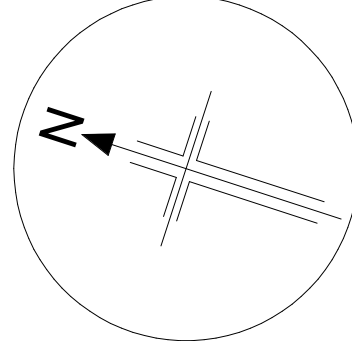


1 | Level 00_Gross Internal Area Plan
Scale: 1 : 100



2 | Level 00_Gross External Area Plan
Scale: 1 : 100



For Planning

GENERAL NOTES

ALL BAKERHICKS DRAWINGS ARE TO BE READ IN CONJUNCTION WITH THE GENERAL NOTES DRAWINGS, THE RELEVANT BAKERHICKS SPECIFICATIONS AND ALL RELEVANT ARCHITECTS AND SERVICE ENGINEERS DRAWINGS AND SPECIFICATION.

ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.

ALL DIMENSIONS ARE IN MILLIMETRES (1:100).

DO NOT SCALE ANY ENGINEERING DRAWINGS OR DIGITAL DATA. IF IN DOUBT ASK. WORK TO FIGURED DIMENSIONS ONLY. ANY DISCREPANCIES IN DIMENSIONS ARE TO BE REFERRED TO ENGINEER BEFORE WORK IS PUT TO HAND.

THE CONTRACTOR MUST ADVISE THE ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN THE CONTRACT DRAWINGS AND/OR SITE CONDITIONS / DIMENSIONS AT THE EARLIEST POSSIBLE OPPORTUNITY.

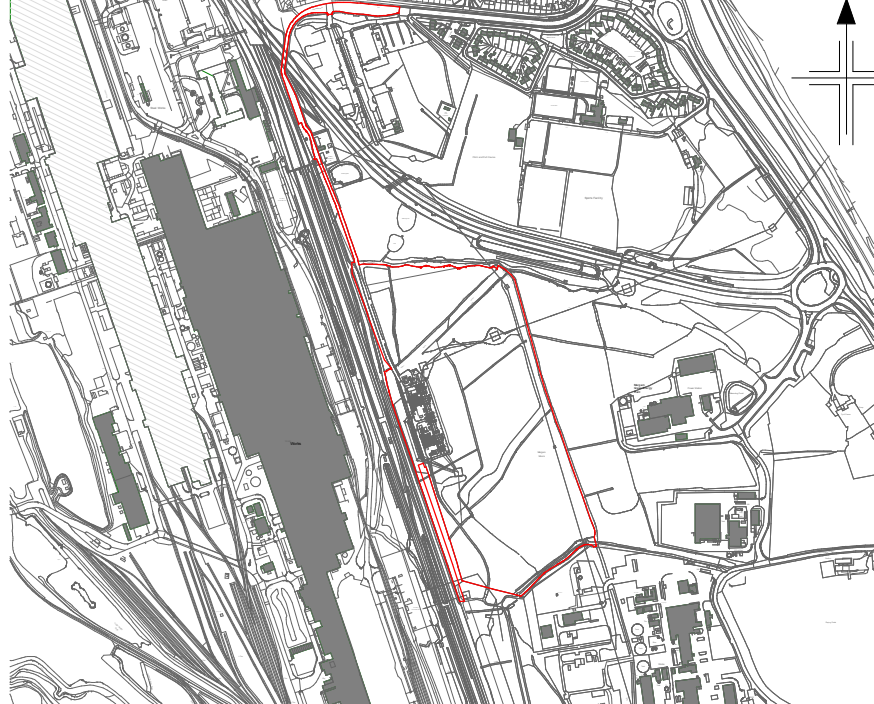
REVISION NOTES ARE FOR GUIDANCE ONLY. FOR SPECIFIC DETAILS, REFER TO CLOUDED AREA ON DRAWINGS FOR MOST RECENT AMENDMENTS.

ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR OR HIS SUB-CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.

ALL WORK HAS TO BE CARRIED OUT WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

ALL METHOD STATEMENTS SHOULD BE SUBMITTED TO THE ARCHITECT / COM PRINCIPAL DESIGNER AND ENGINEER FOR REVIEW AT LEAST TWO WEEKS BEFORE CARRYING OUT THE SAID WORKS.

ALL PROPRIETARY PRODUCTS TO BE AS SPECIFIED OR EQUAL APPROVED.



KEYPLAN

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|-----|--|---------|---------|----------|
| P06 | S3 For Review and Comment: Planning drawings updated following feedback with NPT | AL | OT / PC | 05/08/25 |
| P05 | Request for planning comments incorporated following client feedback | GP | OT / RC | 24/04/25 |
| P04 | Updated GA Plans and Elevations to show Overall Heights and Widths | OT / PC | RC / RW | 24/02/25 |
| P03 | Updated For Planning | OT | OT / RW | 10/02/25 |
| P02 | Updated For Planning Issue | DE | RW / JC | 27/01/25 |
| P01 | First Issue | MD | OT / RW | 30/08/24 |
| Rev | Description | Drawn | Checked | Approved |

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| Document Title: |
| Margam GIS Hall - GIA & GEA General Arrangement Plans |

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| Created by: | Date: | 30/09/24 | Checked by: | Date: | 30/09/24 | Approved by: | Date: | 30/09/24 |
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