                                                                                             |
| 12-4              | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No. 1 Limited and Devonshire Nominees No. 2 Limited dated 30 November 2012 and dated 17 March 2021 on title DY73733 | Canal & River Trust<br>National Waterways Museum Ellesmere Port<br>South Pier Road<br>Ellesmere Port<br>CH65 4FW<br>(Org No. - 07807276)<br><br>The Executors of Alexander Archer Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW | in respect of rights reserved by a Conveyance dated 31 October 1979 on title DY73733<br><br>in respect of shooting rights for the Hugger and Hawthorne Hill Shoot |
| 12-5              | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ                                   | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited dated 30 November 2012 and 17 March 2021 on title DY465922       | AA & DA Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield                                                                                                                                                                                      | in respect of rights of access on title DY465922                                                                                                                  |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                    |                                                                                                                                                                                                                                      | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                          |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                            | Description of Interest to be Acquired                                                                                                                                                                                               | Name and Address                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                               |
|                   | (Org No. - 00240822)                                                                                                                                                                                                        |                                                                                                                                                                                                                                      | S43 3DW<br><br>The Executors of Alexander Archer Jessop<br>Hugger Farm<br>Renishaw Road<br>Mastin Moor<br>Chesterfield<br>S43 3DW                                                                                                                                        | in respect of shooting rights for the Hugger and Hawthorne Hill Shoot                                                                                                                                                                                                                                                                    |
| 12-7              | National Westminster Bank plc<br>250 Bishopsgate<br>London<br>EC2M 4AA<br>(Org No. - 00929027)<br><br>Strawson Group Investments Limited<br>Manor House Farm<br>East Drayton<br>Retford<br>DN22 0LG<br>(Org No. - 06511970) | as mortgagee for David Alexander Jessop dated 17 October 2024 on title DY262470<br><br>in respect of a restriction against the disposition of the registered estate contained in an Overage Deed dated 24 May 2013 on title DY262470 | British Gas Limited<br>Millstream<br>Maidenhead Road<br>Windsor<br>SL4 5GD<br>(Org No. - 08811254)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG | in respect of rights and restrictive covenants granted by a Deed dated 03 August 1970 on title DY262470<br><br>in respect of rights and restrictive covenants granted by a Deed dated 31 October 1994 on title DY262470<br><br>in respect of rights and restrictive covenants granted by a Deed dated 30 December 1994 on title DY262470 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                 |
| 12-10             | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP        | in respect of a restriction against the disposition of the registered estate contained in a Pre-emption Agreement dated 09 May 2024 on title DY581544 | Canal & River Trust<br>National Waterways Museum Ellesmere Port<br>South Pier Road<br>Ellesmere Port<br>CH65 4FW<br>(Org No. - 07807276)<br><br>The Chesterfield Canal Trust Limited<br>22 Works Road<br>Hollingwood<br>Chesterfield<br>S43 2PF<br>Derbyshire<br>(Org No. - 03403203)<br><br>National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000) | in respect of easements, rights and restrictive covenants reserved by a Conveyance dated 23 May 1983 on titles DY110105 and DY581544<br><br>in respect of rights of access granted by a Lease dated 09 May 2024 on title DY110105<br><br>in respect of rights relating to gas pipelines granted by a Deed of Grant dated 14 October 1969 on title DY581544 |
| 12-11             | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield                   | in respect of a restriction against the disposition of the registered estate contained in a Pre-emption Agreement dated 09 May 2024 on title DY581544 | Canal & River Trust<br>National Waterways Museum Ellesmere Port<br>South Pier Road                                                                                                                                                                                                                                                                                                                                                          | in respect of easements, rights and restrictive covenants reserved by a Conveyance dated 23 May 1983 on titles DY110105 and DY581544                                                                                                                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                             |                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                | Name and Address                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                            |
|                   | S40 1LP                                                                                  |                                                                                                                                                       | <p>Ellesmere Port<br/>CH65 4FW<br/>(Org No. - 07807276)</p> <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> | <p>in respect of rights of access granted by a Lease dated 09 May 2024 on title DY110105</p> <p>in respect of rights relating to gas pipelines granted by a Deed of Grant dated 14 October 1969 on title DY581544</p> |
| 12-12             | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP        | in respect of a restriction against the disposition of the registered estate contained in a Pre-emption Agreement dated 09 May 2024 on title DY581544 | Canal & River Trust<br>National Waterways Museum Ellesmere Port<br>South Pier Road<br>Ellesmere Port<br>CH65 4FW<br>(Org No. - 07807276)                                                                                                                                                                                                                                   | in respect of rights and covenants contained in a Conveyance dated 23 May 1983 on title DY581544                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                 |                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                | Name and Address                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                        |
| 12-13             | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP        | in respect of a restriction against the disposition of the registered estate contained in a Pre-emption Agreement dated 09 May 2024 on title DY581544 | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                    | in respect of rights granted by a Deed dated 24 October 1988 on title DY408338                                    |
|                   |                                                                                          |                                                                                                                                                       | The Chesterfield Canal Trust Limited<br>22 Works Road<br>Hollingwood<br>Chesterfield<br>S43 2PF<br>Derbyshire<br>(Org No. - 03403203)          | in respect of rights of access contained in a Lease dated 9 May 2024 on title DY408338                            |
|                   |                                                                                          |                                                                                                                                                       | National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000) | in respect of rights relating to gas pipelines granted by a Deed of Grant dated 14 October 1969 on title DY581544 |
|                   |                                                                                          |                                                                                                                                                       | Canal & River Trust<br>National Waterways Museum Ellesmere Port<br>South Pier Road<br>Ellesmere Port<br>CH65 4FW<br>(Org No. - 07807276)       | in respect of rights and covenants contained in a Conveyance dated 23 May 1983 on title DY581544                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                           |                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                          |
| 12-14             | -                                                                                        | -                                      | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> | <p>in respect of rights granted by a Deed dated 24 October 1988 on title DY408338</p> <p>in respect of rights of access contained in a Lease dated 9 May 2024 on title DY408338</p> |
| 12-18             | -                                                                                        | -                                      | <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p>                                                                              | in respect of rights granted by a Deed of Grant dated 14 October 1969 on title DY408336                                                                                             |
| 12-19             | -                                                                                        | -                                      | <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p>                                                                              | in respect of rights granted by a Deed of Grant dated 14 October 1969 on title DY408336                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                       | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                        |
| 13-1              | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP        | in respect of a restriction against the disposition of the registered estate contained in a Pre-emption Agreement dated 09 May 2024 on title DY581544 | <p>Canal &amp; River Trust<br/>National Waterways Museum Ellesmere Port<br/>South Pier Road<br/>Ellesmere Port<br/>CH65 4FW<br/>(Org No. - 07807276)</p> <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> | <p>in respect of easements, rights and restrictive covenants reserved by a Conveyance dated 23 May 1983 on titles DY110105 and DY581544</p> <p>in respect of rights of access granted by a Lease dated 09 May 2024 on title DY110105</p> <p>in respect of rights relating to gas pipelines granted by a Deed of Grant dated 14 October 1969 on title DY581544</p> |
| 13-2              | -                                                                                        | -                                                                                                                                                     | The Chesterfield Canal Trust Limited<br>22 Works Road<br>Hollingwood<br>Chesterfield<br>S43 2PF                                                                                                                                                                                                                                                                                                                                                                         | in respect of access                                                                                                                                                                                                                                                                                                                                              |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                                                    | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                 |                                                                                                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                                             | Name and Address                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                              |
|                   |                                                                                          |                                                                                                                                                                                    | Derbyshire<br>(Org No. - 03403203)                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |
| 13-3              | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP        | in respect of a restriction against the disposition of the registered estate contained in a Pre-emption Agreement dated 09 May 2024 on title DY581544                              | National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000)<br><br>Canal & River Trust<br>National Waterways Museum Ellesmere Port<br>South Pier Road<br>Ellesmere Port<br>CH65 4FW<br>(Org No. - 07807276) | in respect of rights relating to gas pipelines granted by a Deed of Grant dated 14 October 1969 on titles DY581544 and DY408337<br><br>in respect of rights and covenants contained in a Conveyance dated 23 May 1983 on title DY581544 |
| 13-4              | Chesterfield Borough Council<br>Town Hall<br>Rose Hill<br>Chesterfield<br>S40 1LP        | in respect of a restriction against the disposition of the registered estate until 08 May 2049 contained in clause 5 of a Pre-Emption Agreement dated 9 May 2024 on title DY593077 | -                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
| 13-5              | -                                                                                        | -                                      | <p>The Chesterfield Canal Trust Limited<br/>22 Works Road<br/>Hollingwood<br/>Chesterfield<br/>S43 2PF<br/>Derbyshire<br/>(Org No. - 03403203)</p> <p>David Alexander Jessop<br/>Hugger Farm<br/>Renishaw Road<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DW</p> <p>Wilfred Henry Day<br/>11 Bellhouse Lane<br/>Staveley<br/>Chesterfield<br/>S43 3UA</p> <p>Lorraine Valerie Day<br/>11 Bellhouse Lane<br/>Staveley<br/>Chesterfield<br/>S43 3UA</p> | <p>in respect of rights of access on title DY596616</p> <p>in respect of rights of access on title DY596616</p> <p>in respect of rights of access on title DY596616</p> <p>in respect of rights of access on title DY596616</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                    |                                                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                    |
| 13-6              | -                                                                                        | -                                      | <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Sam Dore<br/>Home Farm<br/>Back Lane<br/>Glapwell<br/>Chesterfield<br/>S44 5PX</p> | <p>in respect of rights granted by a Deed of Grant dated 14 October 1969 on title DY408336</p> <p>in respect of rights of access DY408336</p> |
| 13-7              | -                                                                                        | -                                      | <p>National Gas Transmission plc<br/>National Grid House Warwick<br/>Technology Park<br/>Gallows Hill<br/>CV34 6DA<br/>Warwick<br/>(Org No. - 02006000)</p> <p>Sam Dore<br/>Home Farm<br/>Back Lane<br/>Glapwell<br/>Chesterfield<br/>S44 5PX</p> | <p>in respect of rights granted by a Deed of Grant dated 14 October 1969 on title DY408336</p> <p>in respect of rights of access DY408336</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                 |                                                                                                                                                      | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                  |                                                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                         | Description of Interest to be Acquired                                                                                                               | Name and Address                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                             |
| 13-8              | -                                                                                                        | -                                                                                                                                                    | National Gas Transmission plc<br>National Grid House Warwick<br>Technology Park<br>Gallows Hill<br>CV34 6DA<br>Warwick<br>(Org No. - 02006000)<br><br>Sam Dore<br>Home Farm<br>Back Lane<br>Glapwell<br>Chesterfield<br>S44 5PX | in respect of rights granted by a Deed of Grant dated 14 October 1969 on title DY408336<br><br><br><br><br><br><br><br><br><br>in respect of rights of access DY408336 |
| 13-12             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                                                                                                                               | -                                                                                                                                                                      |
| 13-13             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane                                                 | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation                                       | -                                                                                                                                                                                                                               | -                                                                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 2**

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                 |                                                                                                                                                      | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                         | Description of Interest to be Acquired                                                                                                               | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   | Sheffield<br>S10 3BG<br>(Org No. - 00507624)                                                             | dated 16th June 2017 on title DY71381                                                                                                                |                                                                                                                                |                                                                                            |
| 13-14             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |
| 13-15             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |
| 13-16             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |
| 13-17             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield                                    | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                 |                                                                                                                                                      | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                         | Description of Interest to be Acquired                                                                                                               | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   | S10 3BG<br>(Org No. - 00507624)                                                                          |                                                                                                                                                      |                                                                                                                                |                                                                                            |
| 13-18             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |
| 13-20             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |
| 13-21             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |
| 13-22             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG                         | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                              | -                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                           | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                             |                                                                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                    | Name and Address                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                               |
|                   | (Org No. - 00507624)                                                                     |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                          |
| 13-23             | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited, dated 30 November 2012 and dated 17 March 2021 on title DY452272 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Alan Jackson<br>Hagge Farm<br>Nether Handley<br>Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3DB | in respect of restrictive covenants and rights granted by a Deed of Grant dated 02 July 1973 on title DY452272<br><br>in respect of rights granted by a Lease dated 25 March 2013 on title DY452272<br><br>in respect of rights granted by a Lease dated 25 March 2013 on title DY452272 |
| 13-24             | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ                                   | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited, dated 30 November 2012 and dated 17 March 2021 on title          | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London                                                                                                                                                                                                                                       | in respect of restrictive covenants and rights granted by a Deed of Grant dated 02 July 1973 on title DY452272                                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                           | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                       |                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                    | Name and Address                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                 |
|                   | (Org No. - 00240822)                                                                     | DY452272                                                                                                                                                  | <p>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Alan Jackson<br/>Hagge Farm<br/>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DB</p> | <p>in respect of rights granted by a Lease dated 25 March 2013 on title DY452272</p> <p>in respect of rights granted by a Lease dated 25 March 2013 on title DY452272</p>                                  |
| 13-25             | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited, dated 30 November 2012 and dated 17 March 2021 on title DY452272 | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Alan Jackson<br/>Hagge Farm<br/>Nether Handley</p>                                                                            | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 02 July 1973 on title DY452272</p> <p>in respect of rights granted by a Lease dated 25 March 2013 on title DY452272</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                          |                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                |
|                   |                                                                                          |                                        | Sheffield<br>S21 5RP<br><br>James Jackson<br>Woodthorpe Hall Farm<br>Bolsover Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3DB                              | in respect of rights granted by a Lease dated 25 March 2013 on title DY452272                                             |
| 13-26             | -                                                                                        | -                                      | Chatsworth Estates Company (The)<br>The Estate Office<br>Edensor<br>Bakewell<br>DE451PJ<br>(Org No. - 00217071)                                                         | in respect of rights contained in Agreement dated 3 November 1926 on title DY505582                                       |
| 13-30             | -                                                                                        | -                                      | Chatsworth Estates Company (The)<br>The Estate Office<br>Edensor<br>Bakewell<br>DE451PJ<br>(Org No. - 00217071)<br><br>Philip John Bell<br>25 Bridle Road<br>Woodthorpe | in respect of rights contained in Agreement dated 3 November 1926 on title DY505582<br><br>in respect of rights of access |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                           | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                    |                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                    | Name and Address                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                     |
|                   |                                                                                          |                                                                                                                                                           | Mastin Moor<br>Chesterfield<br>S43 3BY<br><br>Rita Bell<br>25 Bridle Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3BY                 | In respect of rights of access                                                                                                                                                                                                 |
| 13-31             | -                                                                                        | -                                                                                                                                                         | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG | in respect of rights and restrictive covenants reserved by a Transfer dated 14 November 1997 on title DY291926<br><br>in respect of rights reserved by a Conveyance dated 03 March 1960 on title DY291926                      |
| 13-33             | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited, dated 30 November 2012 and dated 17 March 2021 on title DY452227 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Alan Jackson<br>Hagge Farm        | in respect of restrictive covenants and rights relating to electric lines granted by a Deed of Grant dated 02 July 1973 on title DY452227<br><br>in respect of rights granted by a Lease dated 25 March 2013 on title DY452227 |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                           | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                                    | Name and Address                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                 |
|                      |                                                                                          |                                                                                                                                                           | <p>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DB</p>                                                                                                        | <p>in respect of rights granted by a Lease dated 25 March 2013 on title DY452227</p>                                                                                                                                                                                                                                       |
| 13-34                | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No. 2 Limited, dated 30 November 2012 and dated 17 March 2021 on title DY452227 | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Alan Jackson<br/>Hagge Farm<br/>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe</p> | <p>in respect of restrictive covenants and rights relating to electric lines granted by a Deed of Grant dated 02 July 1973 on title DY452227</p> <p>in respect of rights granted by a Lease dated 25 March 2013 on title DY452227</p> <p>in respect of rights granted by a Lease dated 25 March 2013 on title DY452227</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                   | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                           |                                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                            | Name and Address                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                       |
|                   |                                                                                          |                                                                                                                                                   | Mastin Moor<br>Chesterfield<br>S43 3DB                                                                                                                                                                   |                                                                                                                                                                                                                                  |
| 13-35             | -                                                                                        | -                                                                                                                                                 | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                        | in respect of rights and restrictive covenants reserved by a Transfer dated 14 November 1997 on title DY291926<br><br>in respect of rights reserved by a Conveyance dated 03 March 1960 on title DY291926                        |
| 13-37             | C. Hoare & Co<br>37 Fleet Street<br>London<br>EC4P 4DQ<br>(Org No. - 00240822)           | as mortgagee for Devonshire Nominees No.1 Limited and Devonshire Nominees No.2 Limited dated 30 November 2012 and 17 March 2021 on title DY452245 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Graeme Reddish<br>27 Bridle Road<br>Woodthorpe<br>Mastin Moor<br>Chesterfield<br>S43 3BY | in respect of restrictive covenants and rights granted by a Deed of Grant dated 02 July 1973 on title DY452245<br><br>in respect of rights relating to drainage contained in a Conveyance dated 14 August 1978 on title DY452245 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Leanne Rose Reddish<br/>27 Bridle Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3BY</p> <p>Alan Jackson<br/>Hagge Farm<br/>Nether Handley<br/>Sheffield<br/>S21 5RP</p> <p>James Jackson<br/>Woodthorpe Hall Farm<br/>Bolsover Road<br/>Woodthorpe<br/>Mastin Moor<br/>Chesterfield<br/>S43 3DB</p> | <p>in respect of rights relating to drainage contained in a Conveyance dated 14 August 1978 on title DY452245</p> <p>in respect of rights granted by a Lease dated 13 May 2015 on title DY452245</p> <p>in respect of rights granted by a Lease dated 13 May 2015 on title DY452245</p> |
| 13-39             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ</p>                                                                                                                                                                                                            | in respect of rights contained in Agreements dated 20 March 1930 and 08 October 1930 on title DY77028                                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                               |                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                      |
|                   |                                                                                          |                                        | (Org No. - 2366686)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                                                    | in respect of rights contained in a Conveyance dated 27 June 1980 on title DY77028                                                                                                              |
| 13-40             | -                                                                                        | -                                      | Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG | in respect of rights contained in Agreements dated 20 March 1930 and 08 October 1930 on title DY77028<br><br>in respect of rights contained in a Conveyance dated 27 June 1980 on title DY77028 |
| 13-42             | -                                                                                        | -                                      | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                                  | in respect of rights and restrictive covenants reserved by a Transfer dated 14 November 1997 on title DY291926                                                                                  |
| 13-47             | -                                                                                        | -                                      | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                                  | in respect of rights and restrictive covenants reserved by a Transfer dated 14 November 1997 on title DY291926                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                 |                                                                                                                                                      | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                    |                                                                                                                                                                                                           |
|-------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                         | Description of Interest to be Acquired                                                                                                               | Name and Address                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                |
|                   |                                                                                                          |                                                                                                                                                      | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                                    | in respect of rights reserved by a Conveyance dated 03 March 1960 on title DY291926                                                                                                                       |
| 13-52             | Ackroyd and Abbott Limited<br>Storthfield<br>Storth Lane<br>Sheffield<br>S10 3BG<br>(Org No. - 00507624) | in respect of a unilateral notice contained in an Agreement dated 12th July 2016 varied by a Deed of Variation dated 16th June 2017 on title DY71381 | -                                                                                                                                                 | -                                                                                                                                                                                                         |
| 14-1              | -                                                                                                        | -                                                                                                                                                    | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG | in respect of rights and restrictive covenants reserved by a Transfer dated 14 November 1997 on title DY291926<br><br>in respect of rights reserved by a Conveyance dated 03 March 1960 on title DY291926 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                               |
| 14-8              | -                                                                                        | -                                      | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                                                                                                              | in respect of rights reserved by a Lease dated 05 September 1994 on title DY489263                                                                                                                                                                                                                                                                                                       |
| 14-10             | -                                                                                        | -                                      | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                                     | in respect of easements granted by a Deed dated 30 May 1991 on title DY548377                                                                                                                                                                                                                                                                                                            |
| 14-11             | -                                                                                        | -                                      | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority | in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655<br><br>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655<br><br>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655<br><br>in respect of rights contained in a |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                   |                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                             |
|                   |                                                                                          |                                        | <p>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> | <p>Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> |
| 14-12             | -                                                                                        | -                                      | <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p>                                                                                                                                   | <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p>                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> | <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> |
| 14-14             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ</p>                                                                                                                                                                                                                                                                                                              | in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655                                                                                                                                                                                                                                                                                                    |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | (Org No. - 2366686)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield | in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655<br><br>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655<br><br>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655<br><br>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655<br><br>in respect of rights granted by a Deed dated 31 October 1994 on title |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                                                                                                                                             | DY339655<br><br>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655                                                                                                                                                                                                                                                                                                                                                                                    |
| 14-16             | -                                                                                        | -                                      | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG | in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655<br><br>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655<br><br>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655<br><br>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655<br><br>in respect of rights granted by a Deed |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                  |
|                   |                                                                                          |                                        | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p>                                          | <p>dated 31 October 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p>                                                                                                                                                                                                                       |
| 14-17             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield</p> | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p> <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                             |
|                      |                                                                                          |                                        | <p>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14-19             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>Derbyshire County Council<br/> County Hall<br/> Matlock<br/> DE4 3AG</p> <p>Mining Remediation Authority<br/> 200 Lichfield Lane<br/> Mansfield<br/> NG18 4RG</p> <p>Mining Remediation Authority<br/> 200 Lichfield Lane<br/> Mansfield<br/> NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/> 1 Harworth Way<br/> Unit 1<br/> Harworth Way<br/> Rotherham</p> | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p> <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                  |
|                   |                                                                                          |                                        | <p>S60 5GR<br/>(Org No. - 02835767)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p>                                                                  | <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p>                                                                                                                                                         |
| 14-20             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield</p> | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p> <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                             |
|                   |                                                                                          |                                        | <p>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> |
| 14-21             | -                                                                                        | -                                      | Chesterfield Borough Council<br>Town Hall<br>Rose Hill                                                                                                                                                                                                                                                                                                                                                                                  | in respect of restrictive covenants and rights granted by a Transfer dated 19 September 2001 on title DY407424                                                                                                                                                                                                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>Chesterfield<br/>S40 1LP</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Valencia Waste Exeter Limited<br/>Oil Depot<br/>242 London Road</p> | <p>in respect of rights and restrictive covenants contained in a Transfer dated 16 of October 2006 on title DY407424</p> <p>in respect of rights granted by a Deed of Grant dated 31 October 1994 on title DY407242</p> <p>in respect of rights granted by a Deed of Grant dated 30 December 1994 on title DY407424</p> <p>in respect of rights granted by a Deed dated 02 February 2007 on title DY407424</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   |                                                                                          |                                        | Stretton on Dunsmore<br>CV239JA<br>(Org No. - 01403771)                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 14-22             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way</p> | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p> <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                               |                                                                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                      |
|                   |                                                                                          |                                        | Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG | DY339655<br><br>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655<br><br>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655                                                                    |
| 14-23             | -                                                                                        | -                                      | Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)<br><br>Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Mining Remediation Authority             | in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655<br><br>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655<br><br>in respect of restrictive covenants and |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim             |
|                   |                                                                                          |                                        | 200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                              | rights contained in a Transfer dated 25 March 1997 on title DY339655                                   |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655   |
|                   |                                                                                          |                                        | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767) | in respect of rights granted by a Deed dated 30 December 1994 on title DY339655                        |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of rights granted by a Deed dated 31 October 1994 on title DY339655                         |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14-25             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>Derbyshire County Council<br/> County Hall<br/> Matlock<br/> DE4 3AG</p> <p>Mining Remediation Authority<br/> 200 Lichfield Lane<br/> Mansfield<br/> NG18 4RG</p> <p>Mining Remediation Authority<br/> 200 Lichfield Lane<br/> Mansfield<br/> NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/> 1 Harworth Way<br/> Unit 1<br/> Harworth Way<br/> Rotherham</p> | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p> <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                             |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                  |
|                   |                                                                                          |                                        | <p>S60 5GR<br/>(Org No. - 02835767)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p>                                                                               | <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p>                                                                                                                                                         |
| 14-27             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p> <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                             |
|                   |                                                                                          |                                        | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> |
| 14-28             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street</p>                                                                                                                                                                                                                                                                                                                                       | in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655                                                                                                                                                                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                    |
|                   |                                                                                          |                                        | Coventry<br>CV1 2LZ<br>(Org No. - 2366686)                                                                                               |                                                                                                               |
|                   |                                                                                          |                                        | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                           | in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655 |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655  |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655          |
|                   |                                                                                          |                                        | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767) | in respect of rights granted by a Deed dated 30 December 1994 on title DY339655                               |
|                   |                                                                                          |                                        | Mining Remediation Authority                                                                                                             | in respect of rights granted by a Deed                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p>                                                                                                                                                                                                                   | <p>dated 31 October 1994 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p>                                                                                                                                                                                                                                                                                                            |
| 14-29             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane</p> | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p> <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655</p> <p>in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | <p>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> |
| 14-30             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p>                                                                                                                                                                                                                              | <p>in respect of a restrictive covenants and rights granted by a Deed dated 12 February 1987 on title DY339655</p>                                                                                                                                                                         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)           |                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                    |
|                   |                                                                                          |                                        | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG                                                                           | in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655 |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of restrictive covenants and rights contained in a Transfer dated 25 March 1997 on title DY339655  |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of restrictive covenants contained in a Transfer dated 31 December 1993 on title DY339655          |
|                   |                                                                                          |                                        | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767) | in respect of rights granted by a Deed dated 30 December 1994 on title DY339655                               |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                              | in respect of rights granted by a Deed dated 31 October 1994 on title DY339655                                |
|                   |                                                                                          |                                        |                                                                                                                                          | in respect of rights contained in a                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                              |                                                                                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                    |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                                                                 | Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655                                                                                                            |
| 14-31             | -                                                                                        | -                                      | Thomas William Smith<br>Poolsbrook Farm<br>Staveley Road<br>Poolsbrook<br>Chesterfield<br>S43 3JU<br><br>Ireland Colliery Fishing Club<br>C/O Jonathan Newbold<br>17 Staveley Road<br>Poolsbrook<br>Chesterfield<br>S43 3JX | in respect of rights of access on title DY320470<br><br><br><br><br><br><br>in respect of rights of access on title DY320470                                                  |
| 14-34             | -                                                                                        | -                                      | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Thomas William Smith<br>Poolsbrook Farm<br>Staveley Road<br>Poolsbrook<br>Chesterfield<br>S43 3JU                                                     | in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655<br><br><br><br>in respect of rights of access on title DY339655 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> | <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> |
| 14-35             | -                                                                                        | -                                      | <p>Thomas William Smith<br/>Poolsbrook Farm<br/>Staveley Road<br/>Poolsbrook<br/>Chesterfield<br/>S43 3JU</p> <p>Chesterfield Borough Council<br/>Town Hall<br/>Rose Hill</p>                                                                                                                                                     | <p>in respect of rights of access</p> <p>in respect of rights of access</p>                                                                                                                                                                                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                       |
|                   |                                                                                          |                                        | Chesterfield<br>S40 1LP<br><br>Ireland Colliery Fishing Club<br>C/O Jonathan Newbold<br>17 Staveley Road<br>Poolsbrook<br>Chesterfield<br>S43 3JX                                                                                                                                                                                 | in respect of rights of access                                                                                                                                                                                                                                                                                                                                   |
| 14-36             | -                                                                                        | -                                      | Derbyshire County Council<br>County Hall<br>Matlock<br>DE4 3AG<br><br>Thomas William Smith<br>Poolsbrook Farm<br>Staveley Road<br>Poolsbrook<br>Chesterfield<br>S43 3JU<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield | in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655<br><br>in respect of rights of access on title DY339655<br><br>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655<br><br>in respect of rights granted by a Deed dated 31 October 1994 on title |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                       |                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                   |
|                   |                                                                                          |                                        | <p>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Ireland Colliery Fishing Club<br/>C/O Jonathan Newbold<br/>17 Staveley Road<br/>Poolsbrook<br/>Chesterfield<br/>S43 3JX</p> | <p>DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p> <p>in respect of rights of access on title DY339655</p>                                               |
| 14-37             | -                                                                                        | -                                      | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p>                                                                                                                          | <p>in respect of rights and restrictive covenants granted by a Conveyance dated 09 October 1966 on title DY234206</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY279206</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                      |
|                   |                                                                                          |                                        |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                 |
| 14-38             | -                                                                                        | -                                      | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p>                                                             | <p>in respect of rights and restrictive covenants granted by a Conveyance dated 09 October 1966 on title DY234206</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY279206</p>                                                                                                    |
| 14-39             | -                                                                                        | -                                      | <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield</p> | <p>in respect of a restrictive covenant and rights contained in a Deed dated 19 September 2001 on title DY339655</p> <p>in respect of rights contained in a Conveyance dated 10 March 1920 and 25 March 1967 on title DY339655</p> <p>in respect of rights granted by a Deed dated 31 October 1994 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                            |                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                          |
|                   |                                                                                          |                                        | <p>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p>                                                                                                                                                     | <p>DY339655</p> <p>in respect of rights granted by a Deed dated 30 December 1994 on title DY339655</p>                                                              |
| 14-40             | -                                                                                        | -                                      | <p>Trojan Property Investment Management (LPIM) LLP<br/>1 The Forum<br/>Minerva Business Park<br/>Peterborough<br/>PE2 6FT<br/>England<br/>(Org No. - OC428035)</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> | <p>in respect of an easement granted by a Transfer dated 13 December 2019</p> <p>in respect of restrictive covenants granted by a Transfer dated 4 October 2021</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                             |                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                     | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                 |
|                   |                                                                                                                                      |                                                                                                                                            | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                                                                                                                                                                                                                | in respect of restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY575754                                                                                                                                                                                                                                                                  |
| 14-42             | <i>Inkersall Solar Farm Limited</i><br><i>5-7 Carlton Gardens</i><br><i>London</i><br><i>SW1Y 5AD</i><br><i>(Org No. - 12057197)</i> | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH | in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384<br><br>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384<br><br>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                     |                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                             | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                   |
|                   |                                                                                                              |                                                                                                                                            | <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights granted by a Leases dated 11 December 2023 and 28 February 2023 and a Deed of Variation dated 29 April 2024 title DY569384</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384</p> |
| 14-43             | <i>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</i> | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                                                                                                                                                                                                                    | in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384                                                                                                                                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights granted by a Leases dated 11 December 2023 and 28 February 2023 and a Deed of Variation dated 29 April 2024 title DY569384</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                             |                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                     | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                 |
|                   |                                                                                                                                      |                                                                                                                                            | Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                               | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384                                                                                                                                                                                                                                                        |
| 14-44             | <i>Inkersall Solar Farm Limited</i><br><i>5-7 Carlton Gardens</i><br><i>London</i><br><i>SW1Y 5AD</i><br><i>(Org No. - 12057197)</i> | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley | in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384<br><br>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384<br><br>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | <p>Chesterfield<br/>S43 3YH</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> | <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights granted by a Leases dated 11 December 2023 and 28 February 2023 and a Deed of Variation dated 29 April 2024 title DY569384</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384</p> |
| 14-45             | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand                                                                                                                                                                                                                                                                                                                                            | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated                                                                                                                                                                                                                                                          |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                   |                                                                                          |                                        | <p>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm</p> | <p>11 December 2023 on titles DY569384 and DY581284</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384</p> <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 21 October 2021 on titles DY569384 and DY581284</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on titles DY569384 and DY581284</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                       |
|                   |                                                                                          |                                        | <p>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p>                                                                                                                     | <p>DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p>                                                                                                                                                                                                                                       |
| 14-46             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on titles DY569384 and DY581284</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384</p> <p>in respect of rights and restrictive</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                       |
|                      |                                                                                          |                                        | <p>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> | <p>covenants granted by a Deed of Grant dated 21 October 2021 on titles DY569384 and DY581284</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on titles DY569384 and DY581284</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)          |                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                  | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 14-48             | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> | <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 21 October 2021 on title DY569384</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)          |                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                                  | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                   |
|                      |                                                                                                   |                                                                                                                                            | <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> | <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384</p> <p>in respect of rights granted by a Leases dated 11 December 2023 and 28 February 2023 and a Deed of Variation dated 29 April 2024 title DY569384</p> |
| 14-49                | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                                                                                                                                                                                                                                             | in respect of rights and restrictive covenants granted by a Deed of Grant dated 21 October 2021 on title DY569384                                                                                                                                                                                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | <p>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                       |                                                                              | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                             |                                                                                                                                                                                                                                                                                   |
|-------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                               | Description of Interest to be Acquired                                       | Name and Address                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                        |
|                   |                                                                                                                |                                                                              | <p>Chesterfield<br/>S43 3YH</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384</p> <p>in respect of rights granted by a Leases dated 11 December 2023 and 28 February 2023 and a Deed of Variation dated 29 April 2024 title DY569384</p> |
| 14-51             | The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH | as mortgagee for BDW Trading Limited dated 22 October 2021 on title DY497505 | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley</p>                               | <p>in respect of rights and restrictive covenants granted by a Conveyance dated 27 June 1990 on title DY499402</p> <p>in respect of restrictive covenants granted by a Transfer dated 22 October 2021 on title DY497505</p>                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | <p>Chesterfield<br/>S43 3YH</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>Andrew Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> | <p>in respect of restrictive covenants granted by a Transfer dated 22 October 2021 on title DY497505</p> <p>in respect of rights and restrictive covenants reserved by a Deed dated 26 June 1996 on title DY497505</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY497505</p> <p>in respect of restrictive covenants granted by a Transfer dated 22 October 2021 on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>The Owner/Occupier of 33 Winston Rise<br/>33 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S34 3GX</p> <p>Elizabeth Jane Pearce<br/>31 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Alexander William Glossop</p> | <p>in respect of rights granted by a Deed of Grant dated 07 September 2001 on title DY497505</p> <p>in respect of rights granted by a Deed of Grant dated 03 July 1995 on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                      |                                                                                          |                                        | 29 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                                         | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Millie Jo Bolsover<br>29 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                   | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Sarah Jane Newman<br>27 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                    | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Raymond Michael Newman<br>27 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                               | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Lisa Baker<br>25 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                           | in respect of rights of access on title<br>DY497505                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                         |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>Leonie Thompson<br/>23 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Daniel Thompson<br/>23 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Craig Lee Hatton<br/>21 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Jessica Hatton<br/>21 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Anziyamol<br/>19 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                      |                                                                                          |                                        | Shanine Allanson<br>17 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                     | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Oliver Michael Exton-Birks<br>15 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                           | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Daisy Mae Wilson<br>15 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                     | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Richard William Tew<br>11 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                  | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Alison June Wright<br>11 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                   | in respect of rights of access on title<br>DY497505                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Kristen Lilly<br>9 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                         | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Kirsty Gwen Salt<br>7 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                      | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | James Richard Salt<br>7 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                    | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Suzanne Louise Hirons- Alecrim<br>5 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                        | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Ernani Costa Neto Alecrim<br>5 Winston Rise<br>Staveley<br>Chesterfield                                                        | in respect of rights of access on title                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>S43 3GX</p> <p>Shaun Thomas Bore<br/>3 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Ashleigh Jade Manion<br/>3 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Jinny-Leigh Williams<br/>1 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>James Howard Williams<br/>1 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Sadhu Singh Mehat<br/>14 Aspire Way</p> | <p>DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Staveley<br>Chesterfield<br>S43 3WF                                                                                            | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Manjit Kaur Mehat<br>14 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                      | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Luke Andrew Wood<br>12 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                       | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Molly Elizabeth Little<br>12 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                 | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Gemma Louise Payne-Wright<br>10 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                              | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Liberty Anne Payne-Wright                                                                                                      |                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | 10 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                                           | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Lester Neil Mackenzie<br>1 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                               | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Jade Louise Berry<br>2 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                   | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Ellie May Bradbury<br>3 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Alicia Mae Wright<br>4 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                   | in respect of rights of access on title DY497505                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Keith Alan Taylor<br/>6 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Rachel Ann Taylor<br/>6 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Kian William Clarke<br/>7 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Shania Louise Weatherall<br/>7 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Phoebe Pamela Golland<br/>8 Corgi Crescent<br/>Staveley<br/>Chesterfield</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>S43 3GU</p> <p>Warwick Clint James Wood<br/>8 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Christopher Richard Latham<br/>9 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Naomi Joscelyn Ruth Webb<br/>2 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Alexander Lee<br/>2 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Charlotte Anne Howard<br/>6 Aspire Way<br/>Staveley</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3WF                                                                                                        |                                                                                            |
|                   |                                                                                          |                                        | Harry Brian Mitchell<br>6 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                    | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Ryan Pemberton<br>4 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                          | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Courtney Elizabeth Featherstone<br>4 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                         | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Nathan Paul Poulton<br>8 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                     | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Connor Byron McGovern<br>10 Corgi Crescent                                                                                     | in respect of rights of access on title                                                    |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Eve Valerie Rose MCGovern<br/>10 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Hannah Louise Ellen Shaw<br/>2 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Jennifer Tomlinson<br/>16 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>James King<br/>14 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Charlotte Louise King</p> | <p>DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | 14 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                                          | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Steven Vincent Drakeford<br>5 Forge Drive<br>Staveley<br>Chesterfield<br>S40 2FH                                               | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Johanna Louise Drakeford<br>5 Forge Drive<br>Staveley<br>Chesterfield<br>S40 2FH                                               | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Jarrold Abdy<br>10 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                          | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Lauren Robinson<br>8 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                        | in respect of rights of access on title DY497505                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Benjamin James Lodge<br>8 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                   | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Venkatalakshmi Pencililaiya<br>6 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                            | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Anish Mohanan<br>6 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                          | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Syafira Binti Mohd Shaman<br>4 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                              | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Muhammad Kamil Bin Dzulkifli<br>4 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                           | in respect of rights of access on title DY497505                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Jenna Jade Fogg<br>8 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                                      | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Rachel Louise Pemberton<br>10 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                             | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Dane Kieran Wagstaff<br>10 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                                | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Mathew James Trueman<br>12 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                                | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Ashley Liam Powell<br>14 Duchess Close<br>Staveley<br>Chesterfield                                                             | in respect of rights of access on title DY497505                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>S43 3GY</p> <p>Holly Ann Towndrow<br/>14 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Dale Brian Shires<br/>17 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Katie Louise Shires<br/>17 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>The Owner/Occupier of 3 Duchess Close<br/>3 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>The Owner/Occupier of 1 Duchess Close<br/>1 Duchess Close<br/>Staveley</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GY                                                                                                        | DY497505                                                                                   |
|                   |                                                                                          |                                        | The Owner/Occupier of 20 Palace Lane<br>20 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | The Owner/Occupier of 22 Palace Lane<br>22 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Daphne Muchayemura Chivayo<br>28 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                            | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Jodie Anne Marples<br>30 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                    | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | George Hole<br>30 Palace Lane                                                                                                  |                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Christopher John Wright<br/>32 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 34 Palace Lane<br/>34 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 36 Palace Lane<br/>36 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 38 Palace Lane<br/>38 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 40 Palace Lane</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | 40 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                                          | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 42 Palace Lane<br>42 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 44 Palace Lane<br>44 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 46 Palace Lane<br>46 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Christopher Barker<br>48 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                    | in respect of rights of access on title DY497505                                           |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>The Owner/Occupier of 50 Palace Lane<br/>50 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 52 Palace Lane<br/>52 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Andrew Stewart St.Cartmail France<br/>1 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Matthew Ian Whiteman<br/>2 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Daniel Oliver Whiteman<br/>2 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>The Owner/Occupier of 3 Mall Grove<br/>3 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Ryan Antony Slater<br/>4 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Stephanie Anne Webster<br/>4 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 5 Mall Grove<br/>5 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 6 Mall Grove<br/>6 Mall Grove<br/>Staveley<br/>Chesterfield</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                      |
|                      |                                                                                          |                                        | <p>S43 3GT</p> <p>Kim Heden<br/>7 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 8 Mall Grove<br/>8 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 9 Mall Grove<br/>9 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Arches Housing Limited<br/>122 Burngreave Road<br/>Sheffield<br/>S3 9DE<br/>(Org No. - IP21451R)</p> <p>Benjamin Baker<br/>25 Winston Rise<br/>Staveley</p> | <p>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

## Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                       |                                                                              | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                        |                                                                                                                                                                                                                                          |
|----------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                                               | Description of Interest to be Acquired                                       | Name and Address                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                               |
|                      |                                                                                                                |                                                                              | S43 3GX<br>Chesterfield                                                                                                                                                                                                                               | in respect of rights of access on title DY497505<br><br><br><br><br><br><br>in respect of rights of access on title DY49750                                                                                                              |
| 15-1                 | The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH | as mortgagee for BDW Trading Limited dated 22 October 2021 on title DY497505 | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)<br><br>The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH | in respect of rights and restrictive covenants granted by a Conveyance dated 27 June 1990 on title DY499402<br><br><br><br><br><br><br>in respect of restrictive covenants granted by a Transfer dated 22 October 2021 on title DY497505 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                         |
|                   |                                                                                          |                                        | <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> | <p>in respect of restrictive covenants granted by a Transfer dated 22 October 2021 on title DY497505</p> <p>in respect of rights and restrictive covenants reserved by a Deed dated 26 June 1996 on title DY497505</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY497505</p> <p>in respect of rights granted by a Deed of Grant dated 07 September 2001 on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                             |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                  |
|                      |                                                                                          |                                        | <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>The Owner/Occupier of 33 Winston Rise<br/> 33 Winston Rise<br/> Staveley<br/> Chesterfield<br/> S34 3GX</p> <p>Elizabeth Jane Pearce<br/> 31 Winston Rise<br/> Staveley<br/> Chesterfield<br/> S43 3GX</p> <p>Alexander William Glossop<br/> 29 Winston Rise<br/> Staveley<br/> Chesterfield<br/> S43 3GX</p> <p>Millie Jo Bolsover<br/> 29 Winston Rise<br/> Staveley</p> | <p>in respect of rights granted by a Deed of Grant dated 03 July 1995 on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GX                                                                                                        |                                                                                            |
|                   |                                                                                          |                                        | Sarah Jane Newman<br>27 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                    | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Raymond Michael Newman<br>27 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                               | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Lisa Baker<br>25 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                           | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Leonie Thompson<br>23 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                      | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Daniel Thompson<br>23 Winston Rise                                                                                             | in respect of rights of access on title                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Craig Lee Hatton<br/>21 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Jessica Hatton<br/>21 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Anziyamol<br/>19 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Shanine Allanson<br/>17 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> | <p>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>Oliver Michael Exton-Birks<br/>15 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Daisy Mae Wilson<br/>15 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Richard William Tew<br/>11 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Alison June Wright<br/>11 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Kristen Lilly<br/>9 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Kirsty Gwen Salt<br>7 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                      | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | James Richard Salt<br>7 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                    | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Suzanne Louise Hirons- Alecrim<br>5 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                        | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Ernani Costa Neto Alecrim<br>5 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                             | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Shaun Thomas Bore<br>3 Winston Rise<br>Staveley<br>Chesterfield                                                                | in respect of rights of access on title DY497505                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                     |
|                      |                                                                                          |                                        | <p>S43 3GX</p> <p>Ashleigh Jade Manion<br/>3 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Jinny-Leigh Williams<br/>1 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>James Howard Williams<br/>1 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Sadhu Singh Mehat<br/>14 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Manjit Kaur Mehat<br/>14 Aspire Way<br/>Staveley</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3WF                                                                                                        | DY497505                                                                                   |
|                   |                                                                                          |                                        | Luke Andrew Wood<br>12 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                       | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Molly Elizabeth Little<br>12 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                 | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Gemma Louise Payne-Wright<br>10 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                              | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Liberty Anne Payne-Wright<br>10 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                              | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Lester Neil Mackenzie<br>1 Corgi Crescent                                                                                      |                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Jade Louise Berry<br/>2 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Ellie May Bradbury<br/>3 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Alicia Mae Wright<br/>4 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Keith Alan Taylor<br/>6 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                      |                                                                                          |                                        | Rachel Ann Taylor<br>6 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                   | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Kian William Clarke<br>7 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                 | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Shania Louise Weatherall<br>7 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                            | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Phoebe Pamela Golland<br>8 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                               | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Warwick Clint James Wood<br>8 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                            | in respect of rights of access on title<br>DY497505                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Christopher Richard Latham<br>9 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                          | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Naomi Joscelyn Ruth Webb<br>2 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Alexander Lee<br>2 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                           | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Charlotte Anne Howard<br>6 Aspire Way<br>Staveley<br>Chesterfield<br>S43 3WF                                                   | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Harry Brian Mitchell<br>6 Aspire Way<br>Staveley<br>Chesterfield                                                               | in respect of rights of access on title DY497505                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                      |                                                                                          |                                        | <p>S43 3WF</p> <p>Ryan Pemberton<br/>4 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Courtney Elizabeth Featherstone<br/>4 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Nathan Paul Poulton<br/>8 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Connor Byron McGovern<br/>10 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Eve Valerie Rose MCGovern<br/>10 Corgi Crescent<br/>Staveley</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GU                                                                                                        | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Hannah Louise Ellen Shaw<br>2 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                             | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Jennifer Tomlinson<br>16 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                    | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | James King<br>14 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                            | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Charlotte Louise King<br>14 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                 | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | Steven Vincent Drakeford<br>5 Forge Drive                                                                                      |                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Staveley<br>Chesterfield<br>S40 2FH                                                                                            | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Johanna Louise Drakeford<br>5 Forge Drive<br>Staveley<br>Chesterfield<br>S40 2FH                                               | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Jarrold Abdy<br>10 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                          | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Lauren Robinson<br>8 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                        | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Benjamin James Lodge<br>8 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                   | in respect of rights of access on title<br>DY497505                                        |
|                   |                                                                                          |                                        | Venkatalakshmi Pencililaiya                                                                                                    |                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                      |                                                                                          |                                        | 6 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                                           | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Anish Mohanan<br>6 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                          | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Syafira Binti Mohd Shaman<br>4 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                              | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Muhammad Kamil Bin Dzulkifli<br>4 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                           | in respect of rights of access on title<br>DY497505                                        |
|                      |                                                                                          |                                        | Jenna Jade Fogg<br>8 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                                      | in respect of rights of access on title<br>DY497505                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Rachel Louise Pemberton<br/>10 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Dane Kieran Wagstaff<br/>10 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Mathew James Trueman<br/>12 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Ashley Liam Powell<br/>14 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Holly Ann Towndrow<br/>14 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Dale Brian Shires<br/>17 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Katie Louise Shires<br/>17 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>The Owner/Occupier of 3 Duchess Close<br/>3 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>The Owner/Occupier of 1 Duchess Close<br/>1 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>The Owner/Occupier of 20 Palace Lane<br/>20 Palace Lane<br/>Staveley<br/>Chesterfield</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>S43 3GZ</p> <p>The Owner/Occupier of 22 Palace Lane<br/>22 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Daphne Muchayemura Chivayo<br/>28 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Jodie Anne Marples<br/>30 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>George Hole<br/>30 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Christopher John Wright<br/>32 Palace Lane<br/>Staveley</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GZ                                                                                                        |                                                                                            |
|                   |                                                                                          |                                        | The Owner/Occupier of 34 Palace Lane<br>34 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 36 Palace Lane<br>36 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 38 Palace Lane<br>38 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 40 Palace Lane<br>40 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title DY497505                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 42 Palace Lane<br>42 Palace Lane                                                                         | in respect of rights of access on title DY497505                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 44 Palace Lane<br/>44 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 46 Palace Lane<br/>46 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Christopher Barker<br/>48 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 50 Palace Lane<br/>50 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 52 Palace Lane</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |



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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                      |                                                                                          |                                        | <p>52 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Andrew Stewart St.Cartmail France<br/>1 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Matthew Ian Whiteman<br/>2 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Daniel Oliver Whiteman<br/>2 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 3 Mall Grove<br/>3 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Ryan Antony Slater<br/>4 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Stephanie Anne Webster<br/>4 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 5 Mall Grove<br/>5 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 6 Mall Grove<br/>6 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Kim Heden<br/>7 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> | <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> <p>in respect of rights of access on title DY497505</p> |

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                  |
|                      |                                                                                          |                                        | <p>The Owner/Occupier of 8 Mall Grove<br/>8 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 9 Mall Grove<br/>9 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Arches Housing Limited<br/>122 Burngreave Road<br/>Sheffield<br/>S3 9DE<br/>(Org No. - IP21451R)</p> <p>Benjamin Baker<br/>25 Winston Rise<br/>Staveley<br/>S43 3GX<br/>Chesterfield</p> <p>Annette Barker<br/>48 Palace Lane<br/>Staveley</p> | <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> <p>in respect of rights of access on title<br/>DY497505</p> |

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                      |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GZ                                                                                                                                                                                                                                                                                                                                                   | in respect of rights of access on title DY497505                                                                                                                                                                                                                                                                                                |
| 15-2              | -                                                                                        | -                                      | <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Electricity Network Company Limited<br/>Synergy House Windmill Avenue<br/>Woolpit<br/>Bury St. Edmunds</p> | <p>in respect of restrictive covenants contained in a Transfer dated 22 October 2021 on title DY527700</p> <p>in respect of restrictive covenants contained in a Transfer dated 22 October 2021 on title DY527700</p> <p>in respect of rights of access and restrictive covenants granted by a Transfer dated 10 May 2023 on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                      |                                                                                          |                                        | <p>IP30 9UP<br/>(Org No. - 05581824)</p> <p>The Owner/Occupier of 33 Winston Rise<br/>33 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S34 3GX</p> <p>Elizabeth Jane Pearce<br/>31 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Alexander William Glossop<br/>29 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Millie Jo Bolsover<br/>29 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Sarah Jane Newman<br/>27 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Raymond Michael Newman<br/>27 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Lisa Baker<br/>25 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Leonie Thompson<br/>23 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Daniel Thompson<br/>23 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                      |                                                                                          |                                        | <p>Craig Lee Hatton<br/>21 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Jessica Hatton<br/>21 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Anziyamol<br/>19 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Shanine Allanson<br/>17 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Oliver Michael Exton-Birks<br/>15 Winston Rise<br/>Staveley</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GX                                                                                                        | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Daisy Mae Wilson<br>15 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                     | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Richard William Tew<br>11 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                  | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Alison June Wright<br>11 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                   | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Kristen Lilly<br>9 Winston Rise<br>Staveley<br>Chesterfield<br>S43 3GX                                                         | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Kirsty Gwen Salt<br>7 Winston Rise                                                                                             |                                                                                            |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>James Richard Salt<br/>7 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Suzanne Louise Hirons- Alecrim<br/>5 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Ernani Costa Neto Alecrim<br/>5 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Shaun Thomas Bore<br/>3 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Ashleigh Jade Manion</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>3 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Jinny-Leigh Williams<br/>1 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>James Howard Williams<br/>1 Winston Rise<br/>Staveley<br/>Chesterfield<br/>S43 3GX</p> <p>Sadhu Singh Mehat<br/>14 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Manjit Kaur Mehat<br/>14 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Luke Andrew Wood<br/>12 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Molly Elizabeth Little<br/>12 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Gemma Louise Payne-Wright<br/>10 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Liberty Anne Payne-Wright<br/>10 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Lester Neil Mackenzie<br/>1 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                      |                                                                                          |                                        | Jade Louise Berry<br>2 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                   | in respect of rights of access on title<br>DY527700                                        |
|                      |                                                                                          |                                        | Ellie May Bradbury<br>3 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                  | in respect of rights of access on title<br>DY527700                                        |
|                      |                                                                                          |                                        | Alicia Mae Wright<br>4 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                   | in respect of rights of access on title<br>DY527700                                        |
|                      |                                                                                          |                                        | Keith Alan Taylor<br>6 Corgi Crescent<br>Staveley<br>Chesterfield<br>S43 3GU                                                   | in respect of rights of access on title<br>DY527700                                        |
|                      |                                                                                          |                                        | Rachel Ann Taylor<br>6 Corgi Crescent<br>Staveley<br>Chesterfield                                                              | in respect of rights of access on title<br>DY527700                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>S43 3GU</p> <p>Kian William Clarke<br/>7 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Shania Louise Weatherall<br/>7 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Phoebe Pamela Golland<br/>8 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Warwick Clint James Wood<br/>8 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Christopher Richard Latham<br/>9 Corgi Crescent<br/>Staveley</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Chesterfield<br/>S43 3GU</p> <p>Naomi Joscelyn Ruth Webb<br/>2 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Alexander Lee<br/>2 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Charlotte Anne Howard<br/>6 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Harry Brian Mitchell<br/>6 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Ryan Pemberton<br/>4 Aspire Way</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Courtney Elizabeth Featherstone<br/>4 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Nathan Paul Poulton<br/>8 Aspire Way<br/>Staveley<br/>Chesterfield<br/>S43 3WF</p> <p>Connor Byron McGovern<br/>10 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Eve Valerie Rose MCGovern<br/>10 Corgi Crescent<br/>Staveley<br/>Chesterfield<br/>S43 3GU</p> <p>Hannah Louise Ellen Shaw</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | 2 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                                                         | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Jennifer Tomlinson<br>16 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                    | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | James King<br>14 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                            | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Charlotte Louise King<br>14 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                 | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Steven Vincent Drakeford<br>5 Forge Drive<br>Staveley<br>Chesterfield<br>S40 2FH                                               | in respect of rights of access on title DY527700                                           |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Johanna Louise Drakeford<br>5 Forge Drive<br>Staveley<br>Chesterfield<br>S40 2FH                                               | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Jarrold Abdy<br>10 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                          | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Lauren Robinson<br>8 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                        | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Benjamin James Lodge<br>8 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                                   | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Venkatalakshmi Penchilaiya<br>6 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                             | in respect of rights of access on title DY527700                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Anish Mohanan<br/>6 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Syafira Binti Mohd Shaman<br/>4 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Muhammad Kamil Bin Dzulkifli<br/>4 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Jenna Jade Fogg<br/>8 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Rachel Louise Pemberton<br/>10 Duchess Close<br/>Staveley<br/>Chesterfield</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>S43 3GY</p> <p>Dane Kieran Wagstaff<br/>10 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Mathew James Trueman<br/>12 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Ashley Liam Powell<br/>14 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Holly Ann Towndrow<br/>14 Duchess Close<br/>Staveley<br/>Chesterfield<br/>S43 3GY</p> <p>Dale Brian Shires<br/>17 Duchess Close<br/>Staveley</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GY                                                                                                        |                                                                                            |
|                   |                                                                                          |                                        | Katie Louise Shires<br>17 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                                 | in respect of rights of access on title<br>DY527700                                        |
|                   |                                                                                          |                                        | The Owner/Occupier of 3 Duchess Close<br>3 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                | in respect of rights of access on title<br>DY527700                                        |
|                   |                                                                                          |                                        | The Owner/Occupier of 1 Duchess Close<br>1 Duchess Close<br>Staveley<br>Chesterfield<br>S43 3GY                                | in respect of rights of access on title<br>DY527700                                        |
|                   |                                                                                          |                                        | The Owner/Occupier of 20 Palace Lane<br>20 Palace Lane<br>Staveley<br>Chesterfield<br>S43 3GZ                                  | in respect of rights of access on title<br>DY527700                                        |
|                   |                                                                                          |                                        | The Owner/Occupier of 22 Palace Lane<br>22 Palace Lane                                                                         |                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                   |                                                                                          |                                        | <p>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Daphne Muchayemura Chivayo<br/>28 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Jodie Anne Marples<br/>30 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>George Hole<br/>30 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Christopher John Wright<br/>32 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 34 Palace Lane</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>34 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 36 Palace Lane<br/>36 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 38 Palace Lane<br/>38 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 40 Palace Lane<br/>40 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 42 Palace Lane<br/>42 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>The Owner/Occupier of 44 Palace Lane<br/>44 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 46 Palace Lane<br/>46 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>Christopher Barker<br/>48 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 50 Palace Lane<br/>50 Palace Lane<br/>Staveley<br/>Chesterfield<br/>S43 3GZ</p> <p>The Owner/Occupier of 52 Palace Lane<br/>52 Palace Lane<br/>Staveley<br/>Chesterfield</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                         |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                              |
|                      |                                                                                          |                                        | <p>S43 3GZ</p> <p>Andrew Stewart St.Cartmail France<br/>1 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Matthew Ian Whiteman<br/>2 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Daniel Oliver Whiteman<br/>2 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 3 Mall Grove<br/>3 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Ryan Antony Slater<br/>4 Mall Grove<br/>Staveley</p> | <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> <p>in respect of rights of access on title DY527700</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3GT                                                                                                        | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Stephanie Anne Webster<br>4 Mall Grove<br>Staveley<br>Chesterfield<br>S43 3GT                                                  | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 5 Mall Grove<br>5 Mall Grove<br>Staveley<br>Chesterfield<br>S43 3GT                                      | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | The Owner/Occupier of 6 Mall Grove<br>6 Mall Grove<br>Staveley<br>Chesterfield<br>S43 3GT                                      | in respect of rights of access on title DY527700                                           |
|                   |                                                                                          |                                        | Kim Heden<br>7 Mall Grove<br>Staveley<br>Chesterfield<br>S43 3GT                                                               | in respect of rights of access on title DY527700                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                      |
|                      |                                                                                          |                                        | <p>The Owner/Occupier of 8 Mall Grove<br/>8 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>The Owner/Occupier of 9 Mall Grove<br/>9 Mall Grove<br/>Staveley<br/>Chesterfield<br/>S43 3GT</p> <p>Arches Housing Limited<br/>122 Burngreave Road<br/>Sheffield<br/>S3 9DE<br/>(Org No. - IP21451R)</p> <p>Benjamin Baker<br/>25 Winston Rise<br/>Staveley<br/>S43 3GX<br/>Chesterfield</p> <p>Annette Barker<br/>48 Palace Lane<br/>Staveley<br/>Chesterfield</p> | <p>in respect of rights of access on title<br/>DY527700</p> <p>in respect of rights of access on title<br/>DY527700</p> <p>in respect of rights of access on title<br/>DY527700</p> <p>in respect of rights of access on title<br/>DY527700</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                  |                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                             |
|                   |                                                                                          |                                        | S43 3GZ                                                                                                                                                                         | in respect of rights of access on title DY527700<br><br>in respect of rights of access on title DY527700                                                                                                                               |
| 15-5              | -                                                                                        | -                                      | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)                                        | in respect of rights and restrictive covenants contained in a Transfer dated 11 April 1997 on title DY416851                                                                                                                           |
| 15-6              | -                                                                                        | -                                      | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197)<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank | in respect of easements granted by a Lease dated 28 February 2023 varied by a Deed dated 29 April 2024 on title DY291357<br><br>in respect of restrictive covenants granted by a Deed of Grant dated 21 October 2021 on title DY291357 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                            |
|                   |                                                                                          |                                        | <p>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>Andrew Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY291357</p> <p>in respect of restrictive covenants and rights reserved by a Transfer dated 26 June 1996 on title DY291357</p> <p>in respect of rights granted by a Deed of Grant dated 07 September 2001 on title DY291357</p> <p>in respect of rights granted by a Transfer dated 05 October 2022 on title DY291357</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                         |                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                          |
|                   |                                                                                          |                                        | Chesterfield<br>S43 3YH<br><br>Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                               | in respect of rights granted by a Transfer dated 05 October 2022 on title DY291357                                                                                                                                  |
| 15-7              | -                                                                                        | -                                      | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)               | in respect of rights and restrictive covenants contained in a Transfer dated 11 April 1997 on title DY416851                                                                                                        |
| 15-8              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>National Grid Electricity Distribution | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on titles DY569384 and DY581284<br><br>in respect of restrictive covenants and |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)        |                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                      |
|                   |                                                                                          |                                        | (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                           | rights granted by a Deed of Grant dated 14 January 2003 on title DY569384                                                       |
|                   |                                                                                          |                                        | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923) | in respect of rights and restrictive covenants granted by a Deed of Grant dated 21 October 2021 on titles DY569384 and DY581284 |
|                   |                                                                                          |                                        | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923) | in respect of restrictive covenants and rights granted by a Lease dated 11 December 2023 on title DY581284                      |
|                   |                                                                                          |                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB                         | in respect of restrictive covenants and rights granted by a Deed of Grant dated 01 August 2001 on title DY569384                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)          |                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                  |
|-------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                  | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                       |
|                   |                                                                                                   |                                                                                                                                            | <p>(Org No. - 2366682)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> |
| 15-9              | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                                                                                                                                                                                         | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384                                                                                                                                                           |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

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|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                          |
|                      |                                                                                          |                                        | <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p> <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> | <p>in respect of rights reserved by a Transfer dated 05 October 2022 on titles DY569384 and DY578701</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on titles DY569384 and DY578701</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384</p> <p>in respect of rights granted by a Leases dated 11 December 2023 and 28 February 2023 and a Deed of Variation dated 29 April 2024 title DY569384</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                  | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                             |
| 15-10             | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923) | in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384                                      |
|                   |                                                                                                   |                                                                                                                                            | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                           | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384 |
|                   |                                                                                                   |                                                                                                                                            | The Executors of Margaret Rose Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                   | in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384                                                                    |
|                   |                                                                                                   |                                                                                                                                            | The Executor of Derrick Ivan Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                     | in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384                                                                    |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                             |
|                   |                                                                                          |                                        | Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)                                                                                                                                                                                                                                                                  | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384                                                                                                                                                                                                                                                    |
| 15-11             | -                                                                                        | -                                      | <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>in respect of easements granted by a Lease dated 28 February 2023 varied by a Deed dated 29 April 2024 on title DY291357</p> <p>in respect of restrictive covenants granted by a Deed of Grant dated 21 October 2021 on title DY291357</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY291357</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                      |
|                      |                                                                                          |                                        | (Org No. - 2366923)<br><br>Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH | in respect of restrictive covenants and rights reserved by a Transfer dated 26 June 1996 on title DY291357<br><br>in respect of rights granted by a Deed of Grant dated 07 September 2001 on title DY291357<br><br>in respect of rights granted by a Transfer dated 05 October 2022 on title DY291357<br><br>in respect of rights granted by a Transfer dated 05 October 2022 on title DY291357 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)          |                                                                                                                                          | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                  | Description of Interest to be Acquired                                                                                                   | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   |                                                                                                   |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15-12             | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | in respect of a restriction against the disposition of the registered estate granted by a Lease dated 28 February 2023 on title DY569901 | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol</p> | <p>in respect of restrictive covenants and rights granted by a Lease dated 11 December 2023 on title DY581284</p> <p>in respect of restrictive covenants and rights reserved by a Transfer dated 26 June 1996 on title DY569901</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on titles DY581284 and DY569901</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 21 October 2021 on title DY581284</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                              | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                   |
|                   |                                                                                          |                                        | <p>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p>                                                                                                                                                          | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on titles DY581284 and DY569901</p>                                                                                                                                                     |
| 15-13             | -                                                                                        | -                                      | <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD<br/>(Org No. - 12057197)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution (East Midlands) plc</p> | <p>in respect of easements granted by a Lease dated 28 February 2023 varied by a Deed dated 29 April 2024 on title DY291357</p> <p>in respect of restrictive covenants granted by a Deed of Grant dated 21 October 2021 on title DY291357</p> <p>in respect of restrictive covenants and</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                 |
|                      |                                                                                          |                                        | Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                                           | rights granted by a Deed of Grant dated 14 January 2003 on title DY291357                                  |
|                      |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                    | in respect of restrictive covenants and rights reserved by a Transfer dated 26 June 1996 on title DY291357 |
|                      |                                                                                          |                                        | Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)              | in respect of rights granted by a Deed of Grant dated 07 September 2001 on title DY291357                  |
|                      |                                                                                          |                                        | Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH                                       | in respect of rights granted by a Transfer dated 05 October 2022 on title DY291357                         |
|                      |                                                                                          |                                        | Stephen Crooks<br>Inkersall Farm<br>Inkersall Road                                                                             | in respect of rights granted by a Transfer dated 05 October 2022 on title                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)          |                                                                                                                                          | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                  | Description of Interest to be Acquired                                                                                                   | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   |                                                                                                   |                                                                                                                                          | Staveley<br>Chesterfield<br>S43 3YH                                                                                                                                                                                                                                                                                                                                                                                                                     | DY291357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 15-14             | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | in respect of a restriction against the disposition of the registered estate granted by a Lease dated 28 February 2023 on title DY569901 | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road</p> | <p>in respect of restrictive covenants and rights granted by a Lease dated 11 December 2023 on title DY581284</p> <p>in respect of restrictive covenants and rights reserved by a Transfer dated 26 June 1996 on title DY569901</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on titles DY581284 and DY569901</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 21 October 2021 on title DY581284</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                       |
|                   |                                                                                          |                                        | <p>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Energis Communications Limited<br/>Vodafone House<br/>The Connection<br/>Newbury<br/>RG14 2FN<br/>(Org No. - 02630471)</p>                                                                                                                                                     | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on titles DY581284 and DY569901</p>                                                                                                                                                                                                         |
| 15-15             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>National Grid Electricity Distribution (East Midlands) plc</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on titles DY569384 and DY581284</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384</p> <p>in respect of rights and restrictive</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)       |                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                          |
|                   |                                                                                          |                                        | Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                                                 | covenants granted by a Deed of Grant dated 21 October 2021 on titles DY569384 and DY581284                          |
|                   |                                                                                          |                                        | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)   | in respect of restrictive covenants and rights granted by a Lease dated 11 December 2023 on title DY581284          |
|                   |                                                                                          |                                        | Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of restrictive covenants and rights granted by a Deed of Grant dated 01 August 2001 on title DY569384    |
|                   |                                                                                          |                                        | Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)                    | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)          |                                                                                                                                            | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                          |                                                                                                                                                                                                                                                  |
|-------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                  | Description of Interest to be Acquired                                                                                                     | Name and Address                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                       |
|                   |                                                                                                   |                                                                                                                                            | <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> | <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p>                                                            |
| 15-16             | Inkersall Solar Farm Limited<br>5-7 Carlton Gardens<br>London<br>SW1Y 5AD<br>(Org No. - 12057197) | in respect of a restriction against the disposition of the registered estate contained in a Lease dated 28 February 2023 on title DY569384 | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park</p>       | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 14 January 2003 on title DY569384</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 01 August 2001 on title DY569384</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | <p>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>The Executors of Margaret Rose Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>The Executor of Derrick Ivan Crooks<br/>Inkersall Farm<br/>Inkersall Road<br/>Staveley<br/>Chesterfield<br/>S43 3YH</p> <p>Inkersall Solar Farm Limited<br/>5-7 Carlton Gardens<br/>London<br/>SW1Y 5AD</p> | <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 and a Lease dated 11 December 2023 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights reserved by a Transfer dated 05 October 2022 on title DY569384</p> <p>in respect of rights granted by a Leases dated 11 December 2023 and 28 February 2023 and a Deed of Variation dated 29 April 2024 title DY569384</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | (Org No. - 12057197)<br><br>Energis Communications Limited<br>Vodafone House<br>The Connection<br>Newbury<br>RG14 2FN<br>(Org No. - 02630471)                                                                                                                                | in respect of restrictive covenants and rights granted by a Deed of Grant dated 07 September 2001 on title DY569384                                                                                                                                                                            |
| 15-17             | -                                                                                        | -                                      | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG<br><br>Stephen Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH<br><br>Andrew Crooks<br>Inkersall Farm<br>Inkersall Road<br>Staveley<br>Chesterfield<br>S43 3YH | in respect of restrictive covenants and rights reserved by a Transfer dated 26 June 1996 on title DY291357<br><br>in respect of rights granted by a Transfer dated 05 October 2022 on title DY291357<br><br>in respect of rights granted by a Transfer dated 05 October 2022 on title DY291357 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                    |                                                                                                | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                        |                                                                                                                                                                                                                                        |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                            | Description of Interest to be Acquired                                                         | Name and Address                                                                                                                                                                                                                                      | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                             |
|                   |                                                                                                                                             |                                                                                                |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |
| 15-18             | Gladman Developments Limited<br>Gladman House<br>Alexandria Way<br>Congleton Business Park<br>Congleton<br>CW12 1LB<br>(Org No. - 03341567) | in respect of a restriction against the disposition of the registered estate on title DY160744 | Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)                                                                                                                                | in respect of restrictive covenants granted by Deeds of Grant dated 30 December 1978, 16 October 1984 and 17 January 1992 on title DY160744                                                                                            |
| 15-20             | -                                                                                                                                           | -                                                                                              | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham | in respect of rights and restrictive covenants reserved by a Transfer dated 18 June 2009 on title DY240143<br><br>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY240143 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>S60 5GR<br/>(Org No. - 02835767)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of rights and restrictive covenants contained in a Deed dated 1 May 1987 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1978 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 31 October 1994 on title DY240143</p> <p>in respect of rights granted by a Transfer dated 22 December 2006 on title DY240143</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                    |
| 15-21             | -                                                                                        | -                                      | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited</p> | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 18 June 2009 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed dated 1 May 1987 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1978 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                  |                                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                            |
|                   |                                                                                          |                                        | <p>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 31 October 1994 on title DY240143</p> <p>in respect of rights granted by a Transfer dated 22 December 2006 on title DY240143</p> |
| 15-22             | -                                                                                        | -                                      | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p>                                                                                                                           | in respect of rights and restrictive covenants contained in a Transfer dated 11 April 1997 on title DY416851                                                                                                                          |
| 15-23             | -                                                                                        | -                                      | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way</p>                                                                                                                                                                                                          | in respect of rights and restrictive covenants reserved by a Transfer dated 18 June 2009 on title DY240143                                                                                                                            |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686) | in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY240143<br><br>in respect of rights and restrictive covenants contained in a Deed dated 1 May 1987 on title DY240143<br><br>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1978 on title DY240143<br><br>in respect of rights and restrictive |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                              |                                                                                                                                                  | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                              |                                                                                                                                                                                  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                      | Description of Interest to be Acquired                                                                                                           | Name and Address                                                                                                                                                            | Description of the land for which the person in adjoining column is likely to make a claim                                                                                       |
|                   |                                                                                                                                                       |                                                                                                                                                  | <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>covenants contained in a Deed of Grant dated 31 October 1994 on title DY240143</p> <p>in respect of rights granted by a Transfer dated 22 December 2006 on title DY240143</p> |
| 15-24             | -                                                                                                                                                     | -                                                                                                                                                | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p>                       | <p>in respect of rights and restrictive covenants contained in a Transfer dated 11 April 1997 on title DY416851</p>                                                              |
| 15-25             | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Transfer dated 10 June 2011 on title DY460138</p> | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p>                       | <p>in respect of restrictive covenants and rights granted by a Transfer dated 10 June 2011 on title DY460138</p>                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                           |
|                   |                                                                                          |                                        | <p>Carol Dorothy Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield<br/>S44 5HT</p> <p>Joseph Frank Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield<br/>S44 5HT</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Harworth Estates (Agricultural Land)</p> | <p>in respect of restrictive covenants and rights granted by a Transfer dated 10 June 2011 on title DY460138</p> <p>in respect of restrictive covenants and rights granted by a Transfer dated 10 June 2011 on title DY460138</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 31 October 1994 on title DY460138</p> <p>in respect of restrictive covenants and rights granted by a Deed of Grant dated 30 December 1994 on title DY460138</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                       |
|                   |                                                                                          |                                        | <p>Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Inkersall Investments Limited<br/>Inkersall Farm<br/>Inkersall Lane<br/>Bilsthorpe<br/>Newark<br/>NG22 8TL<br/>(Org No. - 01113650)</p> <p>Carol Dorothy Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield<br/>S44 5HT</p> <p>Joseph Frank Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield</p> | <p>in respect of rights of way granted by a Transfer dated 10 June 2011 on title DY460138</p> <p>in respect of rights granted by a Transfer dated 18 June 2009 on title DY460138</p> <p>in respect of rights of way granted by a Transfer dated 10 June 2011 on title DY460138</p> <p>in respect of rights of way granted by a Transfer dated 10 June 2011 on title DY460138</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                                                                                                                                                                  | Description of Interest to be Acquired                                                                                                                                                                                                                                                                                                                                                                                                             | Name and Address                                                                                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S44 5HT                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15-26             | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Joseph Frank Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield<br/>S44 5HT<br/>Carol Dorothy Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield<br/>S44 5HT</p> | <p>in respect of a restriction against the disposition of the registered estate contained in a Transfer dated 10 June 2011 on title DY460135</p> <p>in respect of a restriction against the disposition of the registered estate contained in a Transfer dated 10 June 2011 on title DY460135</p> <p>in respect of a restriction against the disposition of the registered estate contained in a Transfer dated 10 June 2011 on title DY460135</p> | <p>Joseph Frank Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield<br/>S44 5HT</p> <p>Carol Dorothy Elliott<br/>Hilltop Farm<br/>Chesterfield Road<br/>Duckmanton<br/>Chesterfield<br/>S44 5HT</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 10 June 2011 on title DY460135</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 10 June 2011 on title DY460135</p> <p>in respect of rights and restrictive covenants reserved by a Deed of Grant dated 31 October 1994 on title DY460135</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY460135</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                          |
|                   |                                                                                          |                                        | Inkersall Investments Limited<br>Inkersall Farm<br>Inkersall Lane<br>Bilsthorpe<br>Newark<br>NG22 8TL<br>(Org No. - 01113650)                                                                                                                                                                                                              | in respect of rights granted by a Transfer dated 18 June 2009 on title DY460135                                                                                                                                                                                                                                                                     |
| 15-27             | -                                                                                        | -                                      | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR<br>(Org No. - 02835767)<br><br>National Grid Electricity Transmission plc | in respect of rights and restrictive covenants reserved by a Transfer dated 18 June 2009 on title DY240143<br><br>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY240143<br><br>in respect of rights and restrictive covenants contained in a Deed dated 1 May 1987 on title DY240143 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                        |
|                   |                                                                                          |                                        | <p>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1978 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 31 October 1994 on title DY240143</p> <p>in respect of rights granted by a Transfer dated 22 December 2006 on title DY240143</p> |
| 16-1              | -                                                                                        | -                                      | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR</p>                                                                                                                                                                                                                                                        | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 18 June 2009 on title DY240143</p>                                                                                                                                                                                                                                 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                      |
|                      |                                                                                          |                                        | <p>(Org No. - 02835767)</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed dated 1 May 1987 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1978 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 31 October 1994 on title DY240143</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                 |
|                   |                                                                                          |                                        | Mining Remediation Authority<br>200 Lichfield Lane<br>Mansfield<br>NG18 4RG                                                                                                                                                                                                                                                                                                                            | in respect of rights granted by a Transfer dated 22 December 2006 on title DY240143                                                                                                                                                                                                                                                                        |
| 16-2              | -                                                                                        | -                                      | <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham<br/>S60 5GR<br/>(Org No. - 02835767)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH</p> | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 18 June 2009 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1994 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed dated 1 May 1987 on title DY240143</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                         |                                                                                                                                           | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                 | Description of Interest to be Acquired                                                                                                    | Name and Address                                                                                                                                                                                                                                                                                                                           | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                        |
|                   |                                                                                                                  |                                                                                                                                           | <p>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> | <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 30 December 1978 on title DY240143</p> <p>in respect of rights and restrictive covenants contained in a Deed of Grant dated 31 October 1994 on title DY240143</p> <p>in respect of rights granted by a Transfer dated 22 December 2006 on title DY240143</p> |
| 16-3              | Harworth Estates (Agricultural Land) Limited<br>1 Harworth Way<br>Unit 1<br>Harworth Way<br>Rotherham<br>S60 5GR | in respect of a restriction against the disposition of the registered estate contained in a Transfer dated 18 June 2009 on title DY442262 | <p>Jane Butler<br/>Moor Farm<br/>Old Works Lane<br/>Calow<br/>Chesterfield<br/>S44 5UL</p> <p>Robert Butler</p>                                                                                                                                                                                                                            | <p>in respect of restrictive covenants and rights reserved by a Transfer dated 18 June 2009 on title DY442262</p> <p>in respect of restrictive covenants and</p>                                                                                                                                                                                  |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                   | (Org No. - 02835767)                                                                     |                                        | <p>Moor Farm<br/>Old Works Lane<br/>Calow<br/>Chesterfield<br/>S44 5UL</p> <p>The Executors of James Winston Butler<br/>Moor Farm<br/>Old Works Lane<br/>Calow<br/>Chesterfield<br/>S44 5UL</p> <p>Mining Remediation Authority<br/>200 Lichfield Lane<br/>Mansfield<br/>NG18 4RG</p> <p>Harworth Estates (Agricultural Land) Limited<br/>1 Harworth Way<br/>Unit 1<br/>Harworth Way<br/>Rotherham</p> | <p>rights reserved by a Transfer dated 18 June 2009 on title DY442262</p> <p>in respect of restrictive covenants and rights reserved by a Transfer dated 18 June 2009 on title DY442262</p> <p>in respect of restrictive covenants and rights relating to the cleansing, maintaining, repairing and renewing of conduits reserved by a Deed of Grant dated 31 October 1994 on title DY442262</p> <p>in respect of restrictive covenants and rights relating to underground conduits granted by a Deed of Grant dated 30 December 1994 on title DY442262</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | <p>S60 5GR<br/>(Org No. - 02835767)</p> <p>Jane Butler<br/>Moor Farm<br/>Old Works Lane<br/>Callow<br/>Chesterfield<br/>S44 5UL</p> <p>Robert Butler<br/>Moor Farm<br/>Old Works Lane<br/>Callow<br/>Chesterfield<br/>S44 5UL</p> <p>The Executors of James Winston Butler<br/>Moor Farm<br/>Old Works Lane<br/>Callow<br/>Chesterfield<br/>S44 5UL</p> | <p>in respect of rights relating to the use of services contained in a Conveyance dated 11 January 1954 on title DY442262</p> <p>in respect of rights relating to the use of services contained in a Conveyance dated 11 January 1954 on title DY442262</p> <p>in respect of rights relating to the use of services contained in a Conveyance dated 11 January 1954 on title DY442262</p> |
| 16-4              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH</p>                                                                                                                                                                                                                                                              | in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY488196                                                                                                                                                                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                   |                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6) |                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                           | Description of Interest to be Acquired                                                      | Name and Address                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim            |
|                   |                                                                                                            |                                                                                             | (Org No. - 02366977)                                                                                                           |                                                                                                       |
| 16-5              | -                                                                                                          | -                                                                                           | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                       | in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY488196 |
| 16-6              | -                                                                                                          | -                                                                                           | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                       | in respect of restrictive covenants and rights granted by a Deed dated 1 May 1987 on title DY415939   |
| 16-7              | GLAS Trust Corporation Limited<br>10 Old Bailey<br>2nd Floor<br>London<br>EC4M 7NG<br>(Org No. - 07927175) | as mortgagee for Aspiris Children's Services Limited dated 27 August 2021 on title DY319809 | June Cooper<br>Moor Farm Cottage<br>Old Works Lane<br>Calow<br>Chesterfield<br>S44 5UL                                         | in respect of rights of access reserved by a Conveyance dated 4 October 1974 on title DY31980         |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                           |
| 16-9              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> | <p>in respect of rights and restrictive covenants granted by a Deed dated 30 December 1970 on title DY401326</p> <p>in respect of rights and restrictive covenants granted by a Deed dated 28 August 1980 on title DY401236</p> <p>in respect of rights granted by a Lease dated 27 April 2006 on title DY401236</p> |
| 16-11             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London</p>                                                                                                                                                                                                                                                                                                  | <p>in respect of rights and restrictive covenants granted by a Deed dated 30 December 1970 on title DY401326</p>                                                                                                                                                                                                     |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                                                                                                 | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                      |                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                                                                                          | Name and Address                                                                                                                                                                                                                                                                                    | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                          |
|                   |                                                                                          |                                                                                                                                                 | <p>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> | <p>in respect of rights and restrictive covenants granted by a Deed dated 28 August 1980 on title DY401236</p> <p>in respect of rights granted by a Lease dated 27 April 2006 on title DY401236</p> |
| 16-13             | Thomas Gaskin<br>1 Orchard Wells<br>Wickersley<br>Rotherham<br>S66 1JH                   | in respect of a restriction against the disposition of the registered estate contained in an Overage Deed dated 21 March 2025 on title DY431423 | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Cadent Gas Limited<br/>Cadent<br/>Pilot Way<br/>Ansty</p>                                                                                                     | -                                                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                      |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                           |
|                      |                                                                                          |                                        | Coventry<br>CV7 9JU<br>(Org No. - 10080864)                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| 16-14                | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> | <p>in respect of rights and restrictive covenants granted by a Deed dated 30 December 1970 on title DY401326</p> <p>in respect of rights and restrictive covenants granted by a Deed dated 28 August 1980 on title DY401236</p> <p>in respect of rights granted by a Lease dated 27 April 2006 on title DY401236</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                         |
| 16-16             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> | <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 30 December 1970 on titles DY362105 and DY401236</p> <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 28 August 1980 on titles DY362105 and DY401236</p> <p>in respect of rights granted by a Lease dated 27 April 2006 on title DY401236</p> |
| 16-17             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p>                                                                                                                                                                                                                                                            | <p>in respect of rights and restrictive covenants granted by a Deed dated 30 December 1970 on title DY401326</p>                                                                                                                                                                                                                                                   |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                               |                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>On Tower UK 2 Limited<br/> R+<br/> 4th Floor<br/> 2 Blagrove Street<br/> Reading<br/> RG1 1AZ<br/> (Org No. - 2973983)</p>                        | <p>in respect of rights and restrictive covenants granted by a Deed dated 28 August 1980 on title DY401236</p> <p>in respect of rights granted by a Lease dated 27 April 2006 on title DY401236</p>                             |
| 16-18             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/> 1 - 3 Strand<br/> London<br/> WC2N 5EH<br/> (Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>On Tower UK 2 Limited</p> | <p>in respect of rights and restrictive covenants granted by a Deed dated 30 December 1970 on title DY401326</p> <p>in respect of rights and restrictive covenants granted by a Deed dated 28 August 1980 on title DY401236</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                    |                                                                                                                                                   | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                            | Description of Interest to be Acquired                                                                                                            | Name and Address                                                                                                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                |
|                   |                                                                                                                             |                                                                                                                                                   | R+<br>4th Floor<br>2 Blagrove Street<br>Reading<br>RG1 1AZ<br>(Org No. - 2973983)                                                                                                                                                                                                                                                                                    | in respect of rights granted by a Lease dated 27 April 2006 on title DY401236                                                                                                                                                                                                                                                             |
| 16-20             | Integrum SPV 22051 Limited<br>Magma House<br>16 Davy Court<br>Castle Mound Way<br>Rugby<br>CV23 0UZ<br>(Org No. - 15422942) | in respect of a unilateral notice granted by an Option Agreement for a Lease of a battery storage facility dated 29 August 2024 on title DY581506 | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)<br><br>Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686) | in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY581506<br><br>in respect of rights and restrictive covenants granted by a Deed dated 02 February 1979 on title DY581506<br><br>in respect of rights relating to a water main granted by a Conveyance dated 25 March 1957 on title DY581506 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                |
|                   |                                                                                          |                                        | John Thomas Ottewell<br>Lodge Farm<br>Top Road<br>Calow<br>Chesterfield<br>S44 5TE                                                                                                                                                                                                                                                                                                        | in respect of rights reserved by a Transfer dated 04 April 2024 on title DY581506                                                                                                                                                                                                                                         |
| 16-21             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> | <p>in respect of restrictive covenants and rights granted by a Deed dated 02 February 1979 on title DY488196</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY488196</p> <p>in respect of rights contained in a Conveyance dated 25 March 1957 on title DY488196</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                   |                                                                                          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 16-22             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>Thomas Gaskin<br/> 1 Orchard Wells<br/> Wickersley<br/> Rotherham<br/> S66 1JH</p> <p>National Grid Electricity Transmission plc<br/> 1 - 3 Strand<br/> London<br/> WC2N 5EH<br/> (Org No. - 02366977)</p> <p>Derbyshire County Council<br/> County Hall<br/> Matlock<br/> DE4 3AG</p> | <p>in respect of restrictive covenants relating to the construction and maintenance of a water main granted by a Deed of Grant dated 13 March 1979 on title DY143507</p> <p>in respect of restrictive covenants contained in a Conveyance dated 26 October 1933 on title DY143507</p> <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 16 September 1966 on title DY143507</p> <p>in respect of rights contained in an Agreement dated 05 March 1968 on title DY143507</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                           |
| 16-24             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>On Tower UK 2 Limited<br/>R+<br/>4th Floor<br/>2 Blagrove Street<br/>Reading<br/>RG1 1AZ<br/>(Org No. - 2973983)</p> | <p>in respect of rights and restrictive covenants granted by a Deed dated 30 December 1970 on title DY401326</p> <p>in respect of rights and restrictive covenants granted by a Deed dated 28 August 1980 on title DY401236</p> <p>in respect of rights granted by a Lease dated 27 April 2006 on title DY401236</p> |
| 16-25             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p>                                                                                                                                                                                                                                             | <p>in respect of restrictive covenants relating to the construction and maintenance of a water main granted by a Deed of Grant dated 13 March 1979 on title DY143507</p>                                                                                                                                             |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                 |                                                                                                                                                          | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                     |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                         | Description of Interest to be Acquired                                                                                                                   | Name and Address                                                                                                                                                                                                                                                               | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                          |
|                   |                                                                                                                                          |                                                                                                                                                          | <p>Thomas Gaskin<br/>1 Orchard Wells<br/>Wickersley<br/>Rotherham<br/>S66 1JH</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Derbyshire County Council<br/>County Hall<br/>Matlock<br/>DE4 3AG</p> | <p>in respect of restrictive covenants contained in a Conveyance dated 26 October 1933 on title DY143507</p> <p>in respect of rights and restrictive covenants granted by a Deed of Grant dated 16 September 1966 on title DY143507</p> <p>in respect of rights contained in an Agreement dated 05 March 1968 on title DY143507</p> |
| 16-26             | <p>Integrum SPV 22051 Limited<br/>Magma House<br/>16 Davy Court<br/>Castle Mound Way<br/>Rugby<br/>CV23 0UZ<br/>(Org No. - 15422942)</p> | <p>in respect of a unilateral notice granted by an Option Agreement for a Lease of a battery storage facility dated 29 August 2024 on title DY581506</p> | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry</p>                                                             | <p>in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY581506</p> <p>in respect of rights and restrictive covenants granted by a Deed dated 02 February 1979 on title DY581506</p>                                                                                                       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

## Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                 |                                                                                                                                                          | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                           |                                                                                                                                                                                                                               |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                                                                         | Description of Interest to be Acquired                                                                                                                   | Name and Address                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                    |
|                      |                                                                                                                                          |                                                                                                                                                          | <p>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>John Thomas Ottewell<br/>Lodge Farm<br/>Top Road<br/>Calow<br/>Chesterfield<br/>S44 5TE</p> | <p>in respect of rights relating to a water main granted by a Conveyance dated 25 March 1957 on title DY581506</p> <p>in respect of rights reserved by a Transfer dated 04 April 2024 on title DY581506</p>                   |
| 16-27                | <p>Integrum SPV 22051 Limited<br/>Magma House<br/>16 Davy Court<br/>Castle Mound Way<br/>Rugby<br/>CV23 0UZ<br/>(Org No. - 15422942)</p> | <p>in respect of a unilateral notice granted by an Option Agreement for a Lease of a battery storage facility dated 29 August 2024 on title DY581506</p> | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ</p>                                           | <p>in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY581506</p> <p>in respect of rights and restrictive covenants granted by a Deed dated 02 February 1979 on title DY581506</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                 |                                                                                                                                                          | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                               |                                                                                                                                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                         | Description of Interest to be Acquired                                                                                                                   | Name and Address                                                                                                                                                                                                                                             | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                    |
|                   |                                                                                                                                          |                                                                                                                                                          | <p>(Org No. - 2366686)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>John Thomas Ottewell<br/>Lodge Farm<br/>Top Road<br/>Calow<br/>Chesterfield<br/>S44 5TE</p> | <p>in respect of rights relating to a water main granted by a Conveyance dated 25 March 1957 on title DY581506</p> <p>in respect of rights reserved by a Transfer dated 04 April 2024 on title DY581506</p>                   |
| 16-28             | <p>Integrum SPV 22051 Limited<br/>Magma House<br/>16 Davy Court<br/>Castle Mound Way<br/>Rugby<br/>CV23 0UZ<br/>(Org No. - 15422942)</p> | <p>in respect of a unilateral notice granted by an Option Agreement for a Lease of a battery storage facility dated 29 August 2024 on title DY581506</p> | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p>       | <p>in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY581506</p> <p>in respect of rights and restrictive covenants granted by a Deed dated 02 February 1979 on title DY581506</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                  |                                                                                                                                                                                                                               |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                    |
|                   |                                                                                          |                                        | <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>John Thomas Ottewell<br/> Lodge Farm<br/> Top Road<br/> Calow<br/> Chesterfield<br/> S44 5TE</p>                     | <p>in respect of rights relating to a water main granted by a Conveyance dated 25 March 1957 on title DY581506</p> <p>in respect of rights reserved by a Transfer dated 04 April 2024 on title DY581506</p>                   |
| 16-29             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/> Severn Trent Centre<br/> 2 St. John's Street<br/> Coventry<br/> CV1 2LZ<br/> (Org No. - 2366686)</p> <p>National Grid Electricity Transmission plc<br/> 1 - 3 Strand<br/> London<br/> WC2N 5EH<br/> (Org No. - 02366977)</p> | <p>in respect of restrictive covenants and rights granted by a Deed dated 02 February 1979 on title DY488196</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 20 July 1967 on title DY488196</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                                                              | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired                                       | Name and Address                                                                                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                                                                           |
|                   |                                                                                          |                                                                              | Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)                                                                                                                                                                                                                                   | in respect of rights contained in a Conveyance dated 25 March 1957 on title DY488196                                                                                                                                                                                                                                                                                                                                                                                 |
| 16-30             | Lloyds Bank plc<br>25 Gresham Street<br>London<br>EC2V 7HN<br>(Org No. - 00002065)       | as mortgagee for Woodall Homes Limited dated 18 March 2024 on title DY573969 | <p>John James Hill<br/>115 Chesterfield Road<br/>North Wingfield<br/>Chesterfield<br/>S42 5LF</p> <p>Brian Hill<br/>141 North Wingfield Road<br/>Grassmoor<br/>Chesterfield<br/>S42 5EB</p> <p>Tony Hill<br/>51 Tennyson Way<br/>Grassmoor<br/>Chesterfield<br/>S42 5BA</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way</p> | <p>in respect of rights and restrictive covenants reserved by a Transfer dated 15 June 2023 on title DY573969</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 15 June 2023 on title DY573969</p> <p>in respect of rights and restrictive covenants reserved by a Transfer dated 15 June 2023 on title DY573969</p> <p>in respect of rights and restrictive covenants contained in an Agreement dated 03 October 2024 on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> <p>John James Hill<br/>115 Chesterfield Road<br/>North Wingfield<br/>Chesterfield<br/>S42 5LF</p> <p>Brian Hill<br/>141 North Wingfield Road<br/>Grassmoor<br/>Chesterfield<br/>S42 5EB</p> <p>Tony Hill<br/>51 Tennyson Way<br/>Grassmoor<br/>Chesterfield<br/>S42 5BA</p> <p>Cadent Gas Limited<br/>Cadent<br/>Pilot Way<br/>Ansty<br/>Coventry<br/>CV7 9JU</p> | <p>DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                      |                                                                                          |                                        | <p>(Org No. - 10080864)</p> <p>Calow Parish Council<br/>C/O: Charlotte Taylor<br/>42 Hawksley Avenue<br/>Chesterfield<br/>S40 4TN</p> <p>Hassocky Holdings Ltd<br/>Hill Farm<br/>Hassocky Lane<br/>Temple Normanton<br/>Chesterfield<br/>S42 5DH<br/>(Org No. - 13069237)</p> <p>Calow MOT &amp; Service Centre<br/>Unit 4<br/>Coopers Yard<br/>Oaks Farm Lane<br/>Calow<br/>Chesterfield<br/>S44 5TA</p> <p>Strictly Storage<br/>Coopers Yard<br/>Oaks Farm Lane<br/>Calow<br/>Chesterfield</p> | <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                     |
|                   |                                                                                          |                                        | <p>S44 5TA</p> <p>Simply Arena Mirrors LTD<br/>32a Newbold Road<br/>Chesterfield<br/>S41 7PH<br/>(Org No. - 9412760)</p> <p>Calow Bowls Club<br/>Calow Sports and Recreation Ground<br/>7 Oaks Farm Lane<br/>Calow<br/>Chesterfield<br/>S44 5TA</p> <p>Anthony Wallace<br/>7 Nether Farm Close<br/>Brimington<br/>Chesterfield<br/>S43 1GY</p> <p>Anthony Woodward<br/>140 Top Road<br/>Calow<br/>Chesterfield<br/>S44 5TD</p> <p>Gillian Mather<br/>104 Brooke Drive</p> | <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title DY573969</p> <p>in respect of rights of access on title</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                      |
|                   |                                                                                          |                                        | <p>Brimington<br/>Chesterfield<br/>S43 1PG</p> <p>Graham John Horton<br/>5 Oaks Farm Lane<br/>Chesterfield<br/>S44 5TA</p> <p>Julie Denise Woodward<br/>140 Top Road<br/>Calow<br/>Chesterfield<br/>S44 5TD</p> <p>Margaret Julie Horton<br/>5 Oaks Farm Lane<br/>Chesterfield<br/>S44 5TA</p> <p>Martin McLaren<br/>93 Blacksmith Lane<br/>Calow<br/>Chesterfield<br/>S44 5TQ</p> <p>Robert Mather<br/>9 Oaks Farm Lane<br/>Calow</p> | <p>DY573969</p> <p>in respect of rights of access on title<br/>DY573969</p> <p>in respect of rights of access on title<br/>DY573969</p> <p>in respect of rights of access on title<br/>DY573969</p> <p>in respect of rights of access on title<br/>DY573969</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                       |                                                                                                                                                                                                                                   |
|----------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                        |
|                      |                                                                                          |                                        | <p>Chesterfield<br/>S44 5TA</p> <p>Sheila Iris Wallace<br/>7 Nether Farm Close<br/>Brimington<br/>Chesterfield<br/>S43 1GY</p> <p>Joanne Margaret McLaren<br/>93 Blacksmith Lane<br/>Calow<br/>Chesterfield<br/>S44 5TQ</p>                                          | <p>in respect of rights of access on title<br/>DY573969</p> <p>in respect of rights of access on title<br/>DY573969</p>                                                                                                           |
| 16-31                | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Calow Parish Council<br/>C/O: Charlotte Taylor<br/>42 Hawksley Avenue<br/>Chesterfield<br/>S40 4TN</p> <p>Calow Bowls Club</p> | <p>in respect of rights and restrictive<br/>covenant granted by a Deed dated 17<br/>January 1985 on title DY490874</p> <p>in respect of rights of access on title<br/>DY490874</p> <p>in respect of rights of access on title</p> |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                     |
|                   |                                                                                          |                                        | Calow Sports and Recreation Ground<br>7 Oaks Farm Lane<br>Calow<br>Chesterfield<br>S44 5TA                                                                                                                                                                                                                                                                              | DY490874                                                                                                                                                                                                                       |
| 16-33             | -                                                                                        | -                                      | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Calow Parish Council<br/>C/O: Charlotte Taylor<br/>42 Hawksley Avenue<br/>Chesterfield<br/>S40 4TN</p> <p>Calow Bowls Club<br/>Calow Sports and Recreation Ground<br/>7 Oaks Farm Lane<br/>Calow<br/>Chesterfield<br/>S44 5TA</p> | <p>in respect of rights and restrictive covenant granted by a Deed dated 17 January 1985 on title DY490874</p> <p>in respect of rights of access on title DY490874</p> <p>in respect of rights of access on title DY490874</p> |
| 16-34             | -                                                                                        | -                                      | Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street                                                                                                                                                                                                                                                                                                | in respect of rights and restrictive covenant granted by a Deed dated 17 January 1985 on title DY490874                                                                                                                        |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map<br>(4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                          |                                                                                                                                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                           |                                                                                                                                           |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Name and Address                                                                                                                                                                                                                  | Description of Interest to be Acquired                                                                                                                                                                      | Name and Address                                                                                                                                                                                                                                                                         | Description of the land for which the person in adjoining column is likely to make a claim                                                |
|                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                                             | <p>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Calow Parish Council<br/>C/O: Charlotte Taylor<br/>42 Hawksley Avenue<br/>Chesterfield<br/>S40 4TN</p> <p>Calow Bowls Club<br/>Calow Sports and Recreation Ground<br/>7 Oaks Farm Lane<br/>Calow<br/>Chesterfield<br/>S44 5TA</p> | <p>in respect of rights of access on title DY490874</p> <p>in respect of rights of access on title DY490874</p>                           |
| 16-36                | <p>The Executor/Executrix of Glynis McLaughlin<br/>1 Jubilee Cottages<br/>Dark Lane<br/>Calow<br/>Chesterfield<br/>S44 5XL</p> <p>Patrick McLaughlin (Senior)<br/>1 Jubilee Cottages<br/>Dark Lane<br/>Calow<br/>Chesterfield</p> | <p>in respect of a restriction against the disposition of the registered estate on title DY157937</p> <p>in respect of a restriction against the disposition of the registered estate on title DY157937</p> | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry</p>                                                                       | <p>in respect of restrictive covenants and rights granted by a Deed dated 07 April 1964 on title DY157937</p> <p>in respect of access</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                          |                                                                                                                                                                                                                         |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                        | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                              |
|                   | S44 5XL                                                                                  |                                        | CV1 2LZ<br>(Org No. - 2366686)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                                                                                                                                                              | in respect of access                                                                                                                                                                                                    |
| 16-37             | -                                                                                        | -                                      | Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)<br><br>Calow Parish Council<br>C/O: Charlotte Taylor<br>42 Hawksley Avenue<br>Chesterfield<br>S40 4TN<br><br>Calow Bowls Club<br>Calow Sports and Recreation Ground<br>7 Oaks Farm Lane<br>Calow<br>Chesterfield | in respect of rights and restrictive covenant granted by a Deed dated 17 January 1985 on title DY490874<br><br>in respect of rights of access on title DY490874<br><br>in respect of rights of access on title DY490874 |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

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| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                            |                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                     |
|                   |                                                                                          |                                        | S44 5TA                                                                                                                                                                   |                                                                                                                                                                                |
| 16-40             | -                                                                                        | -                                      | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                        | in respect of rights contained in an Agreement dated 26 July 1965 on title DY366311                                                                                            |
| 16-41             | -                                                                                        | -                                      | Rossann Dilly Price<br>114 Trescott Road<br>Birmingham<br>B31 5QB<br><br>E.ON UK plc<br>Trinity House<br>2 Burton Street<br>Nottingham<br>NG1 4BX<br>(Org No. - 02366970) | in respect of rights granted by a Transfer dated 04 November 2013 on title DY479525<br><br>in respect of rights contained in an Agreement dated 26 July 1965 on title DY479525 |
| 16-42             | -                                                                                        | -                                      | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank                                                                                                    | in respect of rights contained in an Agreement dated 26 July 1965 on title DY366311                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)                                                                                                                                                      |                                                                                                                                                                                                             | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                       |                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                                                                                                                                                              | Description of Interest to be Acquired                                                                                                                                                                      | Name and Address                                                                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                |
|                   |                                                                                                                                                                                                                                               |                                                                                                                                                                                                             | Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                                                                                                                                                                                                             |                                                                                                                                           |
| 16-43             | <p>The Executor/Executrix of Glynis McLaughlin<br/>1 Jubilee Cottages<br/>Dark Lane<br/>Calow<br/>Chesterfield<br/>S44 5XL</p> <p>Patrick McLaughlin (Senior)<br/>1 Jubilee Cottages<br/>Dark Lane<br/>Calow<br/>Chesterfield<br/>S44 5XL</p> | <p>in respect of a restriction against the disposition of the registered estate on title DY157937</p> <p>in respect of a restriction against the disposition of the registered estate on title DY157937</p> | <p>Severn Trent Water Limited<br/>Severn Trent Centre<br/>2 St. John's Street<br/>Coventry<br/>CV1 2LZ<br/>(Org No. - 2366686)</p> <p>Yorkshire Water Services Limited<br/>Ellington House<br/>Savannah Way<br/>Leeds Valley Park<br/>Leeds<br/>LS10 1AB<br/>(Org No. - 2366682)</p> | -                                                                                                                                         |
| 16-44             | The Executor/Executrix of Glynis McLaughlin<br>1 Jubilee Cottages<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5XL                                                                                                                            | in respect of a restriction against the disposition of the registered estate on title DY157937                                                                                                              | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Severn Trent Water Limited</p>                                                                                                                                | <p>in respect of restrictive covenants and rights granted by a Deed dated 07 April 1964 on title DY157937</p> <p>in respect of access</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5)           |                                                                                                | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                       |                                                                                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                                   | Description of Interest to be Acquired                                                         | Name and Address                                                                                                                                                                                                                     | Description of the land for which the person in adjoining column is likely to make a claim                                                                                     |
|                   | Patrick McLaughlin (Senior)<br>1 Jubilee Cottages<br>Dark Lane<br>Calow<br>Chesterfield<br>S44 5XL | in respect of a restriction against the disposition of the registered estate on title DY157937 | Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)<br><br>Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682) | in respect of access                                                                                                                                                           |
| 17-2              | -                                                                                                  | -                                                                                              | Rossann Dilly Price<br>114 Trescott Road<br>Birmingham<br>B31 5QB<br><br>E.ON UK plc<br>Trinity House<br>2 Burton Street<br>Nottingham<br>NG1 4BX<br>(Org No. - 02366970)                                                            | in respect of rights granted by a Transfer dated 04 November 2013 on title DY479525<br><br>in respect of rights contained in an Agreement dated 26 July 1965 on title DY479525 |
| 17-3              | -                                                                                                  | -                                                                                              | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank                                                                                                                                                               | in respect of rights contained in an Agreement dated 26 July 1965 on title DY366311                                                                                            |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                                                                                                                                                          | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                                                                                                                                                                                                           |
|                   |                                                                                          |                                        | Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 17-4              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>Richard Denis Lomas (trading as Lomas R D)<br/>Laurel Farm<br/>Callow Lane<br/>Callow<br/>Chesterfield<br/>S44 5XH</p> <p>Ann Lomas (trading as Lomas R D)</p> | <p>in respect of covenants and exceptions contained in a Conveyance dated 30 November 1983 on title DY572139</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 15 September 2015 on title DY572139</p> <p>in respect of rights reserved by a Transfer dated 09 April 2021 on title DY572139</p> <p>in respect of rights reserved by a Transfer dated 09 April 2021 on title DY572139</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                     |                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                               |
|                   |                                                                                          |                                        | Laurel Farm<br>Calow Lane<br>Calow<br>Chesterfield<br>S44 5XH                                                                                                                                                                                      |                                                                                                                                                                                                                          |
| 17-5              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923) | in respect of restrictive covenants and rights granted by a Deed dated 15 September 2015 on title DY537380<br><br>in respect of restrictive covenants and rights granted by a Deed dated 28 April 2014 on title DY537380 |
| 17-6              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                                                                                                                           | in respect of restrictive covenants and rights granted by a Deed dated 15 September 2015 on title DY537380                                                                                                               |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                     |                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                                                                                                                                 | in respect of restrictive covenants and rights granted by a Deed dated 28 April 2014 on title DY537380                                                                                                                          |
| 17-7              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> | <p>in respect of restrictive covenants and rights granted by a Deed dated 15 September 2015 on title DY537380</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 28 April 2014 on title DY537380</p> |
| 17-8              | -                                                                                        | -                                      | National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London                                                                                                                                                                                               | in respect of restrictive covenants and rights granted by a Deed dated 15 September 2015 on title DY537380                                                                                                                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                         |                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                       | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
|                   |                                                                                          |                                        | <p>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p>                                                                            | in respect of restrictive covenants and rights granted by a Deed dated 28 April 2014 on title DY537380                                                                                                                          |
| 17-9              | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> | <p>in respect of restrictive covenants and rights granted by a Deed dated 15 September 2015 on title DY537380</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 28 April 2014 on title DY537380</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

Table 2

| Number on Map (4) | Other Qualifying Persons under Section 12(2A)(a) of the Acquisition of Land Act 1981 (5) |                                        | Other Qualifying Persons under Section 12(2A)(b) of the Acquisition of Land Act 1981 – Not otherwise shown in Tables 1 & 2 (6)                                                                                                                                     |                                                                                                                                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Name and Address                                                                         | Description of Interest to be Acquired | Name and Address                                                                                                                                                                                                                                                   | Description of the land for which the person in adjoining column is likely to make a claim                                                                                                                                      |
| 17-10             | -                                                                                        | -                                      | <p>National Grid Electricity Transmission plc<br/>1 - 3 Strand<br/>London<br/>WC2N 5EH<br/>(Org No. - 02366977)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(Org No. - 2366923)</p> | <p>in respect of restrictive covenants and rights granted by a Deed dated 15 September 2015 on title DY537380</p> <p>in respect of restrictive covenants and rights granted by a Deed dated 28 April 2014 on title DY537380</p> |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**Table 3**

| Number on Map (7) | Other qualifying persons under section 12(2)(c) of the Acquisition of Land Act 1981 – name and address (8) |
|-------------------|------------------------------------------------------------------------------------------------------------|
| None              | None                                                                                                       |

# THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)

## COMPULSORY PURCHASE ORDER 2026

This Order includes land falling within special categories to which section 17(2), 18 or 19 of the Acquisition of Land Act 1981 applies, namely—

| Number on Map | Special Category  |
|---------------|-------------------|
| 4-4           | Public Open Space |
| 5-10          | Public Open Space |
| 5-11          | Public Open Space |
| 5-13          | Public Open Space |
| 5-15          | Public Open Space |
| 7-20          | Public Open Space |
| 7-21          | Public Open Space |
| 8-3           | Public Open Space |
| 8-4           | Public Open Space |
| 8-5           | Public Open Space |
| 8-10          | Public Open Space |
| 8-11          | Public Open Space |
| 8-15          | Public Open Space |
| 8-16          | Public Open Space |
| 8-18          | Public Open Space |
| 8-21          | Public Open Space |
| 8-29          | Public Open Space |
| 14-12         | Public Open Space |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

| <b>Number on Map</b> | <b>Special Category</b> |
|----------------------|-------------------------|
| 14-13                | Public Open Space       |
| 14-14                | Public Open Space       |
| 14-15                | Public Open Space       |
| 14-16                | Public Open Space       |
| 14-17                | Public Open Space       |
| 14-18                | Public Open Space       |
| 14-29                | Public Open Space       |
| 14-30                | Public Open Space       |
| 14-31                | Public Open Space       |
| 14-32                | Public Open Space       |
| 14-33                | Public Open Space       |
| 14-34                | Public Open Space       |
| 14-35                | Public Open Space       |
| 14-36                | Public Open Space       |
| 14-39                | Public Open Space       |
| 14-41                | Public Open Space       |
| 14-42                | Public Open Space       |
| 16-32                | Public Open Space       |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**General Entries Register**

| <b>Name and Address</b>                                                                                                       | <b>Capacity</b>                         | <b>Qualification</b>                                                         |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|
| Vodafone Limited<br>Vodafone House<br>The Connection<br>Newbury<br>Berkshire<br>RG14 2FN<br>(Org No. - 01471587)              | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |
| BT Limited<br>1 Braham Street<br>London<br>E1 8EE<br>(Org No. - 02216369)                                                     | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |
| Cityfibre Limited<br>15 Bedford Street<br>London<br>WC2E 9HE<br>(Org No. - 09759465)                                          | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |
| Mobile Broadband Network Limited<br>Sixth Floor<br>Thames Tower<br>Station Road<br>Reading<br>RG1 1LX<br>(Org No. - 06375220) | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |
| Modular Mast Systems Limited<br>C/O Freeths Llp 3rd Floor<br>Northgate House<br>450-500 Silbury Boulevard                     | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**General Entries Register**

| <b>Name and Address</b>                                                                                                             | <b>Capacity</b>                         | <b>Qualification</b>                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|
| Milton Keynes<br>MK9 2AD<br>(Org No. - 14435335)                                                                                    |                                         |                                                                              |
| OCU Group Limited<br>Artemis House<br>6-8<br>Greek Street<br>Stockport<br>SK3 8AB<br>(Org No. - 09307607)                           | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |
| Virgin Media Limited<br>500 Brook Drive<br>Reading<br>RG2 6UU<br>(Org No. - 02591237)                                               | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |
| Zayo Group UK Limited<br>4th Floor<br>The Relay Building<br>114 Whitechapel High Street<br>London<br>E1 7PT<br>(Org No. - 03726666) | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |
| Colt Technology Services Group Limited<br>Colt House<br>20 Great Eastern Street<br>London<br>EC2A 3EH<br>(Org No. - 03232904)       | As licenced telecommunications operator | in respect of underground telecommunications cables and associated apparatus |



**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**General Entries Register**

| <b>Name and Address</b>                                                                                                                                         | <b>Capacity</b>                            | <b>Qualification</b>                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|
| Severn Trent Water Limited<br>Severn Trent Centre<br>2 St. John's Street<br>Coventry<br>CV1 2LZ<br>(Org No. - 2366686)                                          | As statutory water and sewerage undertaker | In respect of underground water supply pipes and associated apparatus |
| Yorkshire Water Services Limited<br>Ellington House<br>Savannah Way<br>Leeds Valley Park<br>Leeds<br>LS10 1AB<br>(Org No. - 2366682)                            | As statutory water undertaker              | In respect of underground water supply pipes and associated apparatus |
| Anglican Water Services Limited<br>Lancaster House<br>Lancaster Way<br>Ermine Business Park<br>Huntingdon<br>Cambridgeshire<br>PE29 6XU<br>(Org No. - 02366656) | As statutory water undertaker              | In respect of underground water supply pipes and associated apparatus |
| Cadent Gas Limited<br>Cadent<br>Pilot Way<br>Ansty<br>Coventry<br>CV7 9JU<br>(Org No. - 10080864)                                                               | As statutory gas distribution undertaker   | In respect of gas mains and associated apparatus                      |
| National Gas Transmission plc<br>National Grid House Warwick Technology Park                                                                                    | As statutory gas transmission undertaker   | In respect of gas mains and associated apparatus                      |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**General Entries Register**

| <b>Name and Address</b>                                                                                                                    | <b>Capacity</b>                                  | <b>Qualification</b>                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Gallows Hill<br>Warwick<br>CV34 6DA<br>(Org No. - 02006000)                                                                                |                                                  |                                                                                                       |
| GTC Infrastructure Limited<br>Synergy House<br>Woolpit Business Park<br>Bury St Edmunds<br>Woolpit<br>IP30 9UP<br>(Org No. - BR003827)     | As statutory gas distribution undertaker         | In respect of gas mains and associated apparatus                                                      |
| ESP Utilities Group Limited<br>First Floor Kings Court<br>41-51 Kingston Road<br>Leatherhead<br>Surrey<br>KT22 7SL<br>(Org No. - 02612105) | As statutory gas distribution undertaker         | In respect of gas mains and associated apparatus                                                      |
| Sky Limited<br>Grant Way<br>Isleworth<br>Middlesex<br>TW7 5QD<br>(Org No. - 02247735)                                                      | As licenced telecommunications operator          | in respect of underground telecommunications cables and associated apparatus                          |
| National Grid Electricity Transmission plc<br>1 - 3 Strand<br>London<br>WC2N 5EH<br>(Org No. - 02366977)                                   | As statutory electricity transmission undertaker | in respect of overhead electricity lines and underground electricity cables, and associated apparatus |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**General Entries Register**

| <b>Name and Address</b>                                                                                                                                    | <b>Capacity</b>                                  | <b>Qualification</b>                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(Org No. - 2366923)                         | As statutory electricity distribution undertaker | in respect of overhead electricity lines and underground electricity cables, and associated apparatus |
| Northern Powergrid Limited<br>Lloyds Court<br>78 Grey Street<br>Newcastle-Upon-Tyne<br>NE1 6AF<br>(Org No. - 03271033)                                     | As statutory electricity distribution undertaker | in respect of overhead electricity lines and underground electricity cables, and associated apparatus |
| Energy Assets Group Holdings Limited<br>Arkwright House<br>2 Arkwright Court<br>Commercial Road<br>Darwen<br>Lancashire<br>BB3 0FG<br>(Org No. - 12390729) | As statutory electricity distribution undertaker | in respect of overhead electricity lines and underground electricity cables, and associated apparatus |
| Last Mile Electricity Limited<br>Fenick House<br>Lister Way<br>Hamilton International Technology Park<br>Glasgow<br>G72 0FT<br>(Org No. - SC234694)        | As statutory electricity distribution undertaker | in respect of overhead electricity lines and underground electricity cables, and associated apparatus |
| Network Rail Infrastructure Limited<br>Waterloo General Office<br>London                                                                                   | As statutory railway undertaker                  | in respect of railway network and associated apparatus                                                |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)**  
**COMPULSORY PURCHASE ORDER 2026**

**General Entries Register**

| Name and Address                                                                                                         | Capacity                                                                         | Qualification                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| SE1 8SW<br>(Org No. - 02904587)                                                                                          |                                                                                  |                                                                                                                           |
| Fulcrum Infrastructure Services Limited<br>4 Europa Court<br>Europa Court<br>Sheffield<br>S9 1XE<br>(Org No. - 06006363) | As statutory electricity, water and gas distribution and transmission undertaker | in respect of and water mains and overhead electricity lines and underground electricity cables, and associated apparatus |

**THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (BRINSWORTH TO CHESTERFIELD REFURBISHMENT PROJECT)  
COMPULSORY PURCHASE ORDER 2026**

The COMMON SEAL of

**NATIONAL GRID ELECTRICITY**

**TRANSMISSION PLC**

was hereunto affixed

in the presence of:



.....  
Authorised Signatory  
Member of the Board Sealing Committee

Dated:

1<sup>st</sup> October 2026



NGET14296