Map Centre 565324E 176166N m

Inset 2B @ 1:500

Inset 2A @ 1:500

See Inset 2A

See Inset 2B

In the District of Thurrock

CUT LINE SHEET 1

CUT LINE SHEET 2

CUT LINE SHEET 2

CUT LINE SHEET 3

2/1 2/2 2/4 2/5 2/7 2/8 2/9 2/10 2/11

Department for Energy Security & Net Zero

The National Grid Electricity Transmission PLC (Grain to Tilbury) CPO 2024
Certified by the Secretary of State for the Department for Energy Security and Net Zero
Date: 01/10/25
Signature: P.P. McKenna

0 20 40 60 Metres

Scale @ A1 1:1,250

Carter Jonas 1 Chapel Place, London, W1G 0BG E: land.referencing@carterjonas.co.uk carterjonas.co.uk

Client:

nationalgrid 1-3 Strand, London, WC2N 5EH T: +44 (0)2070043000 https://www.nationalgrid.com

Project:

Grain to Tilbury

Title:

MAP REFERRED TO IN THE NATIONAL GRID ELECTRICITY TRANSMISSION PLC (GRAIN TO TILBURY) COMPULSORY PURCHASE ORDER 2024

Sheet:

2 of 9

Legend:

- Order Land Boundary
- New Rights to be Acquired
- Land to be Acquired
- Area not within the Order Land
- Sheet Cut Line
- Public Rights of Way
- National Cycle Network

The COMMON SEAL of NATIONAL GRID ELECTRICITY TRANSMISSION PLC was hereunto affixed on the 14 day of November 2024 in the presence of:

MEMBER OF THE BOARD SEALING COMMITTEE

Authorised Signatory
Member of the Board Sealing Committee

NOTES
1. ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
2. DO NOT SCALE FROM THIS DRAWING, USE ONLY PRINTED DIMENSIONS.
3. ALL EASEMENTS, SERVITUDES AND PRIVATE RIGHTS ARE PROPOSED TO BE EXTINGUISHED ON LAND THAT IS TO BE ACQUIRED, UNLESS STATED OTHERWISE IN THE CPO SCHEDULE
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Drawn By: RL Date: 06/11/2024

Checked By: AP Dwg no: J0077128-24-08

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