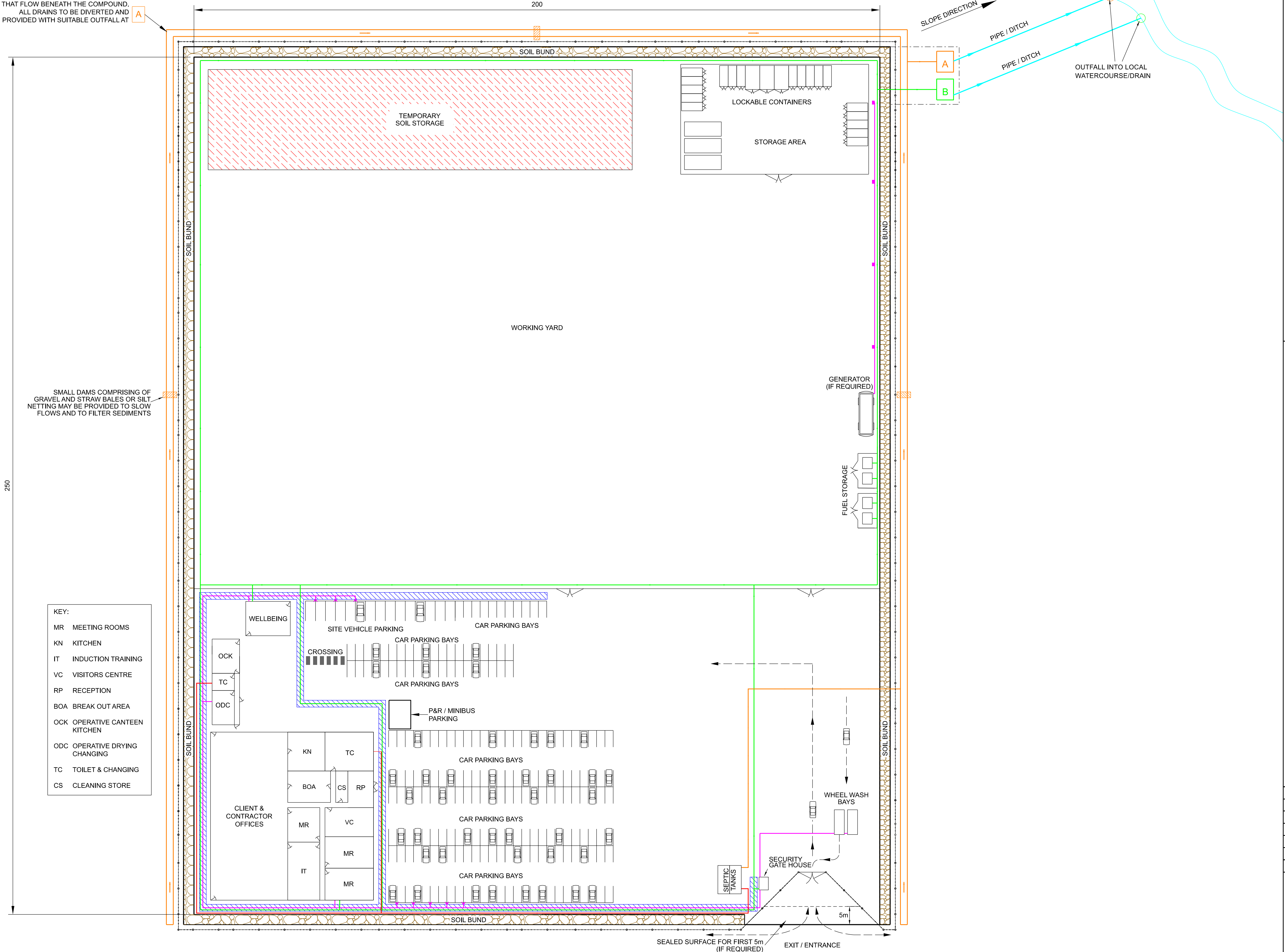


NATIONAL GRID (NORTH HUMBER TO HIGH MARNHAM) ORDER
ILLUSTRATIVE CONSTRUCTION COMPOUND (MAIN)
SHEET 1 OF 1

NEW DRAIN MAY BE REQUIRED.
DRAIN TO INTERCEPT ANY LAND DRAINS
THAT FLOW BENEATH THE COMPOUND.
ALL DRAINS TO BE DIVERTED AND
PROVIDED WITH SUITABLE OUTFALL AT



Legend

- PEDESTRIAN ACCESS
- SOIL BUND
- TEMPORARY SOIL STORAGE
- INTERCEPTOR DITCH
- RAW SEWAGE
- SURFACE WATER
- FRESH WATER
- ELECTRICITY CABLING
- FENCELINE

- A** OFFSITE SURFACE & SUBSURFACE DRAINAGE FLOWS AND TREATED DISCHARGE FROM SEPTIC PLANT CONVEYED INTO SILTATION SUMP / RETENTION FACILITIES. FLOWS FROM THIS DISCHARGED TO EITHER WATER COURSE, EXISTING DRAINS OR VIA NEW SOAKAWAY IF GROUND CONDITIONS ALLOW.
- B** COMPOUND SURFACE WATER FLOWS FROM ALL IMPERMEABLE AREAS INCLUDING; CAR PARK, CABINS, LAY DOWN AREA ETC. CONVEYED INTO SILTATION SUMP, OIL FILTER AND RETENTION FACILITY. FLOWS OF WATER DISCHARGED FROM FACILITIES MUST BE RESTRICTED TO FLOW RATES EQUIVALENT OR LOWER THAN EXISTING GREEN FIELD RUNOFF RATES.

Notes

- ALL DIMENSIONS ARE INDICATED IN METRES (m) UNLESS NOTED OTHERWISE.
- DIMENSIONS AND LAYOUT ARRANGEMENT SHOWN ARE INDICATIVE ONLY. DESIGN WILL VARY ACCORDING TO THE AVAILABLE AREA, THE SPECIFIC SITE CONSTRAINTS AND THE CONSTRUCTION CONTRACTORS REQUIREMENTS.
- SOIL BUND WILL BE DESIGNED WITH SUITABLE GAPS / DRAINAGE PIPES TO ALLOW WATER FLOW IN FLOOD CONDITIONS.
- THIS DRAWING SHOWS A TYPICAL CONSTRUCTION COMPOUND, WHICH WILL BE IN PLACE DURING CONSTRUCTION OF THE RELEVANT ASPECTS OF THE CONSTRUCTION PROGRAMME.
- SOIL WITHIN COMPOUND TO BE STRIPPED AND COMPOUNDS TEMPORARILY SURFACED.
- SITE CABINS MAY BE TRIPLE STOREY AND MAY BE RAISED TO TAKE ACCOUNT OF POTENTIAL FLOOD RISK.

A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	JDH	TF	JKS
Issue	Date	Remarks	Drawn	Checked	Approved

Title

NATIONAL GRID
(NORTH HUMBER TO HIGH MARNHAM) ORDER
ILLUSTRATIVE CONSTRUCTION COMPOUND (MAIN)
SHEET 1 OF 1

nationalgrid				
Application Number				
EN020034				
National Grid Drawing Reference				
NHM-NG-ENG-DWG-0017				
Scale	Sheet Size	Sheet	Issue	
N.T.S	A1	SHEET 1 OF 1	A	