

Map Centre 566060E 176084N m

0 20 40 60
Metres
Scale @ A1 1:1,250



Carter Jonas
1 Chapel Place, London, W1G 0BQ
E: landreferencing@carterjonas.co.uk
carterjonas.co.uk

Client:
nationalgrid
1-3 Strand, London, WC2N 5EH
T: +44 (0)2070455000
https://www.nationalgrid.com

Project:
Grain to Tilbury

Title:
MAP REFERRED TO IN THE
NATIONAL GRID ELECTRICITY
TRANSMISSION PLC
(GRAIN TO TILBURY) COMPULSORY
PURCHASE ORDER 2024

Sheet:
3 of 9

Legend:

- Order Land Boundary
- New Rights to be Acquired
- Land to be Acquired
- Area not within the Order Land
- Sheet Cut Line
- Public Rights of Way
- National Cycle Network



The COMMON SEAL of NATIONAL GRID
ELECTRICITY TRANSMISSION PLC was hereunto
affixed on the 14 day of November 2024 in the
presence of:

MEMBER OF THE BOARD SEALING COMMITTEE
Niger 12/197
Signature: [Signature]

Authorised Signatory
Member of the Board Sealing Committee

NOTES

1. ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
2. DO NOT SCALE FROM THIS DRAWING. USE ONLY PRINTED DIMENSIONS.
3. ALL EASEMENTS, SERVITUDES AND PRIVATE RIGHTS ARE PROPOSED TO BE EXTINGUISHED ON LAND THAT IS TO BE ACQUIRED, UNLESS STATED OTHERWISE IN THE CPO SCHEDULE.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTATION, IN PARTICULAR THE WORKS PLANS AND THE CPO SCHEDULE.

THIS DOCUMENT HAS BEEN PREPARED PURSUANT TO AND SUBJECT TO THE TERMS OF CARTER JONAS' APPOINTMENT BY ITS CLIENT.
CARTER JONAS ACCEPTS NO LIABILITY FOR ANY USE OF THIS DOCUMENT OTHER THAN BY ITS ORIGINAL CLIENT OR FOLLOWING CARTER JONAS' EXPRESS AGREEMENT TO SUCH USE, AND ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED AND PROVIDED.

Drawn By: RL Date: 06/11/2024
Checked By: AP Dwg no: J0077128-24-08

Inset 3A @ 1:20

Inset 3C @ 1:500

In the District of Thurrock

Department for
Energy Security
& Net Zero

The National Grid Electricity Transmission PLC (Grain to Tilbury) CPO 2024
Carter Jonas, Secretary of State for the Department for Energy Security
and Net Zero
Date: 01/10/25
Signature: [Signature]

CUT LINE SHEET 3
CUT LINE SHEET 4

Inset 3B @ 1:200